

Importance of Our Rounds



I love You

My daughter, to you, who are the firstborn daughter of My Supreme Will, I want to make known how the whole Creation, upon the wings of My Eternal Volition, brings my 'I love you' to the creatures, and the creatures, upon the same wings of My Will, making It their own, should give Me the requital of their 'I love You'".

In The Eternal Fiat of God's Love for Humanity

From "The Book of Heaven" by Luisa Piccarreta

Compiled by Geraldine Ryan

Importance of the Rounds



V 16: August 1, 1923

“ ... And so, rising again in the midst of the celestial spheres, I impress a new *‘I love You, Jesus’*. Oh please, O stars, cry out loudly, make my *‘I love You’* resound, so that touched, Jesus may come to His little daughter, to the little exiled one.

O Jesus, come, give me your hand, let me enter into your Holy Will, that I may fill the whole atmosphere, the azure heavens, the light of the sun, the air, the sea, everything – everything, with my *‘I love You’*, with my kisses; so that, wherever You may be, if You look, You may look at my *‘I love You’* and at my kisses; if you hear, You may hear my *‘I love You’* and the smacking of my kisses; if You speak and breathe, You may breathe my *‘I love You’* and my anguishing kisses; if You work, my *‘I love You’s* may flow in your hands; if you walk, You may tread my *‘I love You’* and the roaring of my kisses under your steps. May my *‘I love You’* be the chain that draws You to me, and may my kisses be the powerful magnet which, whether You want it or not, may force You to visit the one who cannot live without You.’

One of Luisa's Rounds in Creation

“Jesus, My Love! Oh, I want to make my own all the Love that Your Divine Fiat had in creating the star-studded sky, so I may in turn spread out my sky of love in your omnipotent Fiat. And so, adorning all the sky with my love, I want to give my voice to every star, so it may repeat with me, ‘Jesus, I love You! ... May your Kingdom come quickly upon the earth! ... May perennial glory be given to Your Divine Will! ... I praise and adore your divine strength and your indestructible Being, so they may strengthen creatures in doing good and dispose them to receive the Kingdom of Your Will.’

My Love, I continue my tour and arrive at the sun: I consider You at the moment when your Fiat gave off so much Light as to form the star of day – that celestial body meant to embrace the earth and all its inhabitants and to give each of them its own kiss of light and love. Through it everything was meant to become beautiful, fruitful, colourful, embellished and enriched. The sun was brought forth from your Bosom by your Fiat for pure love of me (and all humanity).



Therefore, I want to receive in myself all its light, its warmth and all its effects, so I too may be able to offer you my sun, to praise, glorify and bless with it the everlasting Light, its unquenchable Love, your exquisite beauty, your infinite sweetness, your countless tastes.

Yes, O Jesus, I want to embrace You with the same sunlight.

I want to give You my ardent kisses with its warmth.

I want to invigorate with my voice all its brilliance and all its effects to ask You, from the height of its heavenly sphere to the very bottom where its rays reach down, for the Kingdom of your Fiat.

Are You not aware, my Love, that your Will would like to rend asunder the veils of light to come down and reign in the midst of creatures? And I, on the wings of the sun's brightness, come to beseech you to send us quickly the Kingdom of Your Fiat.

From the centre of this sun, I ask You to let your splendour descend into the hearts of men to illumine them with your grace and to bestow your Love in order to burn away in them whatever does not belong to your Will.

Ah, yes! If your Light lowers Itself to their level, they will reflect the Divine Beauty. Hatred and bitterness will come to an end. Everyone will acquire your sweetness and the face of the earth will thus be renewed.

How happy I am, my Life, to be able to tell You, 'A sun You have given me and a sun I give to You! I have a celestial body in my power that asks You for the Kingdom of Your Fiat. Can You resist this great light that beseeches You? ... Therefore, O Jesus, make haste and be quick!

This sun is your divine reporter. So let its light, my Love, with its own sparkle reveal to all creatures the Kingdom of your Fiat, Its Holiness and Its burning desire to have them bathed in It so It may make them happy and holy.'"

From Luisa's "Pious Pilgrimage of the Soul"

From Luisa's
'Notebook of Childhood Memories'



In the following quote, Jesus' instructs Luisa how we are to live the Way He, His Mother and St Joseph lived in their *Hidden Life* – a Life of Eternal Acts done interiorly united with their exterior Acts to glorify our Father's Will and to begin His Principal Mission to bring the Kingdom on earth as in Heaven. It was hidden because it was not yet the time for this hidden sanctuary of Divine Will Acts to be revealed. This had to wait for Luisa Piccarreta.

These Acts are called *Rounds* because they go around all the Acts of the Trinity done in union with The Immaculate Conception and Luisa in Creation, Redemption and Sanctification, immersing oneself in them as an *'echo'* of what the Divine Persons have done in Their Three Fiats with Man. We unite with Luisa in placing our *'I love You'* on Their every Act together with our incessant appeal, *'Thy Kingdom come, Thy Will be done on earth as in Heaven.'* As the earth incessantly revolves around the sun, we revolve around the Eternal Sun of the Divine Will and His Acts of Love to draw from this Sun all we need for our Life and Happiness and to infuse Its Light of Divine Truths into all Humanity from Adam and Eve to the last man, woman and child.

Live in Our Midst in the Home of Nazareth

“My daughter, your life must be in our midst in the home of Nazareth. *If you work, if you pray, if you take food, if you walk, you must give one hand to Me, the other to our Mama, and your gaze to Saint Joseph to see whether your acts correspond to Ours; so as to be able to say: first I make my model what Jesus, the Celestial Mama and Saint Joseph do, and then I follow It. According to the model you have made I want to be repeated by you in My Hidden Life; I want to find in you the works of my Mama, those of my dear Saint Joseph and My own Works.”*

I was confused and said to Him: ‘My beloved Jesus, I don’t know how to do it.’ And He: ‘My daughter! Courage, do not lose heart if you don’t know how to do it ask Me to teach you and I will soon teach you. I will tell you of our Way; my intentions, the continuous Love among the three of Us; of how I, as Sea and they, as little rivers, were always swollen in such a way that one overflowed into the other, to the extent of having little time to talk to each other - so much were we absorbed in Love. Do you see how behind us you are? Much do you have to do in order to reach us. Much silence and attention would be convenient for you; for I do not want you behind but in our midst.”

And so the few quotes from “*The Book of Heaven*” I have assembled in this book are meant to stir us into action to do these ‘rounds’ together with Luisa so that we are continuously uniting with her and Our Blessed Mother in drawing to earth “*the divine lives*” first conceived in the Humanity of Jesus and which He longs now to give birth to on earth.

The “*Woman*” spoken of in chapter 12 of the Book of Revelation is in labour giving birth and the Devil is waiting at the opening of Her Womb to devour this “*Child*”. Jesus is this “*Child*” but in Him are all these “*divine lives*” awaiting their birth and we are the ones chosen to help Our Mother give birth to these lives through our rounds. In this we unite with Her labour pains, which

are her sufferings, sorrows and Heart piercings. By doing our rounds we ease these pains for Her.

The way we pray these rounds is exemplified in Luisa's "*Pious Pilgrimage of the Soul*" and elsewhere in the volumes. You will find available on websites such as <https://luisapiccarreta.me/book-of-heaven> and You Tube channel cevJMJ with many beautiful ways of doing the Rounds.

However, these rounds can be expanded according to what Jesus reveals to each soul that He is doing in each mystery of His Life. By expanding our rounds we magnify the glory we give to Our Heavenly Father and give to Jesus and Our heavenly Mother recompense them for all their Sorrows, Pains, Tears, Wounds and Heart Piercings. In each act and round of the Divine Will we give birth to a Divine Life. These Divine Lives Jesus created and are held in the Womb of His Will until we give birth to them. Fiat

Jesus describes how to do a round

V 8: February 9, 1908

Jesus: *"I want to teach you the Way you must be with Me."*

(Jesus mentions three steps of this Way of being with Him. I have broken these three steps up into seven steps – as, in the First part there are three steps, in the Second part there is one step and in the Third part there are three steps. I have added an eighth step, which I know Jesus repeats over and over elsewhere that in all we must glorify the Father.)

FIRST PART:

Step 1: *You must enter inside of Me*

Step 2: *Transform yourself into Me*

Step 3: *Take for yourself what you find in Me*

(e.g. if you are praying a particular mystery of the rosary perhaps the Loss and Finding of Jesus in the Temple; enter into Him to see what He is feeling, thinking and doing. Take these acts and make them your own.

Share in His sufferings, place your 'I love You' on each one of them and apply them to all humanity as follows.)

SECOND PART: Step 4: *When you have filled yourself with Me, go outside and operate together with Me, as if you and I were one thing alone. Do this in such a way that if I move, you move; if I think, you think my same thought. In other words, that which I do, you will do.*

THIRD PART: Step 5: *For a moment, remove yourself from Me – with this work that we have done together, and go into the center of the creature. Give to all and to each everything that we have done in unison; that is, give to each one my Divine Life.*

(In essence we can never be truly separated from Jesus; but what He means is He wants you to apply these Acts you have done together with Him to all of humanity, to each and every creature, clothing each one with His Divine Life and the Divine Version of themselves that Jesus procured for them in His own Life and Its Acts. Share in Jesus' Sorrow for those who refuse this gift, but having done this Act so desired by Jesus you are glorifying Him, our Father and the Holy Spirit and compassionating Jesus for what He did in these Acts. These are Eternal Acts whose beauty and effects never end. The Holy Spirit keeps revealing more and more of the dimensions of these Divine Acts to you the more you do them.)

Step 6: *Then, return to Me, to give Me, in the name of everyone, all the glory that they should have given Me.*

Step 7: *Pray, implore forgiveness, repair, and love; Yes, love Me for everyone! Satisfy Me with Love.*

Step 8: *Glorify the Father and the Holy Spirit Who has gifted us with His understanding of these sublime Truths.*

***“Now the Son of Man has been glorified,
and in Him God has been glorified.***

(John 13:31)

The Acts destined for the creature to do already existed within the Womb of the Trinity awaiting him to embrace them and return to God the Love with which He put in them by doing his rounds of Love within each one of them.

V 35: October 3, 1937

I was doing my Round in Creation, in order to trace all the Acts of the Divine Volition, in order to make them mine, to embrace them, adore them and put there my little 'I love you', for thankfulness of how much He has loved me and worked for me and for everyone. And oh, how many surprises, how many new things one understands, how many divine secrets contain the things created by their Creator! And my always amiable Jesus, visiting my little soul, seeing me surprised, said to me:

"My daughter, Our Works are always new and harmonize with their Creator. (There) passes such harmony between them and Us, that they always know how to say new things of He who created them, more so that being inseparable from Us, they receive new contact from Our Divine Being. Therefore, you always find new surprises in following the Acts of My Divine Volition and you understand new things that Our Works possess.

Creation, all creatures and the acts they were destined to do already existed for all Eternity inside the Trinity and the Womb of the Divine Will. Now, you must know that when We brought forth the Creation from within the Bosom of Our Divinity, (because ab eterno it was already inside of Us), in bringing it forth in Our Fiat, within a Sea of Love We put forth all that the creature had to do. So that as everything went forth from Us, We made Ourselves (providers)/(porgitori) of all that he had to do.

Therefore, the whole Creation is crammed with all the Works which they (the creatures) must do, even to the last of men; and although invisible to human eyes, but visible and palpitating for

Us in Our Will, which forms a Creation more beautiful than the Creation itself, for which Our Love is so much that, while it occupies all the atmosphere, We carry it in Our Divine Womb.

And, as We bring forth creatures to the light of day, thus We commence to offer them with Our Creative Hands what they must do. At (the) beginning of each Act that they must do, We put as foundation the Life of Our Fiat and as food for the Act, Our Love, because We do not do anything, nor do We give anything, if it doesn't hold Our Volition as its Origin, and as food and trousseau, Our Love. They would not be worthy works of Our Supreme Highness, to offer works that do not give of Our Life and that do not possess Our Food which is Love.

All Creation was one birth, with all the acts that the human generation had to do, which ab eterno (for all eternity) We held in Our Divine Bosom, that not being able to contain it anymore because Our Love felt the need of putting it forth, it wanted to relieve itself; and since when We do an Act We do (a) complete Act, hence bringing forth Creation, We brought forth together all that the creature had to do.

Our Divine Fiat, containing all within Itself, Creation and human acts, put Itself in the expectation of bringing forth the creature to the light of day, in order to administer to her the Acts that belonged to her. Is this not an exuberant Love, that only a God could have: to order, to form the acts, and then to bring forth to the light she to whom these Acts should serve as formation of sanctity, of love, of glory, for herself and (for) He who had created her?

But this is not everything. Our Love is never stopped. As this, Our Birth, went forth, We put forth from Ourselves a dose of Our Power, in order to sustain her and her acts, arming them and outfitting them with Divine Power; so that she holds Our Power that sustains her. We put forth the dose of Our Wisdom, that had to animate her intelligence and all her acts; hence, if in the creature one sees new sciences, new inventions, discoveries that

give of the incredible, it is Our Wisdom that invests them. As well **We put forth a dose of Love, of Sanctity, of Goodness and of all Our Attributes**, in order to administer to her Love, Sanctity, Goodness, and so on.

The creature did not exist yet, and We were occupied with him. We contemplated with pleasure Our Power, Wisdom, Love, Sanctity and Our Goodness in him. We put Ourselves at his disposition in order to make him as much more beautiful (as) We could and to say to him: **‘You resemble Us in everything; more beautiful We could not make you.’**

This - Our putting forth Our Divine Qualities and all his (the creature’s) acts that he had to do, before Man came to the light of time, was for Us a Love so very intense that it gives of the incredible. We went on saying in Our delirium of Love: ‘Oh Man, how much I love you! I love you in My Power, I love you in My Wisdom, in My Love, in My Sanctity; I love you in My Goodness, in your own acts that you will do.

I love you so much, that I put them forth - all in expectation of you. My Divine Volition, to which We entrusted everything, Our Divine Dowries and your own acts that will be already yours, are in Act to offer them as (an) outlet of His Love for you.’ But this was not enough for Our Love; if he could become [that which he should not be], it would render Us unhappy.

Now, you must know that Our Supreme Being possesses as in nature His Act always new. Therefore these established Acts for each creature will be new and distinct the one from the other, distinct in Sanctity, always new in Beauty, one more beautiful than the other, new in Love, in Power, new in Goodness; they are Acts formed and fed by Us; hence they possess all Our characteristics; all beauties, varied in sanctity, in love, in beauty not one alike to the other.

They will be Our Order, the type of Our varied beauties, the fecundity of Our Love, the harmony of Our Wisdom, as one sees all Our Works in the Creation, all are beautiful, but the sky is

not sun, the wind is not sea, the flowers are not fruits; but however, for how much they are distinct between themselves, they are all beautiful, rather they form the harmony of the various beauties, true image of Our Acts and of the creatures themselves.

You must know that these Acts in My Divine Will form an army of new beauties, of new love and sanctity, that We, (from) only watching them, We feel Ourselves enraptured, and We wait with anxiousness that creatures come who, possessing Our Volition, will be outfitted and possessors.

You see how certain it is that His Kingdom must come upon earth, because there are already the Acts? And then they will emit from within Him, as (a) noble host, they will make themselves possessed by creatures.

My daughter, from within My Fiat went forth Creation and everyone and everything; in My Volition it must return to Me, as (a) Work worthy of Our Power. Then We will remain fully glorified, when We will recognize Ourselves in the creature and in her acts. We can give all, and she can receive all, provided that Our Divine Volition reigns; instead, if He does not reign, it forms an abyss of distance between her and Us, and We can give her nothing.

But it is not yet everything, My daughter, since it is (a) firm decision of giving the Kingdom of Our Volition to creatures, We want that they know the goods that there are in Him and where their acts can arrive, done in Our Divine Volition, because if they do not know His Goods We will have so many children blind, deaf, mute, that do not know (how) to speak to their Creator; and not knowing them, neither will they love or appreciate (those) same goods that they possess. (continuing from October 3, 1937)

Speaking the Celestial Language In the Trinity's Sea of Speaking Love

“In Our Volition they all have clear sight, keen hearing and animated word through the creative strength; hence they will hold a manner of speech (so celestial) that everyone will remain dumbfounded, and the heavens themselves for delight will lower themselves to listen to them. The children of My Will will be the joy of everyone and the true narrators of their Creator. Only then We will find one who knows how to speak of Us, because they won't speak anything except from Our Own Will which will speak in them, which is the unique and only One Who can and Who knows how to speak of Our Supreme Being.

Therefore, continue to listen to Me! As the creature possesses Our Volition, all her acts, little and great, human and spiritual, will be animated by My Will. Animated by Him they will elevate themselves between heaven and earth, they will invest and they will weave together the sky, the sun, the stars, all the Creation.

They will elevate themselves above (even) more and they will invest all the Acts of the Queen of the Heaven, uniting her with them. They will have the power of investing the Acts of Our Divinity, Our Joys and Beatitudes (and) those of all the saints.

When they will have enclosed everything in their acts, without anything remaining outside of them, as victorious they will present themselves before Our Divine Majesty and there they will offer them as complete Acts that lack nothing; and oh, what will be Our Joy, Our Glory, in finding in these Acts the sky, the sun, all the Acts of the Queen of Heaven, the Love with which I love there, Our Acts, Our Joys, Our Love that never ceases!

These Acts done in Our Divine Volition duplicate for Us the Glory of Creation. They duplicate the Glory, the Love that the Sovereign Queen gave Us they duplicate Our Glory and that of all the saints. It is enough to say that Our Will has entered within, in order to say everything and that He contains everything. Where He enters, He knows how to make (a) fury of Love, of Glory and of centralization of everything. After all, everything is His - therefore He holds right over everything.

INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “Luisa, the Saint” and called by Saint (Padre) Pio “The angel of Corato. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “The Hours of the Passion” and “Our Lady in the Kingdom of the Divine Will” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross in her early adolescence and accepts the state of ‘victim’ in 1881 at age 16. On October 16, 1888, at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889, at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899, at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centered in the Divine Will and possessing It entirely until she becomes the first soul stigmatized in the Divine Will. She is 54 years of age. (V12: March 14, 1919). On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful.

She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop.

The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.

It is precisely the ‘Divine Will’ that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.

When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘Servant of God’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963 thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non obstare’ of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “The Pious Association of Luisa Piccarreta – Little Children of the Divine Will” in Corato, opened the Cause of Beatification and Canonization.”

(From the foreward by Fr Sergio Pellegrini in “Saints in the Divine Will”)



IMPORTANCE OF STUDYING THIS CELESTIAL DOCTRINE

Reading and meditating on Luisa's writings is an integral part of learning how to Live in Jesus with His own Acts and those of our Father and the Holy Spirit, which are called the Rounds of Creation, Redemption and Sanctification. These Three Fiats the Trinity made with Humanity to mirror Their own Life, Beauty, Sanctity, Love and Splendour and clothe each soul who is willing to say 'Fiat Mihi' with Their own Acts. These Acts form the bridal garment of the soul woven by the Suffering Humanity of Jesus. Each time she fuses herself into one of these Acts she impregnates every thread of this 'garment' of His Love for her with her own 'I love You'.

The more Divine Acts of His she enters, she forms the marriage of her soul to Him and experiences Heaven on earth entering the realms of His Light.

This Celestial Doctrine is called by Jesus, "*The Book of Heaven*" recalling "*The Kingdom of the Divine Fiat in the Midst of Creatures*" and is "*the recall of the creature to the order, to the place, and to the purpose for which it was created by God.*" Therefore, in each word printed here and elsewhere concerning this Celestial Doctrine we pray a swift release of the official publication of Luisa's writings, so that the Church may be graced with Jesus' Sublime Teaching. Here are Jesus' own Words about them.

Luisa speaks: "After this, I was feeling as though tired and could not make up my mind to write what my adored Jesus had told me. And Jesus, surprising me, to give me will and strength in order to do it, told me:

"My daughter, don't you know that these writings of Ours come from the depth of My Heart, and in them I make flow the tenderness of My Heart, to touch those who will read them, and the firmness of My Divine Speech, to strengthen them in the Truths of My Will? In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of My Celestial Wisdom, in such a way that those who read them, or will read them, if they are in grace, will feel within themselves My

tenderness, the firmness of My speech and the Light of My Wisdom, and, as though in between magnets, they will be drawn into the Knowledge of My Will. Those who are not in grace, then, will not be able to deny that it is Light; and Light always does good, it never does harm; it illuminates, it warms, it makes one discover the most hidden things and moves one to love them. Who can say he does not receive good from the sun? No one!

More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own Writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”

This is not another devotion, nor a new charism to illuminate a part of the Attributes of God, but it is the Holiness of God Himself as True Life of the soul in whom He wants to infuse His very own Acts and in them His own Holiness. These Acts caused Jesus as many wounds, deaths and sufferings for as many sins that have been committed and as much good that has been omitted. He endured all in His Spirit of Love for souls to save and sanctify them and created for each a Divine Life. These Divine Acts of the Humanity of Jesus are eternal reparations for the great divorce of the human will from the Divine Will, from Adam and Eve to the last who shall live on the earth. All are done to draw the *Kingdom on earth as in Heaven*, through the sanctification of souls who will live in this “*New and Divine Holiness with which the Holy Spirit wants to enrich Christians at the dawn of the third millennium so as to make Christ the Heart of the world*”.

From Pope Saint John Paul II's letter to the Rogationist Fathers on the centenary of the death of their founder, St Annibale di Francia, who lived in this Divine Holiness having learned it from his spiritual child, Luisa Piccarreta, as censor of her writings and first to publish and propagate them.

L'Osservatore Romano, 9 July, 1997, p 3

The Heavenly Symphony is missing when the Divine Will finds a Void of His Acts in the Soul

“My daughter, do you know what you would do? By not doing your acts in My Will, you would lack the reflection of all Creation; and because you would lack Its reflection, on that day the heavens would not extend within you, the sun would not rise, the sea would not flow within you, your earth would not let the new flowering bloom, nor would the joy, the music, the singing of the inhabitants of the air, the sweet symphony of the spheres, be heard in you. My Will would not find Its echo in you, therefore It would feel the sorrow that, on that day, the little daughter of its Volition has not given It the requital of a heaven for love of It, because she lacked the reflection of Its Heaven; she has not made the sun rise in return for Its Eternal Life; she has not let It hear the sea flowing, nor its sweet murmuring, nor the darting of the mute inhabitants of the waves.



My Will would feel all of Its Acts, the reflection of Its Works missing in you, nor could It form Its echo in you. And in Its sorrow, It would say: ‘Ah! Today my little daughter has not given Me a heaven as I have given to her, nor a sun, a sea, flowers, singing, music and joy, as I have given to her. So, she has gone out of My likeness; her notes have not harmonized with mine. I have loved her with many manifestations and with incessant love – she did not.’ See what you would do! My Will would not tolerate in you, Its little daughter, the void of Its works.”

V 20: Nov 14, 1926

Therefore resign yourself, place yourself as though dead in my arms and offer yourself as voluntary victim to repair for the offenses against Me, for sinners, and to spare men the deserved scourges, and as a pledge I give you My Word that I will not leave you even one day without coming to see you."

V 16: November 24, 1923

How to do one's Acts in the Divine Will

"Listen my daughter! I want you to set everything aside. Your Mission is very great. More than words, I await deeds from you. I desire that everything be for you in continuous Act in My Volition.

I want your thoughts to walk in My Volition which, strolling over all human intelligences, may extend the mantle of My Volition over all created minds, and, elevating themselves up to the throne of the Eternal One, may offer all human thoughts marked with the honour and the glory of My Divine Will.

Then, extend the mantle of My Volition over all human eyes, over all words, placing your own eyes and words upon theirs, sealing them with My Volition. Rise up again before the Supreme Majesty and offer homage, as though everyone had made use of sight and words according to My Volition.

And so, whether you work, whether you breathe, whether your heart is beating, may your walking about be continuous. Your path is extremely lengthy. It is all of Eternity that you must pass through. If you knew how much you lose by stopping and that you deprive Me not of a human honour but of a divine honour! These are the merits that you should be afraid of losing, not your rags and your miseries. So, take care to run along in My Volition."

Volume 13: January 20, 1922

Effects of Fusing Oneself in the Divine Will

“My daughter, how beautiful it is to see a soul fuse itself in My Will! As it fuses itself in It, the created heartbeat takes its place and life in the uncreated Heartbeat to form a single beat. And they flow and beat together with the Eternal Palpitation. This is the greatest happiness of the human heart – to beat in the Eternal Heartbeat of its Creator. My Volition puts it into flight, and the human palpitation is hurled into the Centre of its Creator ...

My daughter, in each heartbeat of the creature My Volition forms Its complete round in all Creation ...” Volume 17: October 6, 1924

Jesus longs to hear our ‘I love You’

V 16: August 1, 1923

“ ... And so, rising again in the midst of the celestial spheres, I impress a new ‘I love You, Jesus’. Oh please! O stars, cry out loudly, make my ‘I love You’ resound, so that touched, Jesus may come to His little daughter, to the little exiled one. O Jesus, come, give me your hand, let me enter into your Holy Will, that I may fill the whole atmosphere, the azure heavens, the light of the sun, the air, the sea, everything – everything, with my ‘I love You’, with my kisses; so that, wherever You may be, if You look, You may look at my ‘I love You’ and at my kisses; if you hear, You may hear my ‘I love You’ and the smacking of my kisses; if You speak and breathe, You may breathe my ‘I love You’ and my anguishing kisses; if You work, my ‘I love You’s’ may flow in your hands; if you walk, You may tread my ‘I love You’ and the roaring of my kisses under your steps. May my ‘I love You’ be the chain that draws You to me, and may my kisses be the powerful magnet which, whether You want it or not, may force You to visit the one who cannot live without You.’ But who can say all my nonsense? Now, while I was thinking of this, my adorable Jesus came, all goodness, and showing me His Heart opened, told me:

“My daughter, place your head upon my Heart and rest, for you are very tired. Then we will go around together, that I may let you see my ‘I love you’ spread over the whole Creation for you.”

So, I embraced Him, and placed my head upon His Heart in order to rest, as I felt the extreme need of it. Then, afterwards, as I was outside of myself, but always clasped to His Heart, He added:

“My daughter, to you, who are the firstborn daughter of my Supreme Will, I want to make known how the whole Creation, upon the wings of my Eternal Volition, brings my ‘I love you’ to the creatures; and the creatures, upon the same wings of my Will, making It their own, should give Me the requital of their ‘I love You’.

Look at the azure sky: there is not one point of it in which an ‘I love you’ of mine toward the creature is not impressed. Each star and the glittering that forms a crown around it are studded with my ‘I love you’s. As each sun’s ray extends toward the earth to bring light, each drop of light carries my ‘I love you’. And as the light invades the earth and Man looks at it and walks on it, my ‘I love you’ reaches into his eyes, into his mouth, into his hands, and extends under his feet.

The murmuring of the sea murmurs ‘I love you, I love you, I love you’, and all the drops of water are as many keys which, murmuring among themselves, form the most beautiful harmonies of my infinite ‘I love you’. The plants, the leaves, the flowers, the fruits, have my ‘I love you’ impressed in them. So, the whole of Creation brings to Man my repeated ‘I love you’. And Man - how many of my ‘I love you’s does he not have impressed in his whole being?

His thoughts are sealed by my ‘I love you’; the beating of his heart that palpitates in his chest with that mysterious sound, ‘tic, tic, tic...’, is an ‘I love you’ of mine never interrupted, which says to him: ‘I love you, I love you...’. His words are followed by my ‘I love you’; his movements, his steps and all the rest, contain an ‘I love you’ of mine. And yet, in the midst of so many waves of my love, he is unable to elevate himself to requite My Love.

What ingratitude – and how grieved is My Love left. Therefore, my daughter, I have chosen you as daughter of My Will, so that, as faithful daughter, you may defend the rights of your Father.

My love absolutely wants the requital of the love of the creature. In my Will you will find all my ‘I love you’s, and you, by following them, will impress your ‘I love You’ within mine, for yourself and for all. Oh, how content I will be in seeing the love of the creature fused with mine. This is why I give you my Will in your power - so that one creature, defending the rights of my love, may requite Me for that Love which I have given in Creation.”

Accompanying the Divine Will in His Acts

Volume 18: November 19, 1925

“Daughter of My Holy Volition, a child must know what his father does, what his father possesses and be able to say to his father, ‘What is yours is mine.’ And when that is not so, it signifies that there is not a great accord between father and child or, perhaps, that he is not the legitimate child of his father. So, one who is a true child of My Will must know what It does and the immense goods which It possesses. This is what it means to truly live in My Volition: to keep company with all the Acts which My Will does.

It does not want to live isolated in Creation but wants the company of the creature It loves it so much that, for this reason, It maintains the Order of all Creation and makes Itself life of each thing. When It finds a soul who wants to keep It company in this Life, which It maintains in all the universe, My Will delights, makes merry and feels happy; It finds the soul who loves and by whom It is loved in return; It finds to whom It can make known what It possesses and, in Its happiness, It narrates to the soul the mysteries of Its Volition - Its value and Its surprising effects.

But that is the lesser thing; as It narrates Its Knowledge, what It does and what It is, It makes a donation of what It manifests to it. More than a written contract, it is Knowledge Itself which in

characters of Light, It has impressed in the soul with the possession of the goods that Its knowledge contains.

Oh, how beautiful is the Sanctity, the Power, the Immensity of My Volition in remaining with the little human will in its act of keeping It company! It wants to give always; It never wants to stop. It wants to see the little will beautiful, rich, powerful; It wants to keep it close in order to always be able to give to it.

There is nothing more beautiful more gracious, more surprising to be seen than a soul that seeks to follow the Acts of the Will of its Creator. There is a continuous competition between them, a reciprocal love, a continuous giving and receiving ...

Oh, if you knew how rich you are! For however many things you know of My Will, so many goods do you possess. If you tried to count them, you would become lost and drown in them. Therefore, be attentive in following the Acts of My Volition if you want to keep continuous company with It.

Enter the Door of Jesus' Humanity

“Now, if you wish to retrace the paths of the Eternal Will, enter the door of My Humanity. There you will find My Divinity, and the Divine Will will make present to you, as in Act, all that I did, do and will do, as much in Creation as in Redemption and Sanctification. And you will have the contentment of being able to kiss those Acts and to put your little act of love, adoration and recognition on each one. There you will find all My Acts, all in Act of giving themselves to you. You will love them and will take the Gifts of your Celestial Father. He is unable to bestow on you greater gifts than these of the fruits and effect of His Volition; but, you will take them to the extent you co-operate and live with your will absorbed in Mine.” (V 17: March 8, 1925)

One Life alone with Jesus: *“My daughter, the Light of My Will transforms Itself together with your will and forms there One Life alone: The Light becomes Life; and the Heat, which the Light contains, empties and consumes all that can impede identification with My Life and make of them One alone.” (V 17: March 15, 1925)*

The Example of the Hummingbird



As the little hummingbird flies from flower to flower (between 1000 and 2000 flowers per day) to gather her nectar, the soul travels from one Act of the Divine Will to the next to draw from it the Divine Nectar of His truths. As the hummingbird has the amazing memory infused into it by her Creator to know when each flower's nectar has replenished itself,

the soul is inspired by the Holy Spirit to know when to return to a particular Act in order to draw more and more of its knowledge, grace and effects.

The hummingbird teaches us to be unceasing in our pilgrimage around the Acts of the Divine Will – each Act being a little shrine of Divine Nectar we visit to draw more and more Divine Love and Wisdom from this Act, re-presenting it to the Trinity with our 'I love You' on It. This is the divine Nectar Jesus is thirsting for to console Him in His sufferings.

The hummingbird rarely touches the earth because her feet are so fragile. She is mostly in continuous flight, hovering over her flowers except when she goes into a state called 'torpor' in order to recover her energy. We too must learn to be in continuous flight of the 'rounds' visiting all the Acts of the Divine Will and live in this heaven, avoiding touching the things of the earth; but, if we are required of necessity to touch them, we must not become attached to them but continue to fuse ourselves into all the Acts the Divine Will does in Creation penetrating its veils and seeing what God wants to reveal to us about Himself.

So the little hummingbird is described as being so focused on her elegant duty to draw nectar that if another bird should try and distract her she defends her mission vigorously so she can remain uninterrupted in her 'rounds' of the flowers.

This littlest of birds has the biggest heart of all birds per ratio of her size, beating at 1,200 beats per minute, and her wings rotate 360 degrees to allow her to move backward and forward.

These realities remind us that fusing ourselves into the Divine Will Acts we can travel back to the beginning of Creation and to the end and to all Eternity in our rounds of Love with our heart beating with the palpitations of the Eternal Heartbeat. In all this we remain attentive to our mission to draw nectar for Jesus from our Rounds of Love in His Divine Will, so we can relieve Him of His suffering because of the rejection from the greater part of humanity of the free Gift of His Divine Will – His own Divine Life which He wants to incarnate in us. Jesus tells Luisa many times, *‘If only you knew what you lose by stopping.*

V 32: June 29, 1933

The Kiss of the Divine Volition Transforms the Soul to His Creator



“My daughter! Come into the Immensity of My Volition. All of Heaven and My Creation anxiously await the kiss of the wayfarer who lives in the same Volition in which they find their complete Glory, total happiness and perfect beauty. They seek to exchange their kiss with this soul to share the glory, happiness and beauty they possess, so that another creature may be added to their number and I will be given complete Glory, as much as the creature is capable of giving; and they will see on earth the Love with which I created her, because there exists on earth a soul that lives and works in the Divine Will.

Heaven, knowing that nothing glorifies Me as much as a soul who lives in My Will, yearns that My Volition live in souls on earth. Thus, each act that the creature does in My Will is a kiss given to and received from Him Who created it and from all the Blessed.

Do you know what this kiss is? It is the transformation of the soul with his Creator. It is the possession of God in the soul and the soul in God. It is the growth of the Divine Life in the soul. It is the harmony of all Heaven and the right of supremacy over all created things. V 17: April 23, 1925

Our Acts in the Divine Will place us in our Origin

“My daughter, everything was done in Creation. In It the Divinity manifest all Its Majesty, Power and Wisdom and vented Its complete Love towards creatures. ... Moreover, in each created thing there was put a distinct and complete love towards each human being. Afterwards, Redemption was a reparation for the evil that the creature had done; but nothing was added to the Work of Creation; and Sanctification is nothing other than the help, the Grace and the Light for Man to re-enter his original created state, to his Origin and to the purpose for which he was created ... If Man does not return to take My Will as Life, as Rule and Food to purify himself, to ennoble himself, to divinize himself and place himself in the First Act of Creation, to take My Will as his inheritance conferred by God, the very Work of the Redemption and Sanctification will not have Its copious effects. So everything is in My Will. If Man takes this, he takes all.

This is a single point that embraces and encloses all the goods of Redemption and Sanctification. Moreover, for those living in My Will, after having taken the first point of Creation, all these goods do not serve as a remedy as it does for those who do not do My Will, but for Glory and as a special inheritance, brought by the Will of the Celestial Father in the Person of the Word on earth. And if I came upon the earth, the first Act was essentially to make known the Will of My Father, to re-establish It with creatures.

The suffering, the humiliations, My hidden Life and all the immensity of the pains of My Passion were remedies, medicine, assistance, light to make known My Will, because with this I would not only have made Man safe, but holy. With My pains I put him in safety; with My Will I restored to him the Sanctity lost

in the terrestrial Eden. If I had not done this, My Love and My Work would not have been complete as it was in Creation, because it is My Will alone that has the power to make Our Work for Man complete as well as Man's work for Us.

“Let Your Only Interest Be My Will”

My Will makes Man think a different way. It allows Man to see My Will in all created things. It allows Man to speak with the echo of My Will. It makes Man work through the veil of My Will. In a word, It does everything at once according to My Supreme Volition. In this manner It rapidly conducts the creature to perfect Sanctity, while the virtues act slowly, little by little ... Therefore, if you truly want to love Me and make yourself holy, let your only interest be My Will. V17: June 3, '25

Gathering the Divine Will Infused in all things

“My daughter, One was My Will which came forth in Creation, but It diffused and multiplied Itself in each created thing, and the soul who makes her round in Creation to follow Its Acts and embrace them all together, gathers the Divine Will diffused in all things and makes it One, and she gives Me the glory of Its Unity, multiplied and bi-located in so many things.

It is a great thing, My daughter, that the smallness of the creature reunites all together My Will bi-located and multiplied in so many things so as to tell Me: ‘One is the glory, honour, and love that I want to give You, because My Act contains all it is perfect and worthy only of You. One was the Will that came forth from You and One I want to give You.’ And then, making use of Its loving strategies, you prod It again and you give Me the glory of the Supreme Fiat multiplied and bilocated in all things. As I let her (the soul) do all these things, I delight and take My enjoyment from her loving strategies because, being in My Will she is My House and can do nothing other than that which belongs to the Celestial family. Her doing is always the

Divine way of doing; only now she can give Me pleasure, love and perfect glory.” Volume 21: April 3, 1937



‘My daughter, since all created things are fixed in God, as you in every one of them asks for the Kingdom of My Divine Will, thus created things move in God and ask for My Kingdom, each of them forms its suppliant wave, the incessant motion in order to ask what you want.

And since created things are none other than Acts brought forth from My Divine Will, giving to every single Act an office, thus as you ask for My Kingdom in every created thing, you put in exercise all the offices of the Acts of My Supreme Volition around the Divine Being and you make Our Goodness, Our Power, Our Justice and Mercy, Our Love and Wisdom ask for the Kingdom of Our Will, because every created thing contains each one of Our Qualities; and We feel arrive, one next to the other, waves of goodness, of power, of justice, of mercy, of love, of wisdom, that with Divine ways they supplicate, pray, implore the Kingdom of the Divine Fiat in the midst of creatures and We, in seeing Ourselves so very prayed to by the same Acts of Our Divine Volition We ask:

‘Who is she that moves a Will so great with all His innumerable Acts to ask that We give Our Kingdom to creatures?’

And Our Acts respond to Us: ‘It is the little daughter of the Eternal Volition It is, and the daughter of us all, that with so much love moves Our Acts to ask what everyone wants; and in the excess of Our Love We say: ‘Oh! It is the little daughter of Our Volition! Leave her to do it, to her it is given everywhere to penetrate, leave her step free, because she won’t do other, nor ask for something if not what We want.’” V 23: September 21, 1927

“Continue your flight in My Volition and don’t occupy yourself with anything else.”

V 28: March 5, 1930

That is why making the Rounds in Our Divine Will not only gathers everything, but also communicates Its Act to all created things, in such a way that all of Heaven poses itself to adore together with your adorations; the sun to love Us together with your love; and the wind to glorify Us together with you.

In summary, all created things are invested by My Will. When they feel the Act that you do in My Will, they pose to love Us, to adore Us, and to give Us glory and thanksgiving, in such a way that We feel that in Our Divine Fiat, the creature gives Us the fullness of love, the totality of adoration and the complete glory.

Therefore, continue your flight in My Divine Volition, and don’t occupy yourself of anything else, because you have much to do in It.

Therefore, your rounds in My Divine Volition are a vent of My Love

V 28: March 9, 1930

If you knew with how much Love I await you when you make your rounds in My Divine Volition in each of My Acts, because in It, everything that I did and suffered, is all in Act as if I am really doing them (in that moment). And with all Love, I wait to tell you: ‘See, daughter, I did this for you, I suffered it for you. Come to recognize the properties of your Jesus, which are also yours.’ My Heart would suffer if the little daughter of My Divine Volition did not recognize all of My goods.

To hold Our goods concealed from one who lives in My Divine Fiat would be to not deem her as a daughter, or to not have Our full trust with her, which can never be, because Our Will identifies her so much with Us, that whatever is Ours is hers. So, it would be a pain for Us, and We would find Ourselves in the

conditions of a very rich father who possesses many properties, whose children don't know that the father possesses so many goods. Therefore, not knowing those goods, those children are accustomed to live as poor, to have rustic ways; nor do they take care to dress nobly. Wouldn't it be a pain for the father who has his properties concealed from these children? But, by making them known, their customs of living would change and they would dress and use noble ways according to their condition ...

Therefore, your rounds in My Divine Volition are a vent of My Love and dispose Me to make you know new things and to give you one more little lesson - of all that which pertains to Us and dispose you to listen to It and to receive Our gifts."

Forming Your Little Drops in the Sea of Light Is Your Great Fortune

V 28: March 5, 1930



If you feel the irresistible strength to come to do your little rounds in the Sea of Our Fiat, it is the prevailing strength of It, that loves so much to see your littleness form the drops of light in Its Sea. That's what it means to enter in the first Act of Our Volition: The creature takes its place in It and forms its drops. So, consider making your rounds in Our Fiat as your great fortune."

Then, I was continuing my rounds in the Acts of the Divine Will, and I was thinking to myself: ***“What good are the so many times that I make my rounds and remake them in the Supreme Fiat to follow Its Acts?”*** My sweet Jesus added: ***“My daughter, all lives need food. Without food, the person is not formed, nor does it grow. And if the person lacks food, there is the danger that its life will be taken away from it.***

Now, following My Will, uniting yourself to Its Acts, making your rounds and remaking them in It, serves to form the food to feed and form the Life of My Will in your soul, and make It grow.

My Will does not know how to nurture Itself off other acts, if not of those that are done in Its Volition; nor can It form Itself in the creature, nor grow - if the creature does not enter into It. And, with the union of the creature’s acts (to My Divine Will), My Will forms Its birth of Light to form Its Life of Divine Will in the creature. And the more Acts of Divine Will the creature forms, and the more it unites itself with the Acts of the Divine Will and lives in It, the more abundant food the creature forms to feed the Life of My Will and make It grow quicker in its soul.



Therefore, making your rounds in It is Life that you form. It is food that serves for the development of the Life of My Divine Will in your soul and serves to prepare the food to feed My Will in other creatures. So, be attentive and don’t want to stop.”

V 28: April 1, 1930

And all of your acts that you do in My Divine Will, making your rounds and remaking your rounds in Its Acts, and your continuous asking for Its Kingdom on the earth, are none other than food that It gives you, and constitutes the right to the other

creatures to be able to receive the Kingdom of My Divine Will again, with the Life of all of Its goods.

When I want to work a good to all creatures, I put the rising Fount in one creature. From this Fount, I open many channels, and I give the right to everyone to take the goods that the Fount possesses. Therefore, be attentive, and make your flight in My Divine Will be continuous. V 28: April 18, 1930

One Sole Act of God contains All Acts

V 28: March 5, 1930

He said this and was silent. I continued my round in the Divine Fiat. I wanted to gather everything that creatures had done, to enclose everything in the Divine Will. My Highest Good, Jesus, added:

“My daughter, the living in My Divine Volition is the call of all the creature’s acts into the Unity of It. Everything has gone forth from inside of Its Unity, from Our Sole Act, which gives Life to all acts, because it is Our right of Justice that everything return to Us to acknowledge from where they have gone forth.

The acknowledgment of where an act comes from, of who it is that gives Life to so many acts, in what way and how, is the most beautiful homage to Our Power and Wisdom, Who, with One Sole Act, is the Life of all acts. Only whoever lives in My Fiat, embracing everything together with It, takes everything as in a handful, and enclosing everything in that Volition in which it lives, ascends in Our Unity to bring Us everything and give Us the true homage of all the effects of Our Sole Act.

That is why making rounds in Our Divine Will not only gathers everything, but also communicates Its Act to all created things, in such a way that all of Heaven poses itself to adore together with your adorations; the sun to love Us together with your love; and the wind to glorify Us together with you.

In summary, all created things are invested by My Will. When they feel the Act that you do in My Will, they pose to love Us, to

adore Us, and to give Us glory and thanksgiving, in such a way that We feel that in Our Divine Fiat, the creature gives Us the fullness of love, the totality of adoration, and the complete glory. Therefore, continue your flight in My Divine Volition, and don't occupy yourself with anything else, because you have much to do in It." Then, I remained thinking about the Unity of the Divine Volition. My sweet Jesus added:

"My daughter, do you know what "Unity of Divine Will" means? It means that everything beautiful, good and holy goes forth from inside of this Sole Will. Of this Sole Divine Will of Ours one is Its Unity, one is Its Act.

But while it is one, the Will, the Unity and the Act extend themselves everywhere. And because Our Divine Will extends Itself everywhere like inside of One Sole Breath, It does everything, embraces everything, and gives life to everything. Then, whoever lives in Our Divine Volition fuses itself in Our Unity, and everything that it does, does not go forth outside of Us, but remains inside of Us.

Instead, from whoever lives outside of Our Divine Volition, We feel the pain of his acts being torn away from inside of Our Will. And, since that soul pulls those acts away, he does not return them there, because his will does not form one (thing) with Our Divine Will. Therefore, the great difference of who lives outside of Our Fiat - all of its acts are divided and broken acts, not fused together. So, that soul will not have the good of feeling the fullness of the light, of happiness, nor of all goods in itself, but everything will be misery, weakness, and a scarcity of Light."

Our Incessant 'I Love You' causes Jesus' Love to swell and overflow creating a Sea of Love whose waves pour out upon all Humanity doubling His Love for Man

V 28: March 9, 1930

After that, I was continuing my round in the Divine Volition, and I stopped at one point, then at another of that which my beloved Jesus had done and suffered. **He was wounded by His very Acts that I was putting around Him, by me saying to Him:**

“My Love, my “I love You” runs in Yours. See, Jesus, how much You have loved us. And yet, there remains another thing to do. You have not done everything. It remains for You to give us the great Gift of Your Divine Fiat as Life in the midst of creatures, so that It reigns and forms Its people. Soon, O Jesus! What are You waiting for? Your very works and your pains demand ‘Your Will be done - on earth as It is in Heaven’.”

While I was thinking this, my sweet Jesus came out from inside of my interior and said to me:

“My daughter, when the soul remembers what I did and suffered in the course of My Life here below, I feel My Love renewed. As a result, My Love swells and overflows, and the Sea of My Love forms the highest waves to pour itself out in a doubled way upon creatures.



If you knew with how much love I await you when you make your rounds in My Divine Volition in each of My Acts, because in It, everything that I did and suffered, is all in Act as if I am really doing them (in that moment). And with all love, I wait to tell you:

'See, daughter, I did this for you, I suffered it for you. Come to recognize the properties of your Jesus, which are also yours.' My Heart would suffer if the little daughter of My Divine Volition did not recognize all of My goods.

To hold Our goods concealed from one who lives in My Divine Fiat would be to not deem her as a daughter, or to not have Our full trust with her, which can never be, because Our Will identifies her so much with Us, that that which is Ours - is hers. So, it would be a pain for Us, and We would find Ourselves in the conditions of a very rich father who possesses many properties, whose children don't know that the father possesses so many goods.

Therefore, not knowing those goods, those children are accustomed to live as poor, to have rustic ways; nor do they take care to dress nobly.

Wouldn't it be a pain for the father who has his properties concealed from these children? But, by making them known, their customs of living would change. And they would dress and use noble ways according to their condition.

If it would be a pain for an earthly father, much more so for your Jesus, who is the Celestial Father. As I make known to you that which I did and suffered, and the goods that My Divine Volition possesses, thus My Love grows towards you, and your love towards Me always grows more. And My Heart rejoices in seeing Our little daughter rich of Our very goods.

Therefore, your rounds in My Divine Volition is a vent of My Love, and disposes Me to make you know new things and to give you one more little lesson - of all that which pertains to Us, and disposes you to listen to it and to receive Our gifts.

The Importance of these Writings

Volume 23: March 8, 1928



“My daughter, if you might know how much I love these writings, they cost me more than the Creation and Redemption itself, how much love and work I have put there in these writings.

***They cost me a very great deal! There is within them whole value of My Will.** They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as life that will put death in flight to poor creatures. They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man. Therefore, I love them with such jealousy that I will guard them in My Divine Heart, nor will I permit that even one word becomes lost. What haven't I put in these writings? Everything - superabundant Grace, Light that illuminates, warms, fecundates, Love that wounds, Truth that conquers, allurements that enrapture, Life that will bring the resurrection of the Kingdom of My Will. Therefore, you also appreciate them and have that esteem that they merit and enjoy the goods that they will do.”*

“My daughter, you thank Me that I have made you write that which regards My Will, Doctrine all of Heaven and it holds (the) Virtue of communicating the palpitating and all Celestial Life of Him to whoever reads these writings. My Will is palpitating in the midst of creatures, alive but suffocated by the human volition, these writings will make His Heartbeat felt so very strongly that it will suffocate the human volition and will take His first place of Life that waits for Him, because My Will is the Heartbeat and the Life of all the Creation.”

The Seed of the Divine Will alone produces Acts of Infinite Beauty and Value

V 28: March 12, 1930

After that, I was continuing my round in the Divine Fiat to bring all the acts of creatures in homage to my Creator, and was thinking to myself: **“If I will be able to gather everything that they have done and enclose everything in the Divine Volition, won’t the acts change into Acts of the Divine Will?”** My sweet Jesus added:

“My daughter, each and every act of creatures possesses its seed according to how it was done. If it wasn’t done in My Divine Fiat, it does not possess Its Seed. Therefore, it will never be an Act of My Will. Because in the act of doing it, the act lacked My Will’s Seed of Light, which has the virtue of changing the act into a sun - since the Divine Fiat’s Seed of Light is the first Act in the act of the creature. In the acts of creatures, it happens in this way:

If a person has the seed of flowers and plants it, he will have flowers. If he plants the seed of fruits, he will have fruits. The seed of flowers will not give fruits, nor will the seed of fruits give flowers, but each will give according to the nature of its seed. Such are the acts of creatures. If there was a good purpose in the act, a holy purpose, to please Me, to love Me, in each act will be seen the seed of goodness, in the other, the seed of sanctity, the seed of to please Me, the seed of to love Me.

These seeds are not light, but typifies which is the flower, which the fruit, which a little plant, and which a precious gem. And I felt the homage of the flower, of the fruit, and so on; but not the homage that a Sun can give Me. By you gathering all these acts to enclose them in My Fiat, these acts remain what they are, each one the nature that the seed gave it. And it is seen that these are acts that the creature can do, not Acts that My Divine Will can do with Its Seed of Light in the Act of them.

The Seed of Divine Will is not ceded by It if the creature does not Live in the Divine Will, and if the creature does not give the Divine Will the first place of honor in its acts.”

“Consider making your Rounds in Our Fiat as Your Great Fortune”

V 28: April 1, 1930

“My daughter, far as many times as you go around in the Sea of My Divine Volition, so many places you take in It and form your little drops in Our Sea, which disperse themselves in It and remain inseparable. And we feel your little drops that love Us and make one sole Life with Us, and We say: “The newborn of Our Volition loves Us in Our Sea, not outside of It. It is just that We cede to her the rights of allowing her to come as many times that she wants in Our Sea. Even more so, she doesn’t want other than what We want. And this is the greatest joy that she brings Us, as if she brought in her little womb - all of Our Divine Will to Us, which, overflowing upon her from all parts, she remains eclipsed in Its Light. We enjoy seeing your littleness enclosed in Our Light.

If you feel the irresistible strength to come to do your little rounds in the Sea of Our Fiat, it is the prevailing strength of It, that loves so much to see your littleness form the drops of light in Its Sea. That’s what it means to enter in the first Act of Our Volition: The creature takes its place in It and forms its drops. So, consider making your rounds in Our Fiat as your great fortune.” ... Then, I was continuing my round in the Acts of the Divine Will and I was thinking to myself: ***“What good are the so many times that I make my rounds and remake them in the Supreme Fiat to follow Its Acts?”*** My sweet Jesus added:

“My daughter, all lives need food. Without food, the person is not formed, nor does it grow. And if the person lacks food, there is the danger that its life will be taken away from it. Now, following My Will, uniting yourself to Its Acts, making your rounds and remaking them in It, serves to form the food to feed

and form the Life of My Will in your soul and make It grow. My Will does not know how to nurture Itself of other acts, if not of those that are done in Its Volition; nor can It form Itself in the creature, nor grow - if the creature does not enter into It.

And with the union of the creature's acts (to My Divine Will), My Will forms its birth of Light to form Its Life of Divine Will in the creature. And the more Acts of Divine Will the creature forms, and the more it unites itself with the Acts of the Divine Will and lives in It, the more abundant food the creature forms to feed the Life of My Will and make It grow quicker in its soul.

Therefore, making your rounds in It is Life that you form. It is food that serves for the development of the Life of My Divine Will in your soul and serves to prepare the food to feed My Will in other creatures. So, be attentive and don't want to stop.

The Rounds of Redemption

After this, I was continuing my round in the Fiat, to accompany all that Jesus had done in the Redemption; and I thought to myself: 'How I wish I had done all that the Sovereign Mama did when She was with Jesus - certainly She followed all of His acts and let nothing escape Her.' But as I was thinking of this and other things, my always lovable Jesus added:

"My daughter, indeed nothing escaped My Mama, because everything I did and suffered resounded like a deep echo in the depth of Her soul. And She was so attentive in waiting for the echo of My Acts that the echo, together with everything I did and suffered, would remain imprinted in Her.

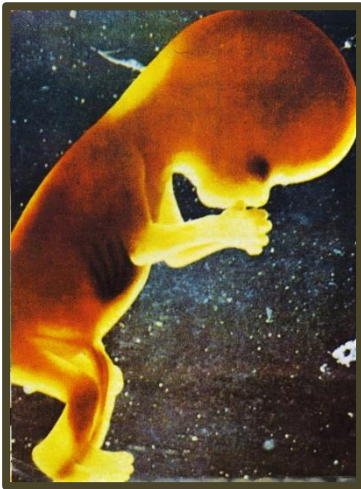
And the Sovereign Queen emitted Her echo within Mine, and made it resound in the depth of My interior, in such a way that torrents would run between Me and Her - Seas of Light and of Love which unloaded themselves into each other; and I made the deposit of all My Acts in Her Maternal Heart.

***The Maternal Echo of our Mother's Acts
resound in Luisa and Us and are what
initiates our desire to do them.***

V 24: April 26, 1928

I would not have been content, had I not had Her always with Me - had I not felt Her continuous echo which, resounding in Mine, drew even My Heartbeats and Breaths to be deposited in Her. Likewise, I would not be content if, from that time, I did not have you, who were to follow all of My Acts in My Divine Will.

In fact, from that time I made their deposit in you, moving the Echo of My Mama into the depth of your soul. And through the length of the centuries, I looked at the Echo of My Mama in you in order to realize the Kingdom of My Divine Will. This is why you feel as though drawn to follow all of My Acts - it is Her Maternal Echo that resounds in you, and I take the occasion to make its deposit in the depth of your interior to give you the grace of making My Eternal Fiat reign in you."



The Fount of all Rounds can be found in Jesus' *Nine Excesses of Love in the Womb of His Mother* and *The Hours of the Passion*. But one can expand on these Rounds by deeper immersion in them whereby Jesus shows us more of what He is doing and accomplishing in these Rounds of Love.

The Divine Breath and Its Effects

V 19: May 1, 1926

How one who lives in the Divine Will is nourished by the Divine Breath, while one who does not live in It is an intruder and a usurper of the goods of God and receives them as alms. The Divine Will has a continuous motion that never stops.

I felt all immersed in the Supreme Volition, and my sweet Jesus came out from within my interior, and squeezing me tightly to Himself, He placed His mouth close to my lips, and sent me His Omnipotent Breath. But who can say what I felt within me? That Breath penetrated deep into my most intimate fibers; it filled me completely, to the point that I no longer felt my littleness, my existence, but only Jesus within all of me. Then, after repeating several times this act of sending me His Breath, as it seemed He was not content if He did not see me completely filled with that Divine Breath, He told me:

“My daughter, since you are born in my Will, it is necessary, it is right and decorous that you live, grow and be nourished in It, and that you acquire the prerogatives of a true daughter of my Volition. No extraneous feature nor anything which does not belong to My Will must appear in you.

Therefore, from your physiognomy, from your manners, from your speaking, and even from the way you love and pray, it must be recognized that you are the daughter of my Will. Do you see, then, how I love you, and with what jealousy I keep you and nourish you with my very Breath, because only my Breath can preserve, whole and permanent, the Life of my Will in one who must live in my Volition. And so, that Breath which, with so much love, I released from my bosom in the creation of Man, to infuse in him my likeness, I continue to infuse in the soul who lives in my Will, in order to form my true images and the great portents which I had established to form in Creation, and for which all things were made.

This is why I long so much for one who lives in My Will, because she alone will not leave Me disappointed in the purpose of Creation. She alone will enjoy, by right, the things created by Me, because since my Will is one with hers, what is mine is hers and, by right, she can say: ‘The heavens, the sun, the earth and all the other things, are mine. Therefore, I want to enjoy them, also to give honor to that Supreme Will which created them, and which reigns in me.’

On the other hand, the soul in whom my Will does not reign has no right, and if she enjoys them, she is a usurper, because they do not belong to her – she is an intruder in my goods; and because my goodness is great, I let her enjoy them as alms, but not by right. This is why many times the elements unload themselves over Man, to his harm – because he has no right, and what is left for him of the things of the earth is the alms that the Creator sends to him. But one who lives in my Will is like a queen in the midst of Creation, and I greatly delight in seeing her reign in the midst of my goods.”

After this, I continued to pray, and my sweet Jesus came back, making Himself seen with two Fountains of Light coming out of His Most Holy hands. One of them descended over my poor soul, and through a device which was formed in the hands of Jesus, while descending, it went up again. It seemed to be a continuous current which, while descending, ascended. Jesus was all delighted in the midst of these Fountains of Light, and was all attentive so that one of them would remain all centralized in me. Then He said to me: ***“My daughter, this Fountain of Light which descends from my hands is my Will which descends from Heaven and makes Its way into the soul in order to accomplish what It wants to do within her.***

This action of my Will forms the other Fountain of Light which, through my hands, ascends again toward Heaven to bring the fulfillment of my Will from the creature to the Eternal Creator. But while ascending, at the same time it descends again doubled,

to continue its divine action in the creature. My Will has a continuous motion – It never stops. If Its motion could be stopped, which cannot be, life would cease for the whole Creation – for the sun, for the starry heavens, for the plants, for the water, for the fire, for creatures – all of them would be reduced to nothing.

Therefore, with Its continuous motion, my Will is life of each created thing; It binds everything; It is more than air which, with Its breath, makes all the things which came out of Our hands, breathe, develop and vegetate.

See, then, what an affront is given by creatures, because while my Will is life of everything and center of all things, and without It nothing and no good would exist, they do not want to recognize Its dominion, nor Its Life which flows within them. This is why one who recognizes the Life of my Will within herself and in all things is the triumph of Our Will and the conquest of Our victories; she is the recompense of Our Love to Our continuous motion. Our Will binds this creature to the whole Creation, making her do all the good that my Will Itself does. So, everything is hers; and I love her so much that I am unable to do anything without her, because by virtue of my Will, we have the same Life, the same Love, One Single Heartbeat and One Single Breath.” And while saying this, He threw Himself into my arms, as though faint with love, and He disappeared.

The acts done in the Divine Volition are Walls of Light around Jesus. The sun, the sower of the Love of its Creator. The Sun of the Divine Will forms Its Sun in the creature and is a Divine Sower in the creature.

V 28: April 12, 1930

My abandonment in the Fiat continues. And following Its acts, I was thinking about and accompanying the very bitter pains of my sweet Jesus. I was saying to myself: “Oh! How I want to defend and impede Jesus from receiving new offenses.” Moving in my interior and holding me between his arms, He said to me:

“My daughter, if you want to defend Me in such a way that the offenses do not reach Me, make reparation to Me in My Divine Will, because as you repair in It, you will form a wall of Light around Me. And if they offend Me, the offenses will remain outside of this wall of Light - they will not enter inside. I will feel defended by this wall of Light; that is, by My very same Will, and I will remain there as in safety. So, your love in My Divine Volition will form for Me a wall of Love, of Light. Your adoration and reparations will form for Me a wall of Light, of adorations, and of reparations, in such a way that the acts of not loving, and the scorns of creatures - will not reach Me, but will remain outside of these walls. And if I feel them, I will feel them from a distance, because My daughter has surrounded Me with an impregnable wall of My Divine Will. My daughter, love, reparations, and prayers outside of My Fiat are barely little drops. Instead, in My Divine Will, the same things and the same acts are seas, very high walls, and endless rivers. That which My immense Will is, so does It render the acts of the creature.”

Then, I was following the Supreme Fiat in Creation, and my mind was lost in understanding the continuous act of It towards creatures through created things, as well as directly. Directly, the continuous act of the Supreme Fiat brings us as if in Its arms to be our movement, breath, heartbeat, and our life. Oh! If creatures could see what this Divine Will does for us, oh how they would love It and would let themselves be dominated by It! But oh my! While we are inseparable from the Divine Will, and everything comes to us through It, and It is more than our very lives, It is not recognized, not looked at, and one lives as if we were far from It. So, while I was making my rounds in Creation, coming out from inside of my interior, my beloved Jesus said to me:

“My daughter, all created things say ‘Love’. But the sun, with its light and heat, has the supremacy over everything and is the sower of My Love. As the morning rises, thus the sun begins its sowing of Love. The sun’s light and heat invests the earth, and as it passes from flower to flower, by its sheer touch of light, it sows the diversity of colors and perfumes, and pours out the seeds of

Love, of the different divine qualities, and of Its loving perfumes. As the sun passes from plant to plant, from tree to tree, with its kiss of light it pours forth the seed of sweetness of the Divine Love in some; the diversity of Our loving likes in others; and the substance of the Divine Love in others. In summary, there is no plant, flower, nor grass that does not receive the Seed of Our Love that the sun brings to it. In can be said that the sun passes its day sowing Love. And irradiating all the earth, the mountains and the sea with its light, the sun sows the Love of the Eternal Light of its Creator everywhere. But do you know the reason for this continuous, uninterrupted sowing of Our Love that the sun does upon the face of the earth and in so many ways - perhaps for the earth, for the plants? Ah no! Everything is for creatures. Oh! Yes, for their love, and to have the exchange of love from them. And oh! How wounded and embittered We remain when We see that creatures make use of the flowers, the fruit, and other things without recognizing that in everything that they take, there is the seed of Our Love which We have poured out upon each created thing through the sun. And to so much love, an 'I love you' is denied to Us."

Having said this, He was silent. Because Jesus' pain was so much, I remained afflicted. I continued my acts in the Divine Fiat, and Jesus added:

"My daughter, although the sun is inexhaustible as a sower of Our Love upon the earth, when it withdraws itself to form the day for other regions, the evening seems to give peace to the earth, giving the earth the freedom to produce or not to produce the seed that the sun has planted, reserving to itself (the sun) the new assault of the seed of Love.

Instead, the Sun of My Divine Will never leaves the soul. As It reflects upon the soul with Its Light, and more than sun - It is a Divine Sower in the soul, It forms Its Sun there in the creature with Its reflections. Therefore, for whoever lives in My Divine Volition, there are no nights, no sunsets, no sunrises, nor daybreaks, but always full day, because the Light of My Divine

Volition is given to the creature for to be its own nature. And that which is given as one's nature, remains as its own property. Even more so, the Sun of My Divine Will possesses the source of the Light. As many Suns that It wants to form, so does It form.

But with all of this, even though whoever lives in My Volition possesses its own Sun of the Divine Volition that never withdraws itself, the Sun of My Fiat always has new Light and heat to give, new sweetness, new likes, new beauty, and the soul always has something to take. There are no pauses like in the sun that is under the vault of the sky, because not possessing the source of light, the sun cannot form as many suns for as many times the earth goes around it. But, for the Sun of My Divine Volition, which possesses the source, Its Light always strikes; and calling the creature in continuous work with It, the Sun of My Divine Volition always gives the creature Its new, uninterrupted Act."

The Generation of Divine Life in the soul's 'I love You'.

V 28: May 2, 1930

Then, I was continuing my round in Creation to follow the Divine Fiat in every created thing. I was looking everywhere to put my usual "I love You", to reciprocate Him for His so much Love dispersed in all the universe. But my mind wanted to interrupt my course of my continuous "I love You", by saying to me: "Is the life of this 'I love You' that I go repeating - in me?" While I was thinking this, my sweet Jesus, holding me tightly to Himself, said to me:

"My daughter, you have forgotten that one 'I love You' in My Divine Will has the virtue of: Having been said one time, it never finishes to say 'I love You, I love You'. The 'I love You' in My Divine Will is Life, and as Life, it is not able to stop living, it must have its continuous Act. My Fiat does not know how to do finite acts and everything that the creature does in It, acquires continuous Life.

And since the breath, the heartbeat and the continuous movement are necessary for (one) to live, so the acts done in My Divine Will, having their beginning in It, are changed into Life. And as Life, they acquire the continuation of the same act, without ever stopping. Therefore, your 'I love You' is none other than the continuation of your first 'I love You'.

Being Life, your first 'I love You' wants food for (It) to grow. It wants the breath, the heartbeat, and the movement to live. And by repeating your 'I love You', your first 'I love You' feels the heartbeat, the breath, the movement, and grows in the fullness of Love, and (repeating your 'I love You's) serves to multiply as many Lives of Love for as many 'I love You's that you say. If you only knew how beautiful it is to see all Creation - strewn with so many Lives of Love for as many 'I love You's that you say.

Therefore, one 'I love You' calls and recalls with insistence the other 'I love You'. That is why you feel a need, a necessity of love to follow the course of your 'I love You'. True good never remains isolated, much more so in My Divine Will, which being Life and has no beginning nor end, everything that is done in It is not subject to an end, nor to being interrupted. Therefore, one 'I love You' serves to call back to life another 'I love You' and to maintain it in Life. The 'I love You's are steps of Life of Love that the creature does in My very Volition. So, don't stop. Continue the course of your 'I love You' for the One who loves you so much."

The Great Value in Divine Truths which Birth Divine Lives in one's Rounds

V 36: September 12, 1937

My poor mind is as besieged by the Divine Will; in wanting to say so much about the truths that belong to him, that I cannot contain them, because my capacity is too little, and I am constrained to say: "Enough, Jesus, for now; you want to say so much about him, and I am incapable

of retaining it, neither will I know how to say them to everyone; much less write them as you want.” And my sweet Jesus, pitying my littleness, all tenderness said to me:

“My little daughter of My Volition: do not fear; your littleness disperses itself in My Will, and it is not you who must manifest His Truths but He himself will take the commitment of making himself narrator of that which He wants to make known. Therefore, He will invest your mind, will make Himself word upon your lips and will make known, who He is. Certainly, by yourself you are not able (to do) it, but provided that We render your will in Ours, We would repair everything and We will make known all that We want to say.

You must know that when we want to do a good for creatures, to say a Truth, that is the greatest good that We can give them because with saying it We make a gift of it!

First we mature it in the Bosom of Our Divinity, and when We can contain it no longer, (we give it) because Our Love is so much that it wants to see creatures possessors (of) that gift, that it makes Us give into yearnings, into deliriums, (and) arrives to make Us languish because it wants to see that good transmitted to them. We find Ourselves in the sorrowful conditions of a poor mother that, having formed her birth, if she doesn't put it forth to the light, she feels herself die. We cannot die; but if the good that We want to give as Our Birth We don't put it forth to the light, Our Love gives into such excesses, that if creatures might see, they would understand how a God knows how to Love and in what straits they put Us when they don't receive the good that we want to give them.

Therefore, when we find one who receives it, We confirm the gift, We make festive and feel Ourselves victorious with the good that We have given them; and this because a single creature having received Our Birth brought forth with so much love, by itself it will make itself road, it will turn for all creatures and with its Generative Virtue it will regenerate so many other births, it will

fill the whole world, and We will have the great glory of seeing Our gift, Our goods fill heavens and earth and one who wants to receive it (the) possessor. We will feel as from everything the loving voices, the notes of Our Speaking Love that reciprocates to Us Our repressed Love, because We could not bring forth this Birth of Ours if we didn't find at least one creature that might want to receive it.

For us, the doing of the good is passion, the giving is the continuous delirium of Our Love, and (in) finding one who receives it We feel in the gift Our Life and Our rest. Hence, We so love one who lends herself the first to receive Our Birth, that We trust her, making her Our secretary, and she, in seeing herself so loved by Us, takes the commitment of loving Us for everyone, and oh, the competition that she forms between herself and us!

You must know that each Word of Ours is an outlet of Love that We do with the creature, so that each Word said on Our Divine Will is an outlet of Love that We have done, and receiving refreshment from this outlet, We have continued to speak, in order to form the chain of Our outlets of Love, because it was a repressed Love that We held within Us; and if you might know what it signifies this our outlet of Love - the goods that it does...!

This our outlet of Love fills heavens and earth, invests everyone, embalms the sufferings, makes itself day in the night of sin, converts sinners, straightens one who limps in good, reconfirms the good ones; in short, there is no good that one of Our Words that contains one of Our outlets of Love cannot do.

So that Us speaking is the greatest good that can be done to creatures, it is Our Love reciprocated, it is giving the Divine Life to creatures, it is the greatest glory that We can receive.

What cannot one of Our Words do? Everything; and whoever is disposed to listen to it one can say that they give Life to Our Word, because we never speak if We don't find one who wants to listen to Us. Therefore, one who listens to Us loves Us so much, that We feel as if she might want to give us Life in the midst of

creatures, and We give her Our Life at her disposition. So be attentive to listen to Us; to let us give vent in Love, as many times as when We don't have one with whom to do these outlets of Love, these outlets justly convert into justice."

Jesus became silent, but who can say what remained in my mind? I don't have the words in order to repeat it. Therefore, I end and abandon myself into the arms of Jesus in order to rest together with Him, He who loves me so much and wants to be loved in return; He who gives me all of Himself, in order to be loved in return as He loves me. Whence I followed my round in Creation in order to trace the Acts done by the Divine Volition, to make them mine, in order to be able to love Him in return as He has loved me. And (as) I turned in the blue vault; I thought to myself: *"This sky serves as vault to the inhabitants of the earth, as pavement to the celestial inhabitants; hence, since it serves everyone, everyone is obliged to adore Him who with so much Love has created for us this celestial vault in order to give it to us."*

Hence, I called all the angels, the saints and all the inhabitants of the earth together with me, because all united we might reciprocate in love, in adoration, glory and thanksgivings (to) our Creator, because He has loved us so much that He has given us this sky. In the Divine Volition I called, I embraced everyone, and as if they were one alone. They loved together with me. Sweet Jesus remained to love in return and wounded by so many voices, and with inexpressible love He said to me:

"My daughter, one Act in my Volition is so much that its power gives of the incredible. As you called everyone, I felt myself loved in return by everyone, and you having a free and meritorious will, as you emitted your act, My Will sent forth from itself a love, a glory, a great happiness, by which everyone felt themselves invested, and the angels and saints feel a glory and great happiness and they feel themselves re-loved more by God, and (those of) the earth received more helps, more graces, according to their dispositions.

All the acts done in My Volition receive this great good, because My Will is for everyone and everyone has the right to that Act;

since it is (an) Act of (a) traveler, that races the merit to all that which does of good, the merit becomes common merit, hence joy, love and common glory; and if you might know what it signifies to be re-loved more by God, (and the) joy and glory that it gives a God, oh, how more attentive you would be! The angels, the saints, how they know it, they sigh (for) your call, in order to have this great good; and when you do not call them, solicitous they say: 'You don't call us today?' So, you are on earth and your merit races in heaven, in order to give new love and new happiness to the celestial inhabitants.

Oh, how I would like that everyone might know what it signifies to work in My Will, because knowledge is like the appetite that makes one desire and taste the food that one eats; on the contrary, without the appetite, one feels aversion to the same food and doesn't taste. Such is knowledge: it is the little door to My gifts, of the good that I want for creatures; it is the confirmation of the possession. Then knowledge generates respect, the appreciation of My Truths and I then speak, when I know that My Words are loved, listened to and appreciated; rather, when I see the respect, the love, I feel myself drawn by My own Love to manifest other Truths. If I don't see this, I keep silent, and I feel the sorrow of My repressed Love. You will not do this to me, is this not true?"

The Divine Will reigns in the soul who lives in Him as her own Dwelling

V 19: May 3, 1926

I was about to fuse myself in the Holy Divine Volition according to my usual way, and I said: 'Supreme Majesty, I come in the name of all, from the first to the last man which will exist on earth, to give You all the homages, the adorations, the praises, the love that each creature owes You, and to make all reparations, for all and for each sin.' Now, while I was saying this, my lovable Jesus moved in my interior and told me:

“My daughter, this way of praying is only of My Will, because It alone can say: ‘I come in the name of all before the Supreme Majesty’. In fact, with Its all-seeingness and immensity, It sees everything and embraces everyone; so It can say – not as a manner of speaking, but in reality: ‘I come in the name of all, to do for You all that the creatures owe You’. No human will can say – in reality: ‘I come in the name of all’.

This is the sign that My Will reigns in you.”

The Words and Adorations of Jesus invested in all Creation as He prays

While He was saying this, my Jesus continued to pray in a loud voice. I followed Him, and, together, we found ourselves before the Supreme Majesty. Oh, how beautiful it was to pray with Jesus. All things were invested by His Words and Acts; and since His Will was everywhere and in each created thing, one could hear His Creative Words, His Adorations, and everything He was doing, being repeated everywhere. I felt myself becoming even smaller, being together with Jesus; I was all amazed, and He added:

“My daughter, do not be surprised; it is My Will that, bi-locating, while reigning in God, reigns in the soul at the same time; and with Its divine ways, It prays, loves and operates within her. So, it is impossible for Us not to enjoy, not to love, not to listen to Our Will bi-located in the creature; on the contrary, It alone brings to Us, as if on Its lap, Our joy, happiness and love which overflowed from Our womb in Our work ‘ad extra’ – the Creation. It repeats the feast for Us, It renews in Us the joy We felt in creating so many beautiful things, worthy of Us. How not to love the one who gives Us the occasion to bi-locate Our Will, by letting It reign within herself, to give Us Divine Love, Adoration and Glory? Therefore, the living in my Will is the prodigy of prodigies, because everything is in the Will, both for God and for the creature. How many things We could do, but because We

do not want them, We do not do them. When We want something, We are all love, all power, all eyes, hands and feet; in sum, all of Our Being is centralized in that Act which Our Will wants to do.

On the other hand, if Our Will does not want it, none of Our attributes move; it seems they have no life for anything that Our Will does not want to do. So, Our Will holds supremacy - dominion over Our Being, and It is the ruler of all Our attributes. This is why the greatest thing We could give to the creature was Our Will, and in It We centralized Our whole Being. Could there be a Love more intense, a miracle more sensational than this?

Even more, as much as We can give to the creature, it seems nothing to Us compared to giving her Our Will, reigning and dominating in her. In fact, the other things We can give her are the fruits of Our works, of Our dominions; while by giving her Our Will, it is not fruits, but Our very Life and Our very dominions. What has more value: the fruits or the life? Certainly the life, because by giving the Life of Our Will, with It We give the fount of all Our goods; and one who possesses the fount of goods does not need the fruits. Even if the creature gave Us everything, or made the greatest sacrifices, but did not give Us her little will in order to let Ours reign, she would still give Us nothing. Even more, when things are not produced by Our Will, as great as they might be, We look at them as extraneous to Us – as things which do not belong to Us.”

I was thinking of what Jesus had told me, and I said to myself: ***‘Is all this possible? That the Divine Will reaches the point of bi-locating in order to reign in the creature as in Its own dwelling – in Its divine womb?’*** And Jesus added:

“My daughter, do you know how this happens? Imagine a little and poor hovel, in which a king, taken by love for it, wants to reside. So, the voice of the king can be heard coming from within that hovel; from it come his commands, as well as his works. Inside of the hovel there are foods apt to nourish the king, and the chair worthy of him, on which he can sit.

So, the king has changed nothing of that which befits his royal person; he has only changed His residence from the royal palace, of his own will and with greatest delight, he has chosen the hovel. The little hovel is the soul; the king is my Will.

How many times do I not hear the Voice of My Will that prays, speaks, teaches in the little hovel of your soul? How many times do I not see my works come out of it, and I rule, vivify and preserve all created things from your little hovel? My Will does not take into account your littleness - on the contrary, It likes it greatly; what It looks for is absolute dominion, because through absolute dominion It can do whatever It wants, and place whatever It likes.”

The Primacy of the Soul who lives in the Divine Will and the Glory she gives to God

V 19: May 6, 1926

Ones who live in the Divine Will are the first in the eyes of God and form His Crown. The Divine Will unites all who live in It and the Acts done in It, as one single Act. The origin of one who lives in It is eternal.

I was fusing myself in the Holy Divine Volition according to my usual way, and I prayed the Celestial Mama to be with me and to give me Her hand, so that, guided by Her, I might requite my God with all the love, the adoration and the glory that everyone owes Him. Now, while I was saying this, my beloved Jesus moved in my interior and told me:

IN THE EYES OF GOD HOLY MOTHER CAME FIRST BEFORE ADAM BECAUSE SHE ALWAYS LIVED IN THE DIVINE WILL AND NEVER SEPARATED FROM IT. SHE LIVED IN ITS ETERNAL REALMS NEVER DESCENDING INTO THE CONSTRICTIONS OF TIME.

“My daughter, you must know that the first before the Supreme Majesty are those who have lived in my Volition and who have never gone out of my Will. My Mama came to the world after

four thousand years; yet, in the eyes if God She came before Adam.

Her acts, Her love, are in the first order of creatures, therefore Her acts come before all the acts of creatures, because She was the closest to God, bound to Him with the tightest bonds of sanctity, of union, and of likeness. By living in Our Will, Her acts became inseparable from Ours, and, being inseparable, these acts are the closest, as something natural to Her Creator.

‘Before’ and ‘after’ do not exist in Our Will, but everything is first act. *Therefore, one who lives in Our Will, even if she came as last, comes always before everything. So, it is not the era in which souls come out to the light of time that will be considered, but whether the Life of my Will has been in them as center of life, reigning and dominating in all of their acts, just as It reigns and dominates in the womb of the Divinity. These will be the first; their acts done in Our Will will rise above all the acts of the other creatures, and all will remain behind; therefore these souls will be Our Crown.*



See, as you were calling my Mama in my Will, to give Me return of love, of adoration and of glory, my Will united the two of you together, and the love, the glory, the adoration which the Sovereign Queen did, have become your acts; and yours have become those of my Mama.

My Will placed everything in common; the one has become inseparable from the other, and I heard in you the voice of my Mama - Her love, Her adoration, Her glory; and in my Mama I heard your voice, loving Me, adoring Me, glorifying Me. How happy I felt in finding and hearing the Mama in the daughter, and the daughter in the Mama!

My Will unites everyone and everything. It would not be true living in my Will, nor a work of my Will, if It did not centralize everything that belongs to It and all of Its eternal works in the soul who lives in It, in whom It has Its Kingdom and dominion. If it were not so, the Kingdom of my Will would be a divided Kingdom – which cannot be, because My Will unites all Its works together and makes of them one single Act.

And even though it is said that It creates, It redeems, It sanctifies and so on, these are the effects of that single act, which never changes Its action. Therefore, the origin of one who lives in My Will is eternal – inseparable from her Creator and from all those in whom my Will has had Its Kingdom and Its dominion.”

The Effects of Acts done in the Divine Will

V 19: May 10, 1926

Just as the sun is life of all Nature, the Divine Will is Life of the soul. Effects of the rising of the Sun of the Divine Will in the soul. The innumerable bilocations and the continuous course of the Sun of the Divine Will in the acts of the creature.

My poor mind was swimming in the immense sea of the Eternal Volition, and my sweet Jesus transported me outside of myself, in the act in which the sun was rising. What enchantment, to see the earth, the plants, the flowers, the sea, undergoing such a transformation! All of them freed themselves of a nightmare that oppressed them; all rose to the new life which the light gave to them, and acquired their beauty and development, which the light and the heat gave them in order to make them grow. The light seemed to take them by the hand in investing them to give fecundity to plants and color to flowers; to dispel the shadows of darkness from the sea and give it its silvery shades with its light. But who can say all the effects that the solar light produced by investing all the earth, covering everything with its garment of

light? I would be too long if I wanted to describe everything. Now, while I was seeing this, my Beloved Jesus told me:

“My daughter, how beautiful is the rising of the sun. How it changes all of nature; and by transforming it into its very light, it gives to each thing the effects needed to make them produce the good they contain. But in order to do this, the light must invest them, touch them, mold them, penetrate so deep into them as to give them sips of light, in order to infuse the life of the good which they must produce. So, if the plants, the flowers, the sea did not let themselves be invested by the light, the light would be as though dead for them, and they would remain in the nightmare of darkness, which would serve as the tomb to bury them. The virtue of darkness is to give death; the virtue of light is to give life.

So, if it wasn't for the light of the sun, on which all created things are dependent, and from which all of them receive life, nothing good would be on earth – on the contrary, it would be frightening and horrible to the sight. Therefore, the life of the earth is bound to the light.

Now, my daughter, the sun is the symbol of my Will, and you have seen how beautiful and enchanting is its rising over the earth; how many effects it produces, how many different colors, how many beauties, how many transformations its light can produce, and how this sun has been placed there by its Creator in order to give life, growth and beauty to all nature. So, if this is what the sun does in order to fulfill its office given to it by God, much more does the Sun of my Will, which was given to Man to infuse in him the Life of his Creator.

Oh! How much more enchanting and beautiful is the rising of the Sun of my Will over the creature. By pounding on her, Its light transforms her, and gives her the different colors of the beauty of her Creator. By investing her and molding her, It penetrates into her and gives her sips of Divine Life, that she may grow and produce the effects of the goods which the Life of her Creator contains.

Now, what would happen to the earth without the sun? Much more ugly and frightening would the soul be without my Will. How she decays from her origin! How the nightmare of passions and vices, more than darkness, makes her die, and prepares the tomb in which to bury her. But you have seen that the light of the sun can do good insofar as the plants, the flowers and the other things let themselves be touched and invested by the light, remaining with their mouths open in order to receive the sips of life which the sun gives to them. So it is with my Will. It can do so much good, it can infuse so much beauty and Divine Life, for as much as the soul lets herself be touched, invested, molded by the hands of light of my Will. If the soul gives herself prey to this light, abandoning herself completely in it, my Supreme Will will perform the greatest prodigy of Creation – the Divine Life in the creature. Oh! If the sun could form with the reflection of its light as many other suns on each plant, in the seas, on the mountains, in the valleys – what more beautiful enchantment, what beauty more radiant, how many more prodigies would there not be in the order of nature?

Yet, what the sun does not do, My Will does in the soul who lives in It, and who remains with her mouth open, like a little flower, in order to receive the sips of light which My Will gives her, to form the life of the Divine Sun within her. Therefore, be attentive, take, in every instant, these sips of Light of My Will, that It may accomplish in you the greatest of prodigies – that My Will may have Its Divine Life in the creature.”

One of Luisa’s Rounds in the Divine Will

After this, I was saying to my highest and only Good:

‘My Love, I unite my intelligence to yours, so that my thoughts may have life in yours; and diffusing in your Will, they may flow over each thought of creature. And rising together before our Celestial Father, we will bring Him the homages, the subjection, the love of each thought of creature, and we will

impetrate that all created intelligences may be reordered and harmonized with their Creator.'

And the same with the gazes of Jesus, with His words, with His works, with His steps, and even with His heartbeat. I felt all transformed in Jesus, in such a way that I found myself, as though in act, in everything that my Jesus had done, and was doing to restore the glory of the Father, and in the good He had impetrated for creatures. His work was one with mine – one the love, one the Will. And my sweet Jesus added:

“My daughter, how beautiful is the prayer, the love, the work of the creature in my Will! Her acts are filled with the whole of the divine fullness. Their fullness is such that they embrace everything and everyone – even God Himself. See, for all eternity your thoughts will be seen in mine, your eyes, your words in mine, your works and steps in mine, your heartbeat palpitating in mine, because one is the Will that gives us Life, one the Love that moves us, that pushes us, and that binds us in an inseparable way. This is why the Sun of my Will surpasses in an infinite and more surprising way the sun present in the atmosphere.

See the great difference: the sun created by God, while pounding on the earth, invests it, it produces admirable and innumerable effects, but it does not depart from its source. It descends down below, it rises up high, it touches the stars, but the fullness of light remains always within its sphere; otherwise it would not be able to invest everything with its light, always equally. But in spite of all this, the solar light does not penetrate into the heavens to invest the throne of God, to penetrate into God Himself and make its light one with the inaccessible Light of the Supreme Being; nor can it invest the Angels, the Saints, or the Celestial Mama.

On the other hand, when the Sun of My Will reigns in the soul with all Its fullness, Its light penetrates everywhere – into the hearts and into the minds of the creatures who live down on earth. But what surprises is that It rises up high, It invests the

whole Creation, and brings the kiss of the light of the Supreme Will to the sun, to the stars, to the heavens. The Divine Will which reigns in the Creation and the Sun of the Divine Will which reigns in the soul meet, they kiss each other, love each other and make each other happy. And while remaining in the Creation – because the Sun of my Will leaves nothing behind, but brings everything with Itself – It penetrates into the Heavens, It invests everyone, the Angels, the Saints, the Sovereign Queen; It gives Its kiss to all, It gives new joys, new contentments, new love.

But this is not all. It pours Itself mightily into the Womb of the Eternal One. The Divine Will bilocated in the creature, kisses, loves, adores the Will reigning in God Himself.

It brings everyone and everything to Him, and as they dive into each other, It rises again to follow Its course. In fact, since the fullness of the Sun of the Eternal Will is in the soul, this Sun is at her disposal, and as she emits her acts, loving, praying, repairing, etc., this Sun continues Its course, to give to all the surprise of Its Light, of Its Love, of Its Life. So while this Sun of the Eternal Will rises and follows Its course to perform Its setting in the Womb of the Divinity, another one rises to follow Its way, enveloping everything, even the Celestial Fatherland, to then have Its golden sunset in the Womb of the Supreme Majesty.

So, the bi-locations of My Will are innumerable; this Sun rises at each act of the creature done within the Sun of the Supreme Volition – which does not happen with the sun present in the atmosphere, which is always one, and does not multiply. Oh! if the sun had the virtue of making as many suns rise for as many times as it does its course over the earth - how many suns could one not see up there? What enchantment, how many more goods would the earth not receive? Therefore, how many good does the soul who lives completely in My Will not do, by giving her God the occasion to bi-locate His Will, to let Him repeat the prodigies which only a God can do?” Having said this, He disappeared, and I found myself inside myself.

Beading Everything with your 'I love You'.

V 24: April 29, 1928

After this, I was continuing my round in the Divine Will, and repeating the refrain of the 'I love You', I was saying: *'Jesus, my Love, I want to leave all of my being in your Fiat, so that I may find myself in all created things, to bead them with my 'I love You'. Even more, I want to place my heart in the center of the earth, and as it beats, I want to embrace all of its inhabitants; and following all of their heartbeats with my 'I love You, I want to give You the love of each one of them. And as my heartbeat is repeated from within the center of the earth, I want to place my 'I love You' in all the seeds which the earth encloses in its womb; and as the seeds sprout and plants, herbs and flowers are formed, I want to place in them my 'I love You', that I may see them enclosed in my 'I love You' for Jesus ...'* But as I was saying this, my thought interrupted the refrain of my 'I love You', telling me: *'How much nonsense you are speaking. Jesus Himself must be tired of hearing your long singsong, 'I love You, I love You, I love You, ...'* And Jesus, moving so very hurriedly in my interior, and looking at all Creation to see whether in all things, small and big, there was the life of my 'I love You', told me:

'My daughter, what wonder, what enchantment, to see all things beaded with your 'I love You'. *If all creatures could see all the plants, the atoms of the earth, the stones, the drops of water, beaded with your 'I love You', and the light of the sun, the air that they breathe, the sky that they see, filled with your 'I love You, and the stars, shining with your 'I love You'- what amazement would not arise within them; what sweet enchantment would not draw the pupils of their eyes to look at your refrain and the long singsong of your 'I love You'? They would say:*

'How is it possible that she let nothing escape her? We ourselves feel beaded with her 'I love You'! *And they would wander around checking and investigating everything, to see whether, in fact nothing had escaped you, so as to enjoy the enchantment of your 'I love You'. Now, if this marvelous*

enchantment remains unobserved by the terrestrial creatures, it is not unobserved in Heaven, and the inhabitants up there enjoy the enchantment and the marvels of seeing the whole Creation filled and beaded with your 'I love You'.

They feel their 'I love You' harmonize with yours; they do not feel separated from the earth because love unites them together, forming the same notes and the same harmonies. Moreover, you must know that when all things, small and big, were created, I never tired of beading them with my repeated and incessant 'I love you's' for you; and just as I did not tire of placing them, so I do not tire of hearing them being repeated by you. On the contrary, I enjoy that my 'I love you' does not remain isolated but has the company of yours; and as yours echoes in Mine, they fuse together and live a common life. Besides, love is never tired; rather, it is bearer of joy and happiness for Me."

The Soul an Electric Wire fused in Heaven

V 24: May 6, 1928

After this, I continued my round in the Divine Will, and my sweet Jesus added: "**My daughter, as the soul enters into my Will she puts her electric wire in It, which extends to any point at which one wants to form light.** In fact, the light is not formed where the wire is put, but where it ends, concentrating the electricity of light into a light bulb. Now, as the human will enters into Mine, at the reflections of the Sun of My Fiat it converts into light, and forms its little light; and the electricity of My Will extends the wire of the human will and, more than light bulb, forms its little light at whatever point the soul would like to reach before God. **And God, on seeing the little light of the human will, invests it, and with the electricity of His Divine Light. He converts it into Sun and forms the most beautiful ornament for His Divine Throne.** It is so beautiful and delightful to see that the soul from earth, on entering My Divine Will, puts her electric wire for Heaven in It. And it extends so much as to reach the center of It, which is God, forming His ornament of light; and these lights convert into Sun."

Continuity of Acts Even in Exhaustion

V 24: May 20, 1928

Afterwards, I was feeling tired - exhausted from the privations of my sweet Jesus. I felt that my poor and little soul could take no more without the One in whom I had centered all my hopes and my whole life. Without Him, everything I did, which was taught to me by Jesus, seemed to be a game - prayers from the imagination, not of glory for God; and so **I felt such listlessness in doing my round, that I could barely go on. But while, exhausted, I continued my round, I felt Jesus sustaining me and pushing me from behind, telling me:**

“My daughter, continue on - do not want to stop. You must know that everything has been determined by the Supreme Being - prayers, acts, pains, sighs, which the creature must do in order to obtain what We Ourselves want to give her and which she longs to receive.

So, if these are not performed, the longed for Sun does not rise from Us in the midst of the long night of the human will, to form the Day of the Kingdom of the Divine Fiat. This is why many times it happens that many acts and prayers are done, and nothing is obtained; but then, because of another little sigh and prayer, one obtains what he so much longed for. Was it perhaps the last act to obtain the deed of grace? Ah, no! It was the continuation of all the acts and prayers; and if one sees that he obtains through that last act, it is because that one was needed to complete the number established by Us.

So, if you want to receive the Kingdom of the Divine Will, do not stop, otherwise, since the long chain of acts that reaches the throne of God would be missing, you will not obtain what you want, and which We want to give.

The acts are like the hours that form the day or the night: each hour has its place; some hours form the evening, others the deep night, others the dawn, others the rising of the Sun, others the full day. And if it is the midnight hour, in vain would one expect to see

the sunrise. It is necessary that at least the dawn come to court the nearing day, to be able to see the majesty of the sun which dispels the darkness with its empire of light, and putting an end to the night, beads all of nature and makes it rise again in its light and heat, molding everything with its beneficial effects.

Now, is it perhaps the dawn that has all the honor for making the sun rise? Ah, no! The dawn has been the last hour, but if the other hours had not preceded it, the dawn could never have said: ‘I am she who calls for the day’. Such are the acts and prayers to obtain the rising of the Day of the Kingdom of my Divine Will. They are like many hours, and each one has its place of honor; and they hold hands in calling the radiant Sun of My Divine Will. The final act can be like the dawn; and if it is not done, the dawn will be missing, and it is useless to hope that its Day of Light may soon arise upon the earth, which, molding and warming everything, more than sun, will make its beneficial effects and its divine regime felt – a regime of Light, of Love and of Sanctity.

The Rounds of Sanctification

V 18: Nov 5, 1925

“My daughter, with your flight in My Will you reach into all the Sacraments instituted by Me. You descend into their depths in order to give Me your little exchange of love. Oh, how many secret tears you will find there, how many bitter sighs, how many suffocated moans of the Holy Spirit! His moaning is continuous before so many disillusionings of Our Love. The Sacraments were instituted to continue My Life upon earth among My children; but, oh Me, how many sorrows they contain! Therefore, I feel the necessity of your little love. It may be little, but My Will will make it great for Me. My Love will not tolerate that one who must live in My Will not be associated with My Sorrows and not give Me his (her) little exchange of love for all that I have done and suffered. Therefore, my daughter, see how My Love moans in the Sacraments.”

The Importance of the Soul's 'I love You' in doing her Rounds

V 28: May 2, 1930

Then, I was continuing my Round in Creation to follow the Divine Fiat in every created thing. I was looking everywhere to put my usual *"I love You"*, to reciprocate Him for his so much love dispersed in all the universe. But my mind wanted to interrupt my course of my continuous *"I love You"*, by saying to me: *"Is the life of this 'I love You' that I go repeating - in me?"* While I was thinking this, my sweet Jesus, holding me tightly to Himself, said to me:



"My daughter, you have forgotten that one 'I love You' in My Divine Will has the virtue of: Having been said one time, it never finishes to say 'I love You, I love You'. The 'I love You' in My Divine Will is Life, and as Life, it is not able to stop living, it must have its continuous act. My Fiat does not know how to do finite acts, and everything that the creature does in It, acquires continuous Life. And since the breath, the heartbeat, and the continuous movement are

necessary to live, so the acts done in My Divine Will, having their beginning in It, are changed into Life. And as Life, they acquire the continuation of the same act, without ever stopping.

Therefore, your 'I love You' is none other than the continuation of your first 'I love You'. Being Life, your first 'I love You' wants food for it to grow. It wants the breath, the heartbeat, and the

movement to live. And by repeating your 'I love You', your first 'I love You' feels the heartbeat, the breath, the movement, and grows in the fullness of Love, and (repeating your 'I love You's) serves to multiply as many Lives of Love for as many 'I love You's you say. If you only knew how beautiful it is to see all Creation - strewn with so many Lives of Love for as many 'I love You's that you say. Therefore, one 'I love You' calls and recalls with insistence the other 'I love You'.

That is why you feel a need, a necessity of Love to follow the course of your 'I love You'. True good never remains isolated, much more so in My Divine Will, which being Life that has no beginning nor end, everything that is done in It is not subject to an end, nor to being interrupted. Therefore, one 'I love You' serves to call back to life another 'I love You' and to maintain it in Life. The 'I love You's are steps of Life of Love that the creature does in my very Volition. So, don't stop. Continue the course of your 'I love You' for the One who loves you so much."

How every Act destined to be done by Man was already done in the Eternal Love of the Trinity before the Creation of Man, in order to Gift him with these Acts from Their Love, so he may live in them and be invested with the Power, Wisdom and Love which they contain.

V35: October 3, 1937

I was doing my round in creation, in order to trace all the Acts of the Divine Volition, in order to make them mine, to embrace them, adore them and put there my little 'I love you', for thankfulness of how much He has loved me and worked for me and for everyone. And oh, how many surprises, how many new things one understands, how many divine secrets contain the things created by their Creator! And my always amiable Jesus, visiting my little soul, seeing me surprised, said to me:

“My daughter, Our Works are always new and harmonize with their Creator. (There) passes such harmony between them and Us, that they always know how to say new things of He who created them, more so that being inseparable from Us, they receive new contact from Our Divine Being. Therefore you always find new surprises in following the Acts of My Divine Volition and you understand new things, that Our Works possess.

Now, you must know that when We brought forth the Creation from within the Bosom of our Divinity, [because ab eterno it was already inside of Us], in bringing it forth in Our Fiat, within a Sea of Love We put forth all that the creature had to do; so that as everything went forth from Us We made Ourselves (providers)/[porgitori] of all that he had to do. **Therefore the whole Creation is crammed with all the works they must do, even to the last of men; and although invisible to human eyes, but visible and palpitating for Us, in Our Will, which forms a Creation more beautiful than the Creation itself, for which Our Love is so much that, while it occupies all the atmosphere, We carry it in Our Divine Womb; and as We bring forth creatures to the light of day, thus We commence to offer them with Our creative hands what they must do.** At (the) beginning of each act that they must do, We put as foundation the Life of Our Fiat, and as food for the act Our Love, because We do not do anything, nor do We give anything, if it doesn't hold as origin Our Volition and as food and trousseau Our Love. They would not be worthy works of Our Supreme Highness, to offer works that do not give of Our Life and that do not possess our food which is Love.

All Creation was one birth, with all the acts that the human generation had to do, which ab eterno We held in Our Divine Bosom, that not being able to contain it anymore because Our Love felt the need of putting it forth, it wanted to relieve itself; and since when We do an act We do (a) complete act, hence bringing forth Creation, We brought forth together all that the creature had to do.

Our Divine Fiat, containing all within itself Creation and human acts put itself to the expectation of bringing forth the creature to the light of day, in order to administer to her the acts that belonged to her. Is this not an exuberant Love, that only a God could have: to order, to form the acts, and then to bring forth to the light she to whom these acts should serve as formation of sanctity, of love, of glory, for herself and (for) He who had created her?

But this is not everything. Our Love is never stopped. As this Our Birth went forth, We put forth from Ourselves a dose of Our Power, in order to sustain her and her acts, arming them and outfitting them with Divine Power; so that she holds Our Power that sustains her. We put forth the dose of Our Wisdom, that had to animate her intelligence and all her acts; hence, if in the creature one sees new sciences, new inventions, discoveries that give of the incredible, it is Our Wisdom that invests them. As well We put forth a dose of Love, of Sanctity, of Goodness and of all Our Attributes, in order to administer to her Love, Sanctity, Goodness, and so on.

The creature did not exist yet, and We were occupied with him, (Man). We contemplated with pleasure Our Power, Wisdom, Love, Sanctity and Our Goodness in him. We put Ourselves at his disposition in order to make him as beautiful (as) We could and to say to him: 'You resemble Us in everything; more beautiful We could not make you.'

This Our putting forth Our Divine Qualities and all his acts that he had to do, before Man came to the light of time, was for Us a Love so very intense that it gives of the incredible. We went on saying in Our delirium of Love: 'Oh Man, how much I love you! I love you in My Power, I love you in My Wisdom, in My Love, in My Sanctity; I love you in My Goodness, in your own acts that you will do. I love you so much, that I put them all in expectation of you My Divine Volition, to which We entrusted everything, Our divine dowries and your own acts that will be already yours,

are in act to offer them as (an) outlet of His Love for you.' But this was not enough for Our Love; if he could be [that which he ought not to be], it would render Us unhappy.

Now, you must know that Our Supreme Being possesses as in nature His Act always new. Therefore these established acts for each creature will be new and distinct one from the other, distinct in sanctity, always new in beauty, one more beautiful than the other, new in love, in power, new in goodness. They are acts formed and fed by Us, hence they possess all Our characteristics; all beauties, varied in sanctity, in love, in beauty but one not like the other. They will be Our Order, the type of Our varied beauties, the fecundity of Our Love, the harmony of Our Wisdom, as one sees all Our Works in the Creation, all are beautiful, but the sky is not sun, the wind is not sea, the flowers are not fruits; but however, for how much they are distinct between themselves, they are all beautiful, rather they form the harmony of the various beauties, true image of Our Acts and of creatures themselves.

You must know that these Acts in My Divine Will form an army of new beauties, of new love and sanctity, that We, (from) only watching them, We feel Ourselves enraptured, and We wait with anxiousness that creatures come who, possessing Our Volition, will be outfitted and possessors. You see how certain it is that His Kingdom must come upon earth, because the Acts are already there. And then they will emit from within Him, as (a) noble host, they will make themselves possessed by creatures.

My daughter, from within My Fiat went forth Creation and everyone and everything; in My Volition it must return to Me, as (a) work worthy of Our Power. Then We will remain fully glorified, when We will recognize Ourselves in the creature and in her acts. We can give all, and she can receive all, provided that Our Divine Volition reigns; instead, if he does not reign, it forms an abyss of distance between her and Us, and We can give her nothing.

But it is not yet everything, my daughter. Since it is (a) firm decision of giving the Kingdom of Our Volition to creatures, We want them to know the goods that there are in Him and where their acts can arrive, done in Our Divine Volition; because if they do not know His goods We will have so many children blind, deaf, mute, that do not know (how) to speak to their Creator; and not knowing them, neither will they love or appreciate (those) same goods that they possess.

In Our Volition they all have clear sight, keen hearing and animated word through the creative strength; hence they will hold a manner of speech, that they will always hold so as to say, [in a way] that everyone will remain dumbfounded, and the heavens themselves so delighted will lower themselves to listen to them. The children of My Will will be the joy of everyone and the true narrators of their Creator. Only then We will find one who knows how to speak of us, because they won't speak, but Our own Will which will speak in them, which is the unique and only One that can and knows how to speak of Our Supreme Being.

Therefore, continue to listen to Me. As the creature will possess Our Volition, all her acts, little and great, human and spiritual, will be animated by My Will; animated by Him they will elevate themselves between heaven and earth. They will invest and will weave together the sky, the sun, the stars, all the creation.

They will elevate themselves higher and they will invest all the acts of the Queen of the Heaven, uniting her with them. They will have the power of investing the Acts of Our Divinity, Our Joys and Beatitudes and those of all the saints and when they will have enclosed everything in their acts, without anything remaining outside of them, as victorious they will present themselves before Our Divine Majesty and there they will offer them as complete Acts that lack nothing; and oh, what will be Our Joy, Our Glory, in finding in these acts the sky, the sun, all the acts of the Queen of Heaven, the Love with which I love there, Our Acts, Our Joys, Our Love that never ceases!

These acts, done in Our Divine Volition, duplicate for Us the glory of Creation, they duplicate the glory, the Love that the Sovereign Queen gave Us, they duplicate Our Glory and that of all the saints. It is enough to say that Our Will has entered within, in order to say everything and that He contains everything. Where He enters, He knows how to make (a) fury of Love, of Glory and of centralization of everything. After all, everything is His; therefore He holds rights over everything.

The Speaking Love of Acts done in the Divine Volition and how they form in the creature who does them a Divine Prodigy

Now, the wonders that these Acts done in Our Volition formed in the soul are inexpressible. Our Divine Fiat makes use of them to form by means of them seas of Love; but not seas that murmur, but seas that speak, and they speak with such eloquence of Our Love, that it pleases Us so much that We always want to listen to them.

Their voices are wounds that it sends Us; their words are darts; always having something to say about the story of Our Love; and since it pleases us so much, We are always at attention to listen to it, because it is beautiful to hear that the creature holds our sea of speaking Love, that she always speaks of Our love!

So that My Will, being possessor of one who lives in My Will, makes of her all the colors; He forms the works that speak of Our Works, the steps that speak of Our Ways; in short, since Our Will is Word, where He reigns He gives the Word to all that the creature does and forms of her a divine prodigy.

Therefore, there is nothing greater, holier, more beautiful or that glorifies Us more than the living in Our Will, neither is there (a) greater good than this that We can give to the creature. Hence be attentive and follow me, if you do not want to stop My speaking.”

The Rounds of Creation manifest the Unity & Glory of the Divine Will

Volume 21: April 3, 1937



“My daughter, one was My Will which came forth in Creation, but It diffused and multiplied Itself in each created thing, and the soul who makes her Round in Creation to follow Its Acts and embrace them all together, gathers the Divine Will diffused in all things and makes it One, and she gives Me the glory of Its Unity, multiplied and bilocated in so many things.

It is a great thing, My daughter, that the smallness of the creature reunites all together My Will bilocated and multiplied in so many things so as to tell Me; ‘One is the glory, honour, and love that I want to give You, because my act contains all, it is perfect and worthy only of You. One was the Will that came forth from You and One I want to give You.’ And then, making use of Its loving strategies, you prod It again and you give Me the glory of the Supreme Fiat multiplied and bilocated in all things.

As I let her (the soul) do all these things, I delight and take My enjoyment from her loving strategies, because being in My Will she is My house and can do nothing other than that which belongs to the Celestial family. Her doing is always the Divine way of doing; only now she can give Me pleasure, love and perfect glory.”

“Each Created Thing is a Child of one of Our Attributes. So, when you bring Me all of Creation, you are the bearer of My Happiness which is scattered in It.”

V 21: Feb 23, 1927

“Besides that, all Our Divine Qualities are spread out in Creation, and each created thing occupies an office of Our Attributes. One is a child of Our Power, another of Justice, another of Light, another of Peace, another of Goodness – each created thing is a child of one of Our Attributes. So when you bring Me all of Creation, you are the bearer of My Happiness which is scattered in It, and I recognize My child of the light, of the sun, and my child of justice ... I rejoice in recognizing My children which the little daughter of My Volition brings to me.

I do just as that father who has many children and each one of them occupies an office of love – one is prince, one is judge, one is a representative, one is a senator, one is a governor. The father feels happier as he recognizes each of these offices in the very fruit of his loins, and the honoured nobility of his own children. All things were created to flow before and delight the children of the Supreme Fiat, and as I see you bring back to Us Our works We recognize in you Our design; and oh, how We rejoice seeing you make your rounds to gather together all Our works to again give Us Our Joy, which is dispersed in all of Creation. So let your flight in My Will be continuous.”

After this and after having received Holy Communion, I was saying to my beloved Jesus; *“My Love and my Life, Your Will has the virtue of multiplying Your Life for as many creatures which exist and will exist upon the earth, and in Your Will I want to form as many Jesuses so that I may give You entirely to each soul in Purgatory, to each blessed in Heaven and to each living soul on earth.”*

“Created Things Move in God and Ask for My Kingdom.”

V 23: September 21, 1927

“I was turning for all the Creation and asked in every created thing the Kingdom of the Supreme Fiat, and my adored Jesus moving in my interior said to me:

‘My daughter, since all created things are fixed in God, as you in every one of them asks for the Kingdom of My Divine Will, thus created things move in God and ask for My Kingdom, each of them forms its suppliant wave, the incessant motion in order to ask that which you want. And since created things are none other than acts brought forth from My Divine Will, giving to every single act an office, thus as you ask for My Kingdom in every created thing, you put in exercise all the offices of the Acts of My Supreme Volition around the Divine Being and you make asked by Our Goodness, by Our Power, by Our Justice and Mercy, by Our Love and Wisdom the Kingdom of Our Will, because every created thing contains each one of Our Qualities; and We feel arrive one next to the other waves of goodness, of power, of justice, of mercy, of love, of wisdom, that with Divine ways they supplicate, pray, implore the Kingdom of the Divine Fiat in the midst of creatures and We, in seeing Ourselves so very prayed to by the same Acts of Our Divine Volition We ask:

‘Who is she that moves a Will so great with all His innumerable Acts to ask that We give Our Kingdom to creatures?’ And Our Acts respond to Us: ‘It is the little daughter of the Eternal Volition, It is, and the daughter of us all, that with so much love moves our acts to ask that which everyone wants; and in the excess of Our Love We say: ‘Oh! It is the little daughter of our Volition! Leave her to do it, to her it is given everywhere to penetrate, leave her step free, because she won’t do other, nor ask for something if not that which We want.’”

After this I was thinking of all that which my adored Jesus had said to me on His Divine Will, and as if I might want other more certain proofs that it was Jesus that spoke to me, and Jesus going out from my interior said to me:

“My daughter, there is no other proof more certain and sure, and that can do more good as much to you as to the others, than to have manifested to you so many truths; the truth is more than miracle. It brings with Itself the permanent Divine Life, and where It arrives and who listens to It, It bi-locates the truth together with Its Life in order to give Itself to whom want It. Hence, my truths are perennial Light not subject to grow faint, and Life that never dies. What good can not one truth of mine produce? It can form the saints, It can convert souls, It can disperse the darkness and It holds the virtue to renew all the world.

Therefore I do a greater miracle when I manifest one truth of mine, than when I give other proofs that it is I that go forth from the soul, or I might do other miraculous things, because these are shadows of My Power, passing Light, and since it will pass, it doesn't carry to everyone the miraculous virtue, but it reduces itself to the individual that has received the miracle and many times, whoever has received the miracle is not even made holy. Instead the truth contains Life, and as Life carries Its virtue to whoever wants It.

Be certain My daughter, that if I, in coming upon the earth might not have told so many truths in the Gospel, in spite that I did miracles, the Redemption would have been impeded, without development, because one would not find anything, neither teachings, nor light of truth in order to learn the remedies, in order to find the way that conducts to Heaven. Thus would you be, if I might not have told you so many truths, especially on my adorable Will, that has been the greatest miracle that I have done in these times - what good would your mission so great entrusted to you bring, to make the Kingdom of the Supreme Fiat known?

Instead, with having told you so many truths on Him one can know my divine Will in the world, one can restore the lost order, peace, light, happiness, all these truths will bring man in womb to his Creator in order to give him the first Kiss of the Creation and to return the image of He Who has created him.

If you might know the great good that all the truths will bring that I have told you to creatures, your heart would break for joy, nor can you fear that the infernal enemy might be able to dare to manifest to you a single truth on the Divine Will, because he before the light of Him trembles, flees, and every truth on my Will for him is one hell more and because he didn't want neither to love It, nor to do It, It changes for him into torments that have no end.

He, before the one word 'Will of God' feels such burning that he mounts in fury, and hates that Holy Will that torments him more than hell. Therefore, be sure that Will of God and the infernal enemy never get along, neither together, nor near, his light eclipses him and he falls into the bedlam of hell.

Hence, what I recommend to you is that not one truth or simple word on my Divine Volition you might lose, because everything must serve to complete the chain of the perennial miracles, in order to make the Kingdom of Him known, and restore the happiness lost to creatures."

*It is not enough to possess the
Divine Will, we must also keep
It, cultivate It and expand It ...*



“My daughter, having placed in you the ownership of my Will, I want you not only to possess It, but to be able to keep It, cultivate It, expand It, so as to multiply It. Therefore, pains, mortifications, vigilance, patience, and also my very privation, serve to expand and to keep the boundaries of My Will in your soul ...

Therefore, it is not possessing which renders man rich and happy, but being able to cultivate well what he possesses; the same with my graces, my gifts, and especially my Will, which I placed in you as a Queen. It wants from you the food, the work of your pains, of your acts. It wants your will fully subjected to It, to give It, in everything, the honours and the courting which befit It as Queen. And in everything you do and suffer, It will have Its food ready to feed your soul. And so, you on one side and my Will on the other will expand the boundaries of My Supreme Will within you.”

V 16: Aug 28, 1923

- **The Acts done in the Divine Volition are walls of Light around Jesus.**
- **The sun is the sower of the Love of its Creator.**
- **The Sun of the Divine Will forms Its Sun in the creature and is a Divine Sower of Its Light in the creature.**

V 28: April 12, 1930

My abandonment in the Fiat continues. And following Its acts, I was thinking about and accompanying the very bitter pains of my sweet Jesus. I was saying to myself: *“Oh! How I want to defend and impede Jesus from receiving new offenses.”* Moving in my interior and holding me between his arms, He said to me:

“My daughter, if you want to defend Me in such a way that the offenses do not reach Me, make reparation to Me in My Divine Will, because as you repair in It, you will form a wall of Light around Me. And if they offend Me, the offenses will remain outside of this wall of light; they will not enter inside. I will feel defended by this wall of Light; that is, by my very same Will, and I will remain there as in safety. So, your love in my Divine Volition will form for Me a wall of Love, of Light. Your adoration and

reparations will form for Me a wall of Light, of adorations, and of reparations, in such a way that the acts of not loving and the scorns of creatures - will not reach Me but will remain outside of these walls. And if I feel them, I will feel them from a distance, because my daughter has surrounded Me with an impregnable Wall of My Divine Will. My daughter, love, reparations and prayers outside of My Fiat are barely little drops. Instead, in My Divine Will, the same things and the same Acts are seas, very high walls, and endless rivers. That which My immense Will is, so does It render the acts of the creature.

Then, I was following the Supreme Fiat in Creation, and my mind was lost in understanding the continuous Act of It towards creatures through created things, as well as directly. Directly, the continuous Act of the Supreme Fiat brings us as if in Its arms to be our movement, breath, heartbeat, and our life. Oh! If creatures could see what this Divine Will does for us, oh how they would love It and would let themselves be dominated by It! But oh my! While we are inseparable from the Divine Will, and everything comes to us through It, and It is more than our very lives, It is not recognized, not looked at, and one lives as if we were far from It. **So, while I was making my rounds in Creation, coming out from inside of my interior, my beloved Jesus said to me:**

“My daughter, all created things say ‘Love’. But the sun, with its light and heat, has the supremacy over everything and is the sower of my love. As the morning rises, thus the sun begins its sowing of love. The sun’s light and heat invests the earth, and as it passes from flower to flower, by its sheer touch of light, it sows the diversity of colors and perfumes, and pours out the seeds of love, of the different divine qualities, and of Its loving perfumes. As the sun passes from plant to plant, from tree to tree, with its kiss of light it pours forth the seed of sweetness of the Divine Love in some; the diversity of Our loving likes in others; and the substance of the Divine Love in others.

In summary, there is no plant, flower, nor grass that does not receive the seed of Our Love that the sun brings to it. It can be

said that the sun passes its day sowing love. And irradiating all the earth, the mountains and the sea with its light, the sun sows the Love of the Eternal Light of its Creator everywhere. But do you know the reason for this continuous, uninterrupted sowing of Our Love that the sun does upon the face of the earth and in so many ways? Perhaps for the earth, for the plants?

Ah no! Everything is for creatures! Oh! Yes, for their love, and to have the exchange of love from them. And oh! How wounded and embittered We remain when We see that creatures make use of the flowers, the fruit, and other things without recognizing that in everything that they take, there is the seed of Our Love which We have poured out upon each created thing through the sun. And to so much love, an 'I love you' is denied to Us."

Having said this, He was silent. Because Jesus' pain was so much, I remained afflicted. I continued my acts in the Divine Fiat, and Jesus added:

"My daughter, although the sun is untiring as a sower of Our Love upon the earth, when it withdraws itself to form the day for other regions, the evening seems to give peace to the earth, giving the earth the freedom to produce or not to produce the seed that the sun has planted, reserving to itself (the sun) the new assault of the seed of love.

Instead, the Sun of my Divine Will never leaves the soul. As It reflects upon the soul with Its Light, and more than sun - It is a Divine Sower in the soul, It forms Its Sun there in the creature with Its reflections. Therefore, for whoever lives in my Divine Volition, there are no nights, no sunsets, no sunrises, nor daybreaks, but always full day, because the Light of my Divine Volition is given to the creature to be its own nature. And that which is given as one's nature, remains as its own property.

Even more so, the Sun of my Divine Will possesses the source of the Light. As many Suns that It wants to form, so does It form. But with all of this, even though whoever lives in my Volition possesses its own Sun of the Divine Volition that never withdraws

itself, the Sun of my Fiat always has new light and heat to give, new sweetness, new likes, new beauty, and the soul always has something to take.

There are no pauses like in the sun that is under the vault of the sky, because not possessing the source of light, the sun cannot form as many suns for as many times the earth goes around it. But, for the Sun of my Divine Volition, which possesses the source, Its Light always strikes. And calling the creature in continuous work with It, the Sun of my Divine Volition always gives the creature Its new, uninterrupted act.”

The Importance of the Soul’s ‘I love You’ in doing her Rounds

V 28: May 2, 1930

Then, I was continuing my Round in Creation to follow the Divine Fiat in every created thing. I was looking everywhere to put my usual “I love You”, to reciprocate Him for his so much love dispersed in all the universe. But my mind wanted to interrupt my course of my continuous “I love You”, by saying to me: “*Is the life of this ‘I love You’ that I go repeating - in me?*” While I was thinking this, my sweet Jesus, holding me tightly to Himself, said to me:

“My daughter, you have forgotten that one ‘I love You’ in my Divine Will has the virtue of: Having been said one time, it never finishes to say ‘I love You, I love You’. The ‘I love You’ in my Divine Will is life, and as life, it is not able to stop living, it must have its continuous act. My Fiat does not know how to do finite acts, and everything that the creature does in It, acquires continuous life. And since the breath, the heartbeat, and the continuous movement are necessary for to live, so the acts done in my Divine Will, having their beginning in It, are changed into life. And as life, they acquire the continuation of the same act, without ever stopping.

Therefore, your 'I love You' is none other than the continuation of your first 'I love You'. Being life, your first 'I love You' wants food for to grow. It wants the breath, the heartbeat, and the movement to live. And by repeating your 'I love You', your first 'I love You' feels the heartbeat, the breath, the movement, and grows in the fullness of love, and (repeating your 'I love You's) serves to multiply as many lives of love for as many 'I love You' you say. If you only knew how beautiful it is to see all Creation - strewn with so many lives of love for as many 'I love You's that you say. Therefore, one 'I love You' calls and recalls with insistence the other 'I love You'. That is why you feel a need, a necessity of love to follow the course of your 'I love You'.

True good never remains isolated, much more so in my Divine Will, which being Life and has no beginning nor end, everything that is done in It is not subject to an end, nor to being interrupted. Therefore, one 'I love You' serves to call back to life another 'I love You' and to maintain it in life. The 'I love You's are steps of Life of Love that the creature does in my very Volition. So, don't stop. Continue the course of your 'I love You' for the One who loves you so much."



Rounds in the Creation of Man

V 28: June 18, 1930

Then, I was continuing my Round in Creation; and arriving in Eden, I followed what God did in the creation of man. My beloved Jesus said to me: *“My daughter, as you reach this point of the creation of Man, We feel wounded and have before Us the moving scene of how Man was created by Us. Our Love swells, overflows, and runs to find Man as he was created by Us. Our Love is delirious, and in its delirium, wants to embrace Man, hold him tightly to Our bosom, beautiful and holy as when he came forth from Our creative hands. And not finding him, Our Love changes into a delirium of grieving love, and longs for him who It loves so much.*

Now, you must know that Our Love was so much in creating Man, that as soon as he was created, We put him in Our divine confines, and We gave him the human will as a little atom immersed in the immensity of the Divine Will. So, living off the Divine Will was innate for Man because he was a little atom. Our Divinity said to Man: “We give you Our Divine Will at your disposition so that the little atom of your human will feels the need to live off the immensity of the Divine Will, to grow off Its sanctity, to embellish itself with Its beauty, and to make use of Its Light.”

Seeing himself little, Man will feel happy to live in the confines of Our Fiat, and to live of Our Divine qualities. And We delighted in seeing this little atom of the human will live in Our endless confines, in Our care. Under our sight, Man was growing beautiful and gracious, of a beauty so rare - enough to rapt Us and make Us find Our delights in him. But Man's happiness, and Our joys for having created Man, were brief. This atom of the human will did not want to live off Divine Will, but of itself. It can be said that Man repressed Our Will to live off his own will, because for as much that he wanted to go out of Our Will, he did

not find even a little space of where to go, because there is no point where Our Will is not found.

Therefore, for as much that Man didn't want to live off Our Will, he didn't have anywhere to go. So, while he was in Our Divine Fiat, he was living there as if he wasn't there, and was voluntarily living of his miseries and of the darkneses that he himself was forming. That is the reason for Our continuous sighing: That man no longer holds Our Volition repressed, but rather represses the atom of his own will so he can live happy and holy, and so We can find Our delights in him."

All created things possess the repetitive Virtue of the Divine Fiat.

July 4, 1930

I felt crushed under the weight of tremendous oppressions that surrounds my poor existence. Oh! How I longed for the Heavenly Fatherland. I would have wanted to disappear from the earth without ever hearing or seeing anyone again. I love and long to throw myself in Jesus' arms to say to Him: *"My love, hold me tight in your arms. Don't leave me anymore, because only in your arms I feel secure and don't have fear of anything. Jesus, have pity on me. You know what's happening in my soul. Don't abandon me."* I tried as hard as I could to abandon myself in the Supreme Fiat. Having compassion on me, and making Himself be seen, my sweet Jesus said to me with all tenderness:

"My poor daughter, courage! You know that you are not alone in suffering, but you have your Jesus who suffers them together with you. Rather, I suffer more than you, because they are things that regard Me more than you. I feel those sufferings so strong that I feel my pierced Heart tear. But, what must be consoling to us is that they are things of their exterior. Nothing has changed between Me and you. Things are the way they were. Human judgments have no power over Our intimacies and communications; so, they cannot hurt us.

Therefore, I never want your flight in my Divine Will interrupted. My Divine Will has the repetitive virtue. All things created by Us that continuously stay in Our Volition, possess the virtue of repeating the continuous act that they received by God in Creation and of giving their continuous act to creatures every day.

Every day, the sun gives its light, and the air continuously makes itself be breathed. Every day, water repeatedly gives itself to Man to quench him, wash him and refresh him. And so, all the other created things repeat the repetitive virtue of my Divine Fiat. And, if some of these created things could go out from inside of my Divine Fiat, they would instantly lose the virtue of repeating their continuous act - that although that act is old, it is always new for the good of creatures.

This is the surest sign that created things are in my Divine Will. And this is the sign that the soul lives in It and makes itself be dominated by It: If its acts, although old, have the virtue as if they were always new and continuous. In my Divine Will, there are no stops. The soul feels the ease and virtue of its continuous act. Does the sun perhaps stop in its course of always giving light? Certainly not! Such is the soul who lives in my Divine Will. It feels all the fullness of the life-giving virtue of the Divine Goods and of the continuous act of the Divine Fiat in itself, as if converted into its nature.

Now, just as created things repeat their continuous act, so do my acts and those of my Celestial Mother. Because done in the Divine Will and animated by It, Our acts possess the repetitive virtue. And more than sun, Our acts dart creatures and rain all the goods of all of Our acts upon their heads, which although old, are always new and for the good of wretched humanity, because they possess the continuous act. But, even though they rain upon their heads without ever stopping, Our acts are not taken by creatures.

So, creatures receive the fruit of Our continuous acts when creatures recognize them, implore them, and want to receive them. Otherwise, they receive nothing. It's the same as to the sun. if the creature does not go outside to enjoy and receive the good of its continuous light, the creature does not receive all the good of its light, and receives it only those times when the creature goes outside. And if another doesn't open the door, even though the sun invests the earth with its continuous act of light, the creature will remain in the darkness.

Therefore, my daughter, if you want to take all the good of your Jesus and of the Sovereign Lady of Heaven, you will find them all in act in Our Fiat. Implore them upon yourself, recognize them, and you will feel yourself under the rain of Our continuous acts."

- **Whoever possesses the Divine Will is one who recalls all Its Acts.**
- **For as many times as the Soul rises to Divine Life, so many acts does she do in the Divine Will.**
- **How whoever does not do her Acts in the Divine Will is the petty thief of Creation.**

V 21: March 24, 1927

I was thinking to myself how - when making my rounds in the Supreme Will, following Its Acts in Creation and in Redemption - it seems as if all things speak, all have something to say about this admirable Volition. On the other hand, when I am occupied in other (meditations), everything is silent; it seems as if they have nothing to say.

But as I was thinking [this] the sun penetrated into my little room and its light beat down upon my bed. I felt myself invested by its light and heat, and at this moment a light came out from my interior and dived into the light of the sun. Both (lights) kissed, and I remained surprised. And my sweet Jesus said to me:

“My daughter, how beautiful is My Divine Will bilocated in you and in the sun. Whenever It resides in the soul and sweetly encounters Its works, It rejoices; and as It enters into the power which It exercises over each of her acts, these kiss each other, one light remains and the other returns triumphantly to its place to exercise its office as My own Will wants.

Therefore, the soul who possesses My Will recalls, all Its acts, and as they come together they immediately recognize each other. This is why whenever you make your Rounds in Creation and Redemption, all things speak to you; they are the Acts of My Will which speak to you in them (Creation and Redemption). It is only right that whoever possesses It know about Its Life, and while there may seem to be a division among so many created things, and a distinction in so many different acts, it is one single Act, and for whoever possesses It, it is necessary that she be aware of all Its Acts so that she may form one single Act with all the acts of My Will.

Then, following the acts which the Supreme Fiat had done in the Redemption, I came to when my sweet Jesus was in the act of raising the dead, and I said to Him:

“My Jesus, as my ‘I love You’ followed You into Limbo and investing all the inhabitants of that place we asked You all together that You hurry (the coming of) the Kingdom of Your Supreme Fiat on earth, so I want to impress my ‘I love You’ upon the tomb of Your Resurrection. Therefore as Your Divine Will makes Your Most Holy Humanity rise up in fulfillment of the Redemption as a New Covenant in which You restored the Kingdom of Your Will on earth, so (with) my incessant ‘I love You’ following all the Acts which You did in the Resurrection I ask You, I pray You, I plead with You, that You make souls rise up in Your Will so that Your Kingdom be established among creatures.” While I was saying this and other things, my loving Jesus moved within me and said:

“My daughter, for every act done in My Will, so many acts rise up to Divine Life. And for as many acts as are done in It, so much does the Divine Life grow - and in that measure is the Glory of the Resurrection brought to its completion; its foundation, substance, light, beauty, and glory are formed from the Acts done in My Will. (My Will) can give as much beauty, and can enlarge the soul, only for however much contact It has had with the soul.

In fact, whoever has always lived in My Will, which has always had Its dominion over all the acts of creatures, will possess in herself the same new acts of the beatitudes which, breaking loose from her, will invest all of the Celestial Fatherland.

Therefore, there will be such harmony between the New Act of God and the new act of whoever has possessed My Volition as to form the most radiant enchantment of that Celestial stay. The prodigies of My Will are Eternal and always new.

After that I was thinking to myself how was it possible that Adam, being created by God in such an elevated place, fell so low after sin. And my always loving Jesus, moving in my interior, said to me:

“My daughter, in Creation there was only one Will which took the initiative in creating all things. And by right it was to this one Will belonged the dominion, command, and the activation of Its own Life in each thing and creature which came into existence.

Now Man, by withdrawing himself from Our Will, made it such that no longer was Our One Will reigning upon the earth, but two, and because the human was inferior to the Divine, the human will emptied itself of all the goods of the Supreme Fiat, and, taking control of it(self), took away the place of the Divine Will, and this was the greatest of sorrows.

Much more so because this human will came into being and had been created by the Divine Will so that the human will could belong to and be dominated by the Divine Will. Man, withdrawing from Our Will, made himself guilty of stealing the Divine rights, and by claiming [his own will], all the things created by this Fiat no longer belonged to him.

Thus he sought to find a place where Our creative work was not, but that was also impossible; this place doesn't exist. And so, since he was not with Our Will, he drew upon the things of Creation in order to live. He served himself in the sun, in the water, in the fruits of the earth, in everything - and these were all robberies that he committed.

In this way Man, by not doing Our Will, became the petty thief of all Our goods. How sorrowful it was to see that Creation should serve so many deserters - for so many who did not belong to the Divine Fiat. And for as many creatures who should have existed so as to live in Our Kingdom and let themselves be dominated by Our Will, so many places [Our Will] lost upon the earth.

Similarly it occurs in a family where instead of the father commanding and dominating, all the children command and dominate - and they do not get along with each other either, some command one thing and some another.

What is the sorrow of this poor father in seeing his dominion taken away by his children, with the resulting confusion and disorder in this family? So much more was it sorrowful for My Supreme Fiat when the dominion over the works of Its own hands was taken away (by the creature) and doing his own will he placed himself against Mine, taking away Its right to reign.

My daughter, not doing My Will is the evil that encloses all evil and is the downfall of all goods; it is the destruction of happiness, order, and peace; it is the great loss of My Divine Kingdom.” V 21: April 3, 1927

The Glories of the Unity of the Divine Will

“My daughter, one was My Will which came forth in Creation, but It diffused and multiplied Itself in each created thing, and the soul who makes her Rounds in Creation to follow Its Acts and embrace them all together, gathers the Divine Will diffused in all things and makes it one, and she gives Me the glory of Its Unity, multiplied and bi-located in so many things. It is (a great thing), My daughter, that the smallness of the creature reunites all together My Will bi-located and multiplied in so many things so as to tell Me: ‘One is the glory, honor, and love that I want to give You, because my act contains all, it is perfect and worthy only of You. One was the Will that came forth from You, and One I want to give You.’ And then, making use of Its loving strategies, you prod It again and you give Me the glory of the Supreme Fiat multiplied and bilocated in all things. As I let her (the soul) do all these things, I delight and take My enjoyment from her loving strategies, because being in My Will she is My House and can do nothing other than what belongs to the Celestial family. Her doing is always the Divine way of doing; only now she can give Me pleasure, love, and perfect glory.”

After that I felt oppressed, for Jesus’ privations ... A profound sadness invaded my poor soul, and my loving Jesus, moving in my interior, said to me:

“My daughter, we must both have patience and think of the work of forming the Kingdom of the Divine Will, because no one knows what we are doing - the sacrifices that are required, the continuous acts, the prayers that are necessary to form and obtain such a good.

No one takes part in our sacrifices, no one helps us to form this Kingdom that will bring them so much good. And while they pay no attention to Us, they are concerned only about enjoying their miserable life, without even disposing themselves to receive the good that we are preparing.

Oh, if creatures could see what passes in the secret of our hearts, how they would remain surprised with wonder! This is how it was when my Mamma and I were on earth, between Her and I we were preparing the Kingdom of the Redemption, all the remedies that were necessary so that everyone could find salvation.

We were spared neither in sacrifices, nor work, nor life, nor prayer, and while We were concerned with thinking about everybody, of giving life to all, no one thought about us, no one knew what we were doing.

My Celestial Mama was the Deposit of the Kingdom of the Redemption, and so She took part in all the sacrifices, in all Our sorrows.

Oh, how it pained the heart to see that while Mother and Son consumed themselves in pain and love for everyone, to form all possible and imaginable remedies so that they might be healed and brought to salvation, they not only did not think about Us, but they offended Us, despised Us, and others even plotted against My life from the moment of My birth.”

Jesus Consecrates Souls Who Live in His Will to be Living Hosts

“For who does My Will and lives in It, My Love does not encounter a hindrance. Moreover, I love and prefer her so much, that I reserve for Myself alone all that is needed for her of help, direction, unexpected assistance and unexpected graces. Rather, I am jealous if others do anything; I want to do everything Myself. Further, I reach such jealousy of love that if to the Priest I give the power of Consecrating Me in the Sacramental Hosts so as to give Me to souls, in these souls – as they repeat their acts in My Will, as they resign themselves, as they make the human volition leave to allow the Divine Volition to enter – I reserve to Myself the privilege of consecrating them.

Moreover, what the Priest does over the Host, I do with them. And not one time; but whenever she repeats her acts in My Will,

she calls Me like a powerful magnet. Then, I Myself consecrate that privileged soul for Me, and I repeat the words of Consecration.

Further, I do this with justice because the soul by living in My Will, sacrifices herself more than those souls who receive Communion and do not live in My Will. Those souls who live in My Will empty themselves of themselves to place Me in them. They give Me complete dominion; and, if necessary, they are prompt to suffer pains to live in My Will.

Moreover, I cannot wait. My Love cannot wait to communicate Myself to them until it is convenient for the Priests to give them the Sacramental Hosts. Therefore, I do everything Myself! Oh, how many times I give Myself in Communion before the Priest feels the convenience of communicating It to them? If this were not so, My Love would remain as bound and shackled in the Sacrament. No, no, I am free! I have the Sacraments in My Heart. I am the owner, and I can exercise them wherever I want.” Volume 12: June 20, 1918

“Jesus! My Life! The beating of my heart, the Breath of my little soul, the centre of my intelligence, my littleness is engulfed in You and loses itself in You. As a tiny baby, unable to take a step, I come close to You, I hold onto your hand and, with You, I enter into the unending Light of Your Divine Will.

Thus, it is that the Heavenly Father now pronounces the First Fiat and releases so much Light that we cannot see where it ends. O my Jesus, let my soul receive all the virtue, the power, the holiness, and the Light of Your adorable Fiat, so I may experience in me nothing other than Its Life alone! Enriched by Its Life, I will be able to embrace everything, compensate for everyone and hold that Fiat captive upon the earth, so It may return triumphantly and reign in the midst of creatures!” From “The Pious Pilgrimage of the Soul” – Luisa’s Rounds

"Those souls who live in My Will empty themselves of themselves to place Me in them. They give Me complete dominion and, if necessary, they are prompt to suffer pains to live in My Will. Moreover, I cannot wait. My Love cannot wait to communicate Myself to them until it is convenient for the Priests to give them the Sacramental Hosts."

Volume 12: June 20, 1918

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Other books available from Geraldine Ryan:

1. "Rounds of Sanctification in the Sacraments"
2. "Rounds of the Angelic Choirs"
3. "Acts of Love in the Divine Will"
4. "The Pious Pilgrimage of the Soul in the Divine Will"
5. "Importance of the Rounds"
6. "Daily Prayers in the Divine Will" (Luisa's own prayers)
7. "The Sorrows and Joys of Saint Joseph in the Divine Will"
8. "The Sorrows of The Immaculate Conception"
9. "The Great Office of Luisa"
10. "The Book of Love"
11. "Divine Lives"
12. "The Speaking Fiat"
13. "The Sanctity of Sanctities"
14. "The Beauty of Nothing"
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32. "The Incalculable Value of the Book of Heaven"
33. "Come Blessed of My Father and Possess the Kingdom"
34. "The Joy of Fusion"
35. "Come My Beloved"
36. "The Hours of the Passion"
37. "Compendium to the Hours"
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44. "Rounds of Sanctification"

Free Downloads of Books on the following website:

<https://www.littlechildreninthedivinewill.com/geraldine-ryan>

Jesus longs to hear our 'I love You' placed on all His Acts for us

V 16: August 1, 1923

“ ... And so, rising again in the midst of the celestial spheres, I impress a new *'I love You, Jesus'*. Oh please! O stars, cry out loudly, make my *'I love You'* resound, so that touched, Jesus may come to His little daughter, to the little exiled one. O Jesus, come, give me your hand, let me enter into your Holy Will, that I may fill the whole atmosphere, the azure heavens, the light of the sun, the air, the sea, everything – everything, with my *'I love You'*, with my kisses; so that, wherever You may be, if You look, You may look at my *'I love You'* and at my kisses; if you hear, You may hear my *'I love You'* and the smacking of my kisses; if You speak and breathe, You may breathe my *'I love You'* and my anguishing kisses; if You work, my *'I love You's'* may flow in your hands; if you walk, You may tread my *'I love You'* and the roaring of my kisses under your steps. May my *'I love You'* be the chain that draws You to me, and may my kisses be the powerful magnet which, whether You want it or not, may force You to visit the one who cannot live without You.’ But who can say all my nonsense? Now, while I was thinking of this, my adorable Jesus came, all goodness, and showing me His Heart opened, told me:

“My daughter, place your head upon my Heart and rest, for you are very tired. Then we will go around together, that I may let you see my 'I love you' spread over the whole Creation for you.”