

More Knowledges More Glory



Excerpts from *"The Book of Heaven"* by Luisa Piccarreta
Compiled by Geraldine Ryan

"One Single Knowledge of Mine has more value than all the Creation together, because My Knowledge is of immense value, infinite and without limit, and as it goes forth from Us, where it arrives it generates and multiplies to the infinite the Good and the Light that it contains, it is the True Regenerator of the Divine Life."

V 23: December 30, 1927

INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “*Luisa, the Saint*” and called by Saint (Padre) Pio “*The angel of Corato*’. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “*The Hours of the Passion*” and “*The Virgin Mary in the Kingdom of the Divine Will*” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross in her early adolescence and at age 16 accepts the state of ‘victim’ in 1881. On October 16, 1888, at the **age of 23** Luisa experiences her **first nuptials** with Jesus on earth. On September 7, 1889, at **age 24**, she experiences **her second nuptial in heaven wherein Jesus takes possession of her heart.** Several days later the Trinity confirms Luisa and **establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross.** On February 28, 1899, at the **age of 33** Luisa begins to write in obedience and receives **the invisible stigmata** on November 14, 1899. **On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths** and embarks on becoming centered in the Divine Will and possessing It entirely until she becomes **the first soul stigmatized in the Divine Will.** She is **54 years of age** when Jesus reveals to her this great office. (V12: March 14, 1919). **On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity.** St Annibale said,

“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful.

She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop.

The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.

It is precisely the ‘Divine Will’ that forms the center of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.

When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘Servant of God’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non obstat’ of the Holy See, that the Archdiocese of Trani-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “*The Pious Association of Luisa Piccarreta – Little Children of the Divine Will*” in Corato, opened the Cause of Beatification and Canonization.”

(From the foreward by Fr Sergio Pellegrini in “Saints in the Divine Will”)



IMPORTANCE OF STUDYING THIS CELESTIAL DOCTRINE

Reading, meditating and imbibing Luisa's writings is an integral part of learning how to Live in Jesus within His own Acts and those of our Father and His Holy Spirit, which are called *the Rounds of Creation, Redemption and Sanctification*. These *Three Fiats* the Trinity made with Humanity to mirror Their own Life, Beauty, Sanctity, Love and Splendour and clothe each soul with the *Divine Life* they created for it when they surrender their human will saying '*Fiat Mihi*'. These Acts form the bridal garment of the soul woven by the Suffering Humanity of Jesus. Each time she fuses her human acts into one of His Acts she impregnates every thread of this 'garment' of His Love for her with her own '*I love You*'. The more Divine Acts of His she enters, she forms the marriage of her soul to Him and experiences Heaven on earth entering the realms of His Light. (V24: June 16, 1928)

This Celestial Doctrine is called by Jesus, "*The Book of Heaven*" recalling "*The Kingdom of the Divine Fiat in the Midst of Creatures*" and is "*the recall of the creature to the order, to the place, and to the purpose for which it was created by God.*" Therefore, in each word printed here and elsewhere concerning this *Celestial Doctrine* we pray a swift release of the official publication of Luisa's writings, so that the Church may be graced with Jesus' Sublime Teaching. Here are Jesus' own Words about them.

Luisa speaks: "After this, I was feeling as though tired and could not make up my mind to write what my adored Jesus had told me. And Jesus, surprising me, to give me will and strength in order to do it, told me:

"My daughter, don't you know that these writings of Ours come from the depth of My Heart, and in them I make flow the tenderness of My Heart, to touch those who will read them, and the firmness of My Divine Speech, to strengthen them in the Truths of My Will?"

*In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of My Celestial Wisdom, in such a way that those who read them, or will read them, if they are in grace, will feel within themselves My tenderness, the firmness of My speech and the Light of My Wisdom and, as **though in between magnets,***

they will be drawn into the Knowledge of My Will. Those who are not in grace then will not be able to deny that it is Light; and Light always does good, it never does harm; it illuminates, it warms, it makes one discover the most hidden things and moves one to love them. Who can say he does not receive good from the sun? No one!

More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own Writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”

This is not another devotion, nor a new charism to illuminate a part of the Attributes of God, but it is the Holiness of God Himself as *True Life* of the soul in whom He wants to infuse His very own Acts and in them His own Holiness. These Acts caused Jesus as many wounds, deaths and sufferings for as many sins that have been committed and as much good that has been omitted. He endured all in His Spirit of Love for souls to save and sanctify them and created for each one a *Divine Life*. These Divine Acts of the Humanity of Jesus are eternal reparations for the great divorce of the human will from the Divine Will, from Adam and Eve to the last who shall live on the earth. All are done to draw the *Kingdom on earth as in Heaven*, through the sanctification of souls who will live in this “*New and Divine Holiness with which the Holy Spirit wants to enrich Christians at the dawn of the third millennium so as to make Christ the Heart of the world*”.

From Pope Saint John Paul II's letter to the Rogationist Fathers on the centenary of the death of their founder, St Annibale di Francia, who lived in this Divine Holiness having learned it from his spiritual child, Luisa Piccarreta, as censor of her writings and first to publish and propagate them.

L'Osservatore Romano, 9 July, 1997, p 3



The Great Value of the Knowledges of the Celestial Doctrine

- **Jesus enjoys drowning the soul in the Light of His Divine Knowledges.**
- **Heaven and earth reverently listen to the Knowledges of the Divine Fiat.**
- **God created Man with Divine Love and Tenderness.**

V 23: October 23, 1927

I felt my poor mind sunk in the Divine Fiat, and while I continued my acts in Him, I saw before me a little child all timid, pale, as if she feared to walk in the immensity of the Light of the Divine Volition and my adored Jesus went forth from within my interior and filling His holy hands with Light, He put that Light in the mouth of the child wanting to drown her with Light. Whence He took Light and put it in the eyes, in the ears, in the heart, in the hands and the feet of the little tiny one, and she remained invested by the Light, it coloured all of her and she remained as hindered and troubled in the same Light. Jesus enjoyed Himself in drowning her with Light and was delighted in seeing her hindered in herself and turning to me He said to me.

“My little daughter, this child is the image of your soul, timid in receiving the Light and the Knowledges of My Divine Will, but I will drown you with so much Light, so that you lose the residue of the timidity of the human will, because in mine there are not these weaknesses but divine courage and strength, insurmountable and invincible.

In order to form the Kingdom of My Fiat in the soul, I extend in her as foundation, all the Knowledges of Him and then I take possession extending there My Life itself in order to have My Kingdom. You see what great difference (there is) of the kingdom of the kings of the earth and that of My Kingdom. The kings don't put at (the) disposition of every individual their own life, nor do they enclose it in them, nor do they enclose the life of the people in them, and therefore their reign is subject to end, because it is not life that

paces between the one and the other but laws and impositions, and where there is not life, there is not love, nor true reign.



Instead, the Kingdom of My Divine Will is Kingdom of Life - the Life of the Creator enclosed in the creature and that of the creature transfused and identified/unified with the Creator. Therefore, the Kingdom of My Divine Will is of a height and unattainable nobility, the soul becomes constituted queen, and do you know what she becomes - queen of Sanctity, queen of Love, queen of Beauty, of Light,

of Goodness, of Grace, in short queen of the Divine Life and all His Qualities. What noble and full Reign of Life is this Kingdom of My Will. You now see therefore the great necessity of the Knowledges of Him. They are not only the fundamental part, but the food, the regime, the order, the laws, the beautiful music, the joys, the happiness of My Kingdom.

Every Knowledge possesses one distinct happiness. They are as so many divine keys that will form beautiful harmony in Him.

Behold therefore I am so very lavish in telling you so many knowledges on My Divine Fiat, and I require from you the highest attention in manifesting them because they are the base, and as a formidable army that will maintain the defence and will keep sentinel, so that My Kingdom is the most beautiful, the most holy and the perfect echo of My Celestial Country.” Whence Jesus became silent and then added again.

“My daughter, when My Divine Will wants to put forth a Knowledge of His or a New Act, Heaven and earth reverently honour it and they listen to it.

All the Creation feels a new Divine Act flow in them that, as vital humour, embellishes them and makes them doubly happy and they feel as honoured from their own Creator that, with His Omnipotent Fiat, He communicates His new Knowledges to them, and they await for the aptness of that Knowledge in the creature in order to see the new Act of the Divine Volition repeated in the creature in order to have the confirmation of that good and the joy and happiness that the new Knowledge brings. Then My Will poses to feast, because (there) goes forth from Himself a Divine Life, which while it is directed to one creature, it expands itself and communicates itself then to all creatures.”

After this I was following my round in the Divine Volition and bringing myself in Eden in order to be present when the Divine Majesty, having formed the beautiful statue of Man, He was giving him Life, breathing (in) him with His omnipotent Breath/[fiato], in order to be able to glorify my Creator in such a solemn Act, to love Him and to adore Him and to thank Him for a Love so excessive and overflowing toward Man and my Divine Jesus moving in my interior said to me:



“My daughter, this Act of forming and infusing Life in Man with Our Omnipotent Breath, was so tender, moving and of Joy so great for Us, that all Our Divine Being overflowed outside with such Love, that with enrapturing force it enraptured Our divine qualities in order to infuse them in Man. In breathing in him We poured everything in him and, in breathing in him, We put Our Supreme Being in communication with him, in a way as to make him inseparable from Us.

This Breath of Ours never stopped because, if in the Creation of all the universe it was Our Will that constituted Himself Life of everything, in Man (The Divine Will) not only gave Our Fiat, but together with Our Breath (He) gave him Our identical Life. And this Breath of Ours doesn't stop yet continuing the generation of the other creatures in order to make them inseparable from Us.

So much is Our Love when We do a work, that done one time the attitude remains to do it always. Therefore. the ingratitude of the Man is great because he ignores, despises, offends this Life of Ours identical in Himself.

And since when He sends forth the Breath/[fiato] in order to breathe He sends it forth and withdraws it within in order to be able to breathe again. In breathing in him We give Ourselves to him and in withdrawing the breath, We withdraw Man into Ourselves; and not feeling him come into Us because his will is not with Us, We feel the whole weight of human ingratitude.

Behold therefore We call you to give you Our incessant Breath so that, as We withdraw it in order to send it forth again, We feel you come in Us in order to receive the completion of Our Will in the solemn Act of Our Regenerative Breath going forth in order to generate creatures.”

“One Single Knowledge of Mine has more value than all the Creation together ...

Where it arrives it generates and multiplies to the infinite the Good and the Light that it contains, it is the True Regenerator of the Divine Life.”

- **Jesus sows drops of Light from His Womb into the field of Luisa’s soul and all Heaven’s Joy is doubled by seeing these Lights turn into Suns.**
- **Jesus works in silence in the soul to bring His Knowledges to maturity in her**
- **The Divine Field, Throne and Altar for Jesus is His Knowledges He sows in the Field of the Soul**

V 23: December 30, 1927

I was according to my usual (way) all abandoned in the Divine Volition following His Acts, but while I did this I thought to myself: *‘My Beloved Jesus is almost reduced to silence, even of His amiable Volition He speaks so little, as if He might not want to say anything more, who knows (if) He didn’t put a limit and will cease speaking even on that which regards His Fiat?’* In this, while He made Himself seen in my interior as (a) little child dressed with Light in the midst of a field, that He took Light from within His Womb and sowed that field with so many drops of Light, all silent and intent to the work. And seeing that I remained amazed He said to me:

“My daughter, all that you think now, you thought it since you were writing the 16th Volume, that I should stop speaking of My Will; but I didn’t do other than sow the field of your soul with so many drops of Light, that germinated and fecundated in your field, from little lights they changed into Suns.

These Suns are the so many surprising manifestations that since that time until here I have made known to you on My Will. Oh, how beautiful was the field of your soul invested by these Suns - one more

beautiful than the other, it transformed everything into (a) divine field; all Heaven was infatuated by this field and looking at it felt its happiness duplicate.

Now who has sowed it holds the right to gather and being (a) Divine Field I am Proprietor of it not only to gather but to sow again. Hence, I am not doing other than to sow again, don't you see how I am all intent to the work of casting seeds of Light in this field, so that germinating they bring forth the new Suns of the Knowledges on My Will?

Whence the work brings the silence, and My silence is heat, maturation and fecundity in order to transform the little seeds of Light into Suns more radiant. I always work in you, now with one way and now with another. The work of My Divine Will is long and therefore I am always occupied and I hold you occupied; hence leave Me to do it and follow Me.”

Whence I felt the whole weight of the silence of Jesus, I felt myself worn-out of strength and coming to less, and I thought to myself: why do these Knowledges on the Divine Fiat require so much work of Jesus and so many sacrifices? And Jesus returning squeezed me strongly between his arms in order to fortify me and added:

“My daughter, if I might want to work a whole Eternity in order to manifest One Single Knowledge on My Divine Will it would not be enough, because the Value is such and so much, of one (knowledge) alone of Him, that if I might want to make a comparison (of) who contains more value [with] the starry sky, the sun, the sea, the earth, One Single Knowledge of Mine has more value than all the Creation together, because My Knowledge is of immense value, infinite and without limit, and as it goes forth from Us, where it arrives it generates and multiplies to the infinite the Good and the Light that it contains, it is the True Regenerator of the Divine Life.

Instead, the Creation contains an immense virtue and is limited. Behold therefore I don't spare neither work nor sacrifice, because I know the whole value that it contains, and where I deposit it, it

becomes for Me **My Divine Field, My Throne, My Altar,** and so much is My jealousy of Love, that I never leave it free, and I always work in order to hold it all intent to Me. That (is) to say then, if instead with a single manifestation on My Divine Will, they are so many as to bombard more than (the) sky with so many Suns of Her, think (on) it My daughter and appreciate such a good - a Seed so fecund in the field of your soul.”

Whence I continued my acts in the Divine Volition and since it was the rising of the day, I was saying to my amiable Jesus:

‘Your Volition involves everything, and oh how I would like that as the Sun rises and invests with Light all the earth, so the Sun of your Will rises in the intelligence, in the words, in the hearts, works and steps of all creatures, so that each one of them feels rise in themselves the Sun of your Fiat, and letting themselves be invested by His Light, everyone lets Him dominate and reign in their souls.’

In this while my sweet Jesus moved in my interior and said to me:

“My daughter, in the soul there are two characters, the human and the Divine, the Divine descends from the Unity; and the soul in order to receive the Divine character must live in this Unity of My Volition. In this Unity, as she forms her acts, they climb in the Unity of her Creator in that Single Act of God that, while in God, (the) same becomes formed (as) One Act alone. The Light of this Single Act descends in the depths, it invests everyone and everything, and embracing all, gives to each one the Act that is needed with multiplying to the infinite the multiplicity of all the possible and imaginable Acts.

Hence as the creature does her acts in this Unity they acquire the divine characters, that while it is One Act alone, they enclose all the Acts together.

Oh, how beautiful it is to do with One Single Act, everything. Only God holds this (Generative) Virtue so powerful that with One Single Act He does all, embraces all, gives the work to all.

What great difference between the Divine character and the human one. The human one does many acts, many works, but the creature remains always encircled with her acts, it seems that they don't have light in order to enlarge and diffuse themselves to everyone, they don't have feet in order to walk, where they are made - there they remain. So that for how much a creature should do her acts, they are numbered - restricted, and therefore the character of the human work is very dissimilar from the Work of the Divine Unity and of whom works in Her, that easily remains cancelled and without (the) Seed of Fecundity.

Behold therefore I want that the soul lives in the Unity of My Will, in order to have the Divine characters, that are indelible and eternal, and as Light diffuse themselves, enlarge themselves, multiply themselves, give themselves to everyone - rather they hold the primacy over the acts of everyone.

If you might know how much the Divinity takes pleasure in seeing your littleness climb in the Unity of the Single Divine Act that never ceases, in order to unite your acts, in the Our Single Act – you, in order to give Us yours and We, in order to give you Ours. And impressing in you the character of Our Single Act, it puts Us in feast and We feel the happiness, the Joy in having created the Creation. Whence in order to be more attentive you must be convinced that your Living in Our Volition is the Feast that can bring the creature to her Creator, and however many acts done in Him, so many times you renew Our Joys and Our Happiness on your behalf and, bringing Us the Creation in Womb, everything gives Us the glory and the exchange of the Love because it was created by Us.”

The Hierarchy of the Nine Choirs of the Children of the Kingdom distinguished by the Knowledges of the Divine Will they possess. Every Knowledge of Him is a New Creation, a New Happiness, a New inconceivable Beauty and a New Divine Life with all the Keys and Sounds of the Divine Being

V 23: February 28, 1928



I was thinking of the Holy Divine Volition and a thousand thoughts crowded in my poor mind, they seemed as so many more strong lights that arose, that then they unified into the same Light of the Eternal Sun of that Fiat that doesn't know sunset; but who can say what I thought? I thought of the so many Knowledges spoken to me by Jesus on the Divine Will and how every one of them brings a Divine Life in the soul, with the imprint of a rarity of beauty, of happiness, but distinct the one from the other, that puts in common with whoever has the good to know it and to love it.

So that I thought to myself, one knowledge more or less there will be great difference between one soul and the other. Whence I felt suffering in remembering my deceased Confessors, that (with) so much interest had had me write what blessed Jesus said to me on the Divine Will, I felt

suffering for the Venerable P. of Francia who's so many sacrifices he had made to come from afar facing expenses for the publication and in the most beautiful (moment) as to go forward, Jesus brought him to Heaven, hence not knowing all this, these, that regard the Fiat they won't possess all the Lives and rarity of beauty and happiness that these knowledges contain; but while my mind lost itself in so many thoughts, that wanting to tell them all would be too long, my sweet Jesus extended his arms within my interior, and shedding light said to me:

“My daughter, as I hold the Hierarchy of the Angels, with nine distinct choirs, so I will hold the Hierarchy of the Children of the Kingdom of My Divine Fiat. He will hold His nine choirs and they will be distinct the one from the other by the varieties of beauties, that they will have acquired with knowing some more and some less the Knowledges that pertain to My Fiat.

Therefore, every knowledge more of My Divine Volition is a New Creation that forms in creatures, of Happiness and of inconceivable Beauty, because it is a Divine Life that races within, carries in Itself all the shades of Beauties of He who manifests them, and all the keys and sounds of the Joys and Happiness of Our Divine Being.

Whence if Our Paternal Goodness exposes His Life, His Beauty and Happiness even to create it in the midst of creatures, and they are not taken (with) an interest to know it in order to take it, through means of Our Knowledges already given to them, is it not just that they receive neither the Beauty, nor the Sounds of Our Joys as proper dowry.

They will have taken whatever they will have known, therefore there will be various choirs in the Hierarchy of the Kingdom of My Divine Will.

If you might know what difference will pass between who carries My Knowledges from the earth and between whom will acquire them in Heaven?

The first ones will hold it as proper dowry and one will see in them the Nature of the Divine Beauties, and they will hear the same Sounds of the Joys and Happiness that their Creator makes heard and forms.

Instead in the second ones it won't be neither nature in them, nor proper dowries, but they will receive them through effect of communication of the others, almost as the earth receives the effects of the sun, but it doesn't possess the nature of the sun.

Hence those who will possess all the knowledges will form the highest choir and so, according to what they will know the different choirs will be formed.

However all those who will have acquired these Knowledges be it in all, be it in part, they will have the noble title of the children of My Kingdom, because these Knowledges on My Fiat have the Virtue of ennobling the creature for who has the good of knowing them in order to make of them proper Life and to make flow in the soul the vital humours of the Divine Life and of elevating her to her former Origin. And they are as the brushstroke of the making (of) Man to Our image and likeness, and they will paint the image of the Creator in the creature.

In regards then to whom will know some more and some less, (this) won't destroy their nobility. It will happen as for example a noble family, that holds many children, some of these give themselves to study, others to the beautiful arts, hence these elevate themselves more, they have high and decorous posts, they are more known, beloved and esteemed, because for the sciences that they possess they do more good in the midst of the people which the other brothers don't do.

But with all that these, with their sacrifices elevate they themselves so much, it doesn't destroy that the other brothers are noble,

because they carry in themselves all the noble blood of their Father; hence they dress nobly, they hold noble ways in working and in speaking, in everything.

Such will be the children of My Fiat, all noble, they will lose the roughness of the human volition, the miserable rags of the passions, it will put in flight the darkness of doubts, of fears, by the Light of My Knowledges and will cast all in a Sea of Peace.

Hence your Confessors (that) passed to other life will be as the prelude of the children of My Will, because the first sacrificed himself so much and worked in order to help the little field of your soul, and although then I spoke little to you of My Fiat, because (I) had to dispose you first, He will be as the first forerunner as the dawn that announces the Day of the Kingdom of My Will; your second and third Confessors, who took such part and knew to a large extent the Knowledges of Him and made so many sacrifices, especially the third, who loved so much that they might be known and who so sacrificed himself in the writing, they will be as Suns that emerge, that putting themselves in course form the Day full of Light.

Those who follow will be as the full noon of the great Day of My Will, according to the interest that they have had and will have, they will be put some to the first hour of the day of My Volition, some to the second, some to third, and some to the full noon. And do you believe that the memory of Padre di Francia, the so many of his sacrifices and desires to make My Will known, even to begin the publication, only because I have brought him with Me to Heaven, his memory will be extinguished in this great Work of My Divine Fiat? No, no, rather He will hold the first place because He, with coming from afar, went as in search of the most precious thing that can exist in Heaven and in earth, of the Act that most glorifies Me, rather it will give Me complete glory on the part of creatures, and they will receive complete goods.

He prepared the ground in order to make that My Divine Will might be known - so very true that he didn't spare anything, neither expense, nor sacrifice, and although he didn't complete

the publication alone, with beginning it he prepared the ways, in order to make it that one day it might be known, and (that) the Work of My Will (might) have Life in the midst of creatures. Who can ever destroy that Padre di Francia has been the first initiator to make the Kingdom of My Will known?

And only because his life was extinguished, he didn't complete the publication? So that when this great work will be known, his name, his memory, will be full of glory and of splendour and he will hold his act first in a work so great, as much in Heaven as in earth. In fact, why does a battle exist and almost each one hopes for the victory to conquer (and) to retain the writings on My Divine Fiat?

Because He brought the writings in order to publish them, if this were not so, who would have spoken of them? No one, and if He might not have understood the importance, the great good of these writings, no one would have been interested.

Therefore, my daughter, My Goodness is such that I award justly and superabundantly the good that the creature does, especially in this Work of My Will, that so very (much) interests Me.

What won't I give to whoever occupies and sacrifices themselves in order to put in safety the rights of My Eternal Fiat. I will exceed so much in giving, that I will make Heaven and earth marvel.

The Speaking Heavens of the Knowledges of the Divine Will

(The Book of Heaven: V 25: October 28, 1928)

"I (Luisa) was following the Divine Fiat in the Creation, to accompany Its Acts, and my sweet Jesus, moving in my interior, told me:

'My daughter, look – how beautiful is Creation! What order, what harmony it contains. And as beautiful as It is, the heavens, the stars, the sun are all mute – they have no virtue to say even one word. On

the other hand, the heavens, the stars, the sun, the ruling wind of My Divine Will are all speaking and have such eloquence that no one else can equal them. The angel, the saint, the learned one - before the heavens of My Speaking Will remain mute and feel ignorant. But why are these heavens and suns speaking - because they contain Life.

But do you know what these speaking heavens and suns are? They are the knowledges which I have manifest to you about My Divine Will. My Will is not only Life, but is the Fount, the Source and the Life of all lives, therefore the heavens of Its knowledges could not be mute.

So, each knowledge about My Divine Fiat is a heaven, a sun, a wind, one distinct from the other, which having the Speaking Virtue and possessing the Divine Life, have the virtue of producing new heavens and suns more beautiful and winds more mighty, such as to invest the hearts and make conquests of them by their sweet ruling moaning.

See then, my daughter, how My Love surpassed the Love We had in Creation, in manifesting to you the many knowledges about My Divine Will. In fact, in Creation, one single heaven, one sun, etc., were enough for Our Love, because We wanted to display more of all the Ardour of Our Love over 'speaking Man', and for 'speaking Man' We wanted to create 'speaking heavens and suns' in the depth of his soul. But by withdrawing from Our Divine Volition, he put a limit on Our Love, and the speaking heavens no longer had life in him. But Our Love did not say 'enough'; at the most, it paused and waited.

But unable to contain Itself any longer, It resumed Its Creation of the speaking heavens and suns in the little daughter of My Divine Will. Look at them in the depth of your soul – all of my knowledges about My Fiat, all in order and harmony; and one is heaven, and speaks, and forms another heaven; another is sun, and speaks, and while it makes itself light and it warms, it forms another sun. Another is sea and forms its speaking waves; and while it

speaks, it forms another sea to invest the whole world with its speaking waves, and to impose itself with its Creative Word so as to make itself listened to, in order to bring the new sea of peace and of joy of My Will into all. Another is wind, and now it speaks with its empire in order to knock down the hardest hearts, now it speaks with its caresses so as not to strike fears, now it speaks with loving moans so as to make itself loved; and while it speaks, it forms more winds, and Its Word runs to make known the Life, the Power of My Divine Will.

In sum, all My Knowledges about It are a New Creation, more beautiful, more varied than the Creation Itself – and much more beautiful, because It is a speaking one; and its Word is the Life of My Divine Will which it brings to the creature. Therefore, I feel happy in your soul because I am in the midst of My speaking heavens, stars and sun; but My happiness is doubled when you make the sacrifice of writing, because I see that these speaking heavens will go out, and their Word will form new heavens which will bring the Life of My Divine Fiat into the midst of creatures.

Then will Heaven no longer be foreign to the earth because these speaking heavens will form the new celestial Family on earth, and Their Word will place Creator and creature in communication. The winds of these knowledges will place the secret joy of the Most Holy Trinity in common; and as the creature becomes the owner of the Divine Sanctity and Happiness, all evils will disappear, and I will have the joy of seeing the creature happy, just as he came out of Our creative hands.

My daughter, all that has been done by Our Divinity, both in Creation and in Redemption, has not all been absorbed by the creature but is all in My Divine Will in waiting to give Itself to creatures. If you could see everything in My Divine Fiat, you would find an army of Acts of Ours, which came out of Us to be given to creatures; but, because Our Will does not reign, they have neither the space in which to put them, nor the capacity to receive them. And this divine militia has been waiting for as long as twenty centuries to place itself in office of exercise, so as to bring to creatures the

gifts, the clothes, the joys and the divine weapons which each of Our Acts possesses, in order to form together with them one single Divine Army – a Celestial Militia.

(This “Divine Militia” of Acts was enclosed within *the Order of the Hypostatic Union, the Order of the God/Man*, which Holy Church teaches was made up of three members Jesus, Mary and Joseph. It was not able to be given the office to operate in the Divine Will until Luisa pronounced her Fiat – for *the Order of the Hypostatic Union*, in which every Divine Good is enclosed, was not given the Office to introduce the Third Fiat to all of humanity (even though the Divine Fiat was enclosed within It – It was given the Mission of Redemption, even though enclosed within Its “secret garden” were each and every Act that would later on come to light in Creation. This is why Luisa is called “*the first little newborn in the Divine Will*” – she is first newborn little daughter from *the Order of the Hypostatic Union*.)

Jesus continues: “Now, so that the Kingdom of Our Divine Will may reign in the midst of creatures, it is necessary that the creature absorb into herself all of these Acts of the Divinity done for Love of them and absorb them so much into herself, as to enclose within herself everything that My Fiat possesses, interiorizing them and consummating them within herself.

So, My Divine Will, consummated within the creature, will make this whole divine army re-enter into her. All of Our Acts, which came out of Us for Love of the creature, in Creation, Redemption and Sanctification, will re-enter into creatures, and My Divine Will, re-entered and consummated within them will feel triumphant and will reign dominant together with Our Divine Army.

This is why I do nothing but make you sip, continuously, everything that was done by Us and that is done in Creation, Redemption and Sanctification, so as to be able to say once again, as I did on the Cross: “I have consummated everything – I have nothing left to do in order to redeem Man.” - so shall My Will repeat: ‘I have consummated It in this creature, in a way that all Our Acts have been enclosed in her – I have nothing left to add. I have

consummated everything, so that Man might be restored and the Kingdom of My Divine Will may have Its Life and Its Regime on earth as It does in Heaven.'

***Knowledges form New Divine Lives.
Exchange of Glory that the soul will have in
Heaven for however many knowledges of the
Divine Will she has acquired on earth.***

V 36: June 12, 1938

I am always returning in the Divine Volition; His Immensity is so much that while I am in His Sea, wanting to embrace all His Acts and not having done it yet, because it (would) take centuries, and still it would not be enough for me to be able to embrace all His Acts, hence to my littleness it seems to me that I return, while I remain. Whence while I lost myself in the Fiat, my sweet Jesus, who feels the need of Love that wants to say where the soul can arrive who wants to Live in His Volition, He said to me:

“My blessed Daughter, My Love then becomes reconciled, it is quieted in its anxieties, it is calmed down in its deliriums, when I speak of My Divine Will.

In My Word, in the Truths that I manifest on Him He takes a sweet rest, because He sees that His Love takes (a) place in creatures, in order to be re-loved and My Will forms His Life. It is necessary to manifest the merits, the goods that there are in Him in order to allure, to infatuate, to enrapture creatures to live in Him, otherwise they would not move themselves.

Now you must know that every Knowledge that I manifest, and every act done in My Volition courted by the Knowledge that I have manifested is a Divine Seed that the soul acquires, this Seed will produce New Divine Science. And oh, how she will know how to speak of the language of her Creator! Every Truth will be a new celestial language that will hold (the) Virtue of making Itself understood by one who listens to It and who wants to receive this Divine Seed. This Seed will produce New Life of Sanctity, New

Love, New Goodness, New Joys and Happiness. This Seed of My Truths they will be so many New Divine Properties that the soul will acquire.

Just as Jesus braided the Creating Fiat with His Redeeming Fiat, so does He want the Third Fiat to be braided with the Creating and Redeeming Fiat.

The Humanity of Jesus is smaller than His Eternal Will.

V 16: January 23, 1924

I was abandoning all of myself in the Holy Will of God, and I thought to myself: *'The Fiat formed the whole universe, and in the Fiat the Divinity made display of Its Love toward Man, exposing it in each created thing, in such a way that, impressed in each created thing, one can see that Fiat which, with such great mastery, power and harmony, was released from the Divine Bosom toward the creature.*

The Fiat formed the Redemption, so much so, that in each thing which the Eternal Word did, the Fiat is present, and surrounding them like a crown, It gives them Life. So, the Creating Fiat and the Redeeming Fiat are braided together, and one echoes within the other, forming One Single Fiat, as there is no created act which my sweet Jesus did not braid with the requital of His Fiat. Now, my adored Jesus has told me many times that the Third Fiat is needed so that the works of Creation and Redemption may be completed. So, how will this be done? Who will form so many Fiats as to braid the Creating Fiat and the Redeeming Fiat?' While I was thinking of this, my lovable Jesus, moving in my interior, told me:

"My daughter, if the Supreme Majesty released so much Love toward Mankind in all the things created by His Omnipotent Fiat, it was right that I, His Son, in His same Fiat, would do as many Acts to requite Him for His Love, braiding His Fiat with Mine, so that another Fiat, human and divine, might rise from the earth to

exchange the Kiss with His Fiat, be braided with It, and substitute for the return of love of all creatures.

Until I came upon earth, the Fiat which was spread throughout all Creation was alone; but as I came, It was no longer alone. Indeed, My first task was that of forming as many Acts in the Eternal Fiat for as many as My Father had done in Creation. So, with My Fiat, the Creating Fiat had Its sweet and harmonious company.

Now, this Fiat does not want to remain in two – It wants the Third Fiat, It wants to be in three, and in this Third Fiat it is you who will do (act). *This is why many times I have drawn you outside of yourself and I have placed you within that very Creating and Redeeming Fiat – so that you might do your flight and, as you would braid your Fiat with Ours, the Creating and Redeeming Fiat might be braided by the Third Fiat - your own.*

(Luisa, being the Prime Depository of the Third Fiat may justifiably call the Third Fiat her own.)



The more you operate in Our Fiat, the sooner you will reach the Way of Our Fiat; and just as in the Fiat of Creation many prodigious and beautiful things - the whole universe - came out of Us and the Fiat of Redemption substituted for all the

acts of creatures, taking Its lost child by the hand to lead him back into the Bosom of His Celestial Father. So will the Third Fiat, once It has done Its course, let Its effects be seen: that My Will be known and loved and take Its dominion in order to have Its Kingdom upon earth. Each additional act of yours which you will braid with Our Fiat, will be a human kiss that you will give Our

Fiat, a greater bond that you will form between the Divine Will and the human will, in such a way that, placed in accord, It may have no reluctance to making Itself known and taking Its royal dominion.

Everything is in making Itself known – the rest will come by itself. This is why many times I have recommended to you that you omit to write nothing of what regards My Will – because Knowledge is the Way, and Its Light serves as trumpet to call those who are listening, to make itself heard; and the more the trumpet sounds – and it sounds more for as many more Knowledge as it has to be manifested – the more people will rush up.

Knowledge takes the attitude now of pulpit, now of teacher, now of compassionate father and excessive lover; in sum, it has all the ways in its power in order to enter the hearts, to conquer them and to triumph in everything. And the more Knowledges it contains, the more ways it has in its power.”

Almost confused by what Jesus was telling me, I said: ‘My sweet Love, You know how miserable I am and in what state I find myself; therefore I feel it is impossible for me that with my acts I may reach the same way as that of the Creating Fiat and of the Redeeming Fiat.’ And Jesus: *“So, Our Fiat does not contain all the power It wants? If It did it in Creation and in Redemption, how can It not be able to do it in you? What it takes is your will, and I will impress My Fiat in yours, just as I impressed My Divine Fiat in the will of My Humanity; so we will follow the same way.*

My Will can do anything! In My all-seeingness (omni-clairvoyance) It will make present to you the Acts of Creation and Redemption and you, with ease, with your Acts will braid the Third Fiat to Our Fiat. Aren’t you happy?”

And I, in seeing that my adored Jesus, as He was speaking about His Will, was disappearing from me, remaining as though eclipsed within an immense Light, just as when the sun makes the stars disappear, eclipsing them within its light, said:

'Jesus, my Life, do not speak to me about your Will, because then You eclipse Yourself within Its Light, and I lose You, and remain alone without You. How can it be that your Will makes me lose my Life, my All?'

And Jesus added:

***Jesus' Humanity is Smaller than His Will
and is Eclipsed by It even as Luisa is.***

"My daughter, My Humanity is smaller than My Eternal Will. It has Its boundaries, Its limits and therefore, as My endless Will draws near you with Its Knowledges My Humanity is lost within Its Light and as though eclipsed. This is why you do not see Me, but I remain always in you and I enjoy as I see the little newborn of My Will eclipsed within the same Light as My Humanity. So, we are together, but because our sight is dazzled by the blazing Light of the Supreme Volition, we cannot see each other."

More Knowledges More Glory

Now so much is the Glory that We receive when the soul works in Our Volition, that We communicate them to all the Blessed. You must now know that how many divine seeds the soul acquires in virtue of the Knowledges on My Fiat so many more degrees of Our Knowledges and Our Glory will We participate her (in) when having finished her life down here she will come into Our Celestial Country.

To correspond to the Knowledge acquired on earth she will acquire the double knowledge of Our Supreme Being in Our celestial sojourn and every Divine Seed that she will have received a degree of Glory, of Joy, of Happiness.

So that Happiness, Joy, the Glory of the Blessed will be proportionate for how much they will have known Us!

We find Ourselves in the condition, between Us and the Blessed, one such that he has not studied the diversity of the languages, hearing them spoken he won't understand anything; not only, but they cannot occupy themselves as teacher in (the) place of being able to teach the diversity of the languages in order to be able earn a great salary; hence he must be content to teach the little that he knows and to earn little.

(As) such We find Ourselves, if they don't know Us on earth, they don't form the place in their souls in order to receive all of Our Joys and Happiness; and if they want to give them, they won't enter them and they won't understand anything of them. So that the glory of the Blessed will correspond to how many acts of will they have done in Our Divine Volition; it will augment the glory, joy, for how many more Knowledges they have acquired.

“One Knowledge more will let the Blessed climb to a height so great as to astound the entire Celestial Court; because One Knowledge more is a New Divine Life that the soul acquires that possesses goods and infinite joys.”

And does it seem little to you that the soul possesses so many of Our New Divine Lives as her properties. And We, what can We not give of Joy, of Happiness, of Love for exchange of Our new Divine Lives that she possesses as her property?

*Therefore, We wait for Our children who will **Live In** Our Volition, in order to **make Us known on earth**, because He will do (for) them as teacher in order to teach them the **new sciences** of their Creator and He will shape them beautiful, wise, holy, noble, according to the acquired sciences.*

We wait for them in Our Celestial Court in order to flood them with Our new Joys, Beauties and Happiness that until now We have not been able to give. And since in Heaven all the Blessed are bound between them as family that love each other with perfect Love, they will participate in the Glory, in the Joy of these, not as direct Glory and Joy but indirect, because of the tie that they possess of Union of Love that they possess between themselves.

Therefore, Our Supreme being waits with anxiety the children of Our Volition in order to make Himself known on earth for (so as) then to show off from the depth of Our Divine Bosom new Joys and Happiness that never finish, because one who lives in Him has acquired in His Acts the Infinite and the Joys that are never exhausted.”

Then he added but with inexpressible tenderness:



“My good daughter I greatly love creatures, but I feel more drawn to love, (to be) enraptured and conquered by the soul that lives abandoned in My Arms, as if she might have no one in the world but only her Jesus; she trusts only Me and if they offer her other supports she refuses them, in order to have the support of her Jesus, who holds her tightly between his arms, defends her and takes all care of her.

These are the souls that I greatly, greatly Love

My preferred ones, that I surround with My Divine Power; I form around her the wall of My Love, in a way that troubles one who touches her (touches) Me. My Love will know how to defend them and My Power will knock down those people who want to displease Me.

The souls abandoned in Me, live only for Me and I live only for them, as if we might live with one Breath alone and with one Love alone. And if some human support is presented, they look if I am there in that support, if I am not there they run away, in order to arrive to shelter themselves in My Arms from it. Of these souls alone I can trust, to entrust My secrets, even to lean Myself on them. I am sure that they won't go out from My Will because they are always together with Me.

Instead, one who doesn't live all abandoned in Me, escapes from My Arms, she doesn't refuse the human supports, rather she takes gusto/(pleasure) from them, they are inconstant; now they search (for) Me, now the creature! They are constrained to feel the disillusionment of creatures that open in their souls profound tears; they feel the earth in their heart and My Will as Life is far from them. Oh, if they might abandon themselves in My Arms! The earth would disappear for them, they would not take care of/pay attention to anyone, because I alone am enough for everyone.

“I love so much one who lives abandoned in My Arms, that I manifest to them My greater Excesses of Love, My finesses of Love. My caresses are for them! I arrive to invent new stratagems of Love, in order to hold them occupied and all unified in My Love. Therefore, only live abandoned in My Arms and in all things you will find your Jesus who defends you, helps you and sustains you.”

- **Precipice, doors and living hell of the human volition.**
- **Doors, Staircases and Living Paradise of the Divine Will.**
- **Necessity of His Knowledges**
- **Royalty of the daughter of the great King.**

V 32: May 28, 1933

My poor mind debates many times between Infinite Beauty, Power, value and innumerable prerogatives of the Eternal Volition, and between the precipices, ugliness and evils of the human volition. My God, what contrast! If everyone might be able to see it they would put forth (their) life rather than do their own will, and while I felt all trembling for the serious evils in which my will could precipitate me, my Beloved Jesus, surprising me said to me:

“My blessed daughter, courage, it is necessary that you know where one can arrive with holding My Divine Will for Life, and into what an abyss one falls into who lets oneself be dominated by one’s own volition. Indeed every evil that I make you know on it, it is a door that I make you close to the human will, it is a watch that I give you, so that if you might want to enter again, and descend in the precipice of the human volition, the watch rejects you and holds the door closed to you and every time that I add on to make you know other evils of the human volition, they are none other than defences and watches that I add on so that they might not let you descend into the depths of its abyss.

Because you should know, that every evil of human will, is none other than so many distinct doors that she possesses in order to descend into the kingdom of evils, of vices, of the gruesome terrors of the living hell, even to render one nauseated, unbearable to God and to oneself and I, with making its evils known, I do none other than wall up the doors and put there My Seal and say: “This door cannot open anymore.”

Now as the human will holds its doors, its staircases in order to descend into the abyss of evil, not in order to ascend, thus My Divine Will holds His doors, His staircases in order to ascend His Heavens, His immense goods and it forms the Living Paradise for one who possesses Him.

And every Knowledge that regards Him is as a door that is opened, it is a staircase that is formed, it is a way that opens before you, that you should cross, in order to possess with facts what you have known. You see therefore the great good of so many Knowledges that I have manifested to you!

They are so many doors that facilitate your entrance into His Kingdom and in every door I have put an Angel at guard, so that he might give you a hand and might conduct you securely into the regions of the Divine Will.

Every Knowledge is an invitation, it is a Divine strength that I surrender to you, and it makes you feel the extreme need, the absolute necessity to live off Divine Will.

As He makes Himself known, thus He extends in you the Arms in order to take you up and conducts you between His Arms in that same Knowledge that has been manifested to you, He adapts it to your capacity, moulds your soul, so that it enters into you as vital humour, as blood, as air, and He produces in you the Life, the goods that His Knowledges possesses and making Himself conductor, more than (a) Mother at watch, in order to see when His daughter has absorbed the last drop of good that He has made her know, in order to open His Bosom again to her and to pour Himself out into His daughter and make her know other values, other effects that the Life of My Volition contains and He repeats His Work because He wants to see in her the value of His Life, the effects, the substance of His goods.



Now the Knowledges on My Divine Will instruct the human volition and she acquires science and reason, that not only is it justice to let Him reign and dominate as Primary Life in her soul, but it is the highest good that she receives, honour and great glory that this Holy Volition, with dominating, arrives to give her the state of Divine Royalty, because she feels herself daughter of the Great King, hence the royalty is also her property.

When the creature has arrived to understand all this by way of Knowledges and lessons that My Divine Volition has made for her, everything is done. My Will has conquered the human volition, and the human volition has conquered the Divine Will.

The Knowledges on Him are so very necessary, that they serve to desiccate the bad humours and they substitute (it with) the holy humours. They are as Sun that darts the human volition and they communicate His Life, His Sanctity and the ardent desire to possess the good that He knows. Therefore, be attentive to listen to His lessons and correspond to such good.

One who does the Divine Will forms her residence, which serves as custody, as defence and as comfort to the Divine Will Himself.

His Knowledges form His Life.

V 32: July 30, 1933

I am always in prey of the Divine Volition, I feel his palpating life in me, as bearer of Goodness, of speaking Light, that while He is mute He speaks with deeds, speaks with always loving me, speaks with forming His Life, speaks with making Him grow, speaks with making Himself be felt. Oh, blessed muteness that knows how to convert into arcane voices your Motion, your Sanctity, your Love - all your Being into working Voice, but while my mind lost itself in the Fiat, my sweet Jesus, surprising me with His brief little visit said to me:

“My blessed daughter, you should know that one who does My Divine Will forms the residence to My Supreme Volition, and as a residence does not have right, nor is it mistress to do what it wants, and only serves as custody, as defence and as comfort to one who lives there. Thus, the soul loses her right in the Divine right, she surrenders the rights of command voluntarily to My Divine Will and remains as custody, as defence and comfort to My Divine Volition, which develops His Life as it more pleases Him.

Now the human will with doing Mine, not only changes into the residence for Mine, but she will be an honourable residence, which My Fiat will decorate with divine friezes. This residence of His Will forms His Palace by which the Angels themselves will remain astonished. There He will make a display of His Love, of His Sanctity, of His Light, of His uncreated Beauty.

He will form there His Life and His working Life in the will of the creature; to work great things in Us, they are rights that We hold in Our Nature. Our Power has no limits, it can do all and can arrive everywhere, and if We don't do so many things, it is because We don't want them, not because We are not able to, but to arm

Our Power with making Us work in the brief circle of the human will, We can say that We put forth more Love, more Divine Art, more Power, because in her We must restrict what in Us is immense.

Therefore, Our Love shows off more in making Us work in the creature and She will feel My Will living in her in a way that she will feel His Divine Life flow everywhere - in her works, in her steps, in her heart, in her mind even in her voice. He will form of her being so many rooms in order to give ease to My Divine Will now to let Him speak, now to work, now to walk, now to love, in short whatever He wants.”

Whence I continued to think of the so many truths that Jesus had said to me on his Divine Will, and my beloved Good Jesus added:

*My daughter, every life has need of food, not only but of suitable adaptable matter to form that life, it must hold its beginning, its growth. **Only in Us things don't have beginning, in the creature everything has its beginning.** Hence in order to have the beginning of the working Life of My Divine Will in the creature, He must administer the prime materials in order to form It. But do you know what these prime materials have been - the first knowledges and truth that I have manifested to you on My Divine Will. They have formed the humour, the heat and the first Act of Life in order to give beginning to His Life.*

PLEASE NOTE THE CRITICAL IMPORTANCE OF THIS LESSON AND THE FOLLOWING:

Now after having formed the beginning of this Life, it was necessary to form It, to raise It and to feed It. So that as you have followed My manifestations on My Volition, some have served to form Him, some to raise Him and some to feed Him. If I might not have continued My speaking on Him, He could be suffocated, or yet a life without growth, because He is not fed with other, but only with Truth and Knowledges that pertain to Him.

You see therefore the necessity of My long speaking on My Fiat! It was necessary in order to make Him known to the creature. It was necessary in order to form His Life and to not let Him lack the Divine Food of His own Truths that alone can serve in order to feed Him; because outside of the creature, My Will doesn't have need of anything or anyone, by Himself in His Nature He is Life, food, nourishment and everything, instead -

In the creature wanting her part concurrent, by way of Knowledges and Truths that pertain to Him, He forms His Life more or less (of) what she knows, and these Knowledges form an Indissoluble Marriage between the one and the other, the substance, the heat, the growth, the Food of the Life of My Will in the creature.

Behold therefore I return to My speaking, because it serves to My same Will in you, and to you in order to make you know, love and appreciate Him more.

Hence, when creatures will hear that My long speaking, My almost continuous visits, My so many graces, will serve to form the Life of My Divine Will in you, won't they marvel of the ways that I have held - of the graces that I have done, of the so many Truths that I have said. It was Life that had to be formed and Life has need of continuous acts.

What life can say that it doesn't need continuous acts - not one! Works don't have need of continuous acts but life. It requires the breath, the heartbeat, the continuous motion, a food that sustains it every day, an attire that covers it, a residence that holds it secure. You see therefore all that I have done and will do was necessary for Me, in order to form this Life of My Divine Will. It was necessary for you in order to receive it and to possess it, and to not let Him lack anything of whatever is appropriate to a Divine Life.

When I act, I act with Wisdom, Order and Divine Harmony. Should I say to you that He wanted to form this Life of My Divine Will in you without making you know Him, without giving you the divine materials in order to form Him and the continuous food in

order to make Him grow? I don't know how to do these things, if I say that I want it, I must give all that is needed, and in a superabundant way, in order to make that the creature might be able to do what I want. And since creatures don't know My way of Acting, some marvel, they doubt it, and certain ones arrive to condemn My Work and the creature that I have made the aim in order to complete My great designs, that will serve the whole entire world, because the Life of My Divine Will working in the creature is not subject either to die, or to finish, but He will have His perpetuity in the midst of the human generations. Therefore, leave Me to do it and you always follow your flight in My Divine Will."

- ***As the soul lives and dies in the Divine Will, there is no good which she does not carry within herself.***
- ***The value of one single instant in the Divine Will.***
- ***All that the soul who lives in the Divine Will experiences does not belong to her, but to Jesus within her.***
- ***One who lives in the Divine Will can by no means go to Purgatory.***

V 11: March 8, 1914

Continuing in my usual state, my always lovable Jesus has not ceased to speak to me, so very often, about His Most Holy Will. I will say the little I remember: As I was not feeling well, on coming Blessed Jesus told me:

"My daughter, the soul who Lives in My Will can say of everything I do: 'It is mine.' This, because the will of the soul is so identified with Mine, that whatever My Will does, she does as well. So, as she lives and dies in My Volition, there is no good which she does not carry with herself, because there is no good which My Will does not contain. My Will is the Life of all the good that creatures do.

Therefore, as the soul dies in My Will, she carries with her the Masses that are celebrated

and the prayers and the good works that are done because they are all fruits of My Will.

And this is still very little compared to the Operating of My Will Itself which the soul carries with her as her own.

One instant of the Operating of My Will is enough to surpass all the works of all creatures - past, present and future.

So, as the soul dies in My Will, there is no beauty that matches her, nor heights, riches, sanctity, wisdom or love; nothing - nothing can equal her.

As the soul who dies in My Will enters into the Heavenly Fatherland, not only will the Heaven's gates open, but the entire Heaven will bow to welcome her into the celestial dwelling, to honour the working of My Will.

What should I tell you then of the feast and the surprise of all the Blessed in seeing this soul completely marked by the working of the Divine Will.

In seeing, in this soul who has done everything in My Will, that everything she has done during her life - each saying, each thought, word, work, action of hers - are many suns that adorn her, each one different from the other in Light and in Beauty. And in seeing in this soul many divine rivulets that will inundate all the Blessed and flow also upon earth for the good of pilgrim souls, since Heaven cannot contain them?

Ah, My daughter, My Will is the portent of portents. It is the secret to finding Light, Sanctity and Riches - It is the secret to all goods; but It is not known, and therefore not appreciated nor loved. You at least, appreciate It, love It, and make It known to those whom you see disposed."

Another day, as I was suffering, I felt like I was unable to do anything, so I felt oppressed. And Jesus, clasping the whole of me, told me:

“My daughter do not worry yourself. Try only to be abandoned in My Will and I will do everything for you, because one single instant in My Will is more than all the good you could possibly do in your entire life.

I also remember that another day He told me:

“My daughter, one who truly does My Will, in everything that occurs within her, both in the soul and in the body, in whatever she feels and suffers, can say: ‘Jesus is suffering, Jesus is oppressed.’

In fact, everything that creatures do to Me reaches Me even in the soul in whom I dwell, who does My Will. So, if the coldness of creatures reaches Me, My Will feels it, and since My Will is Life of that soul, it happens as a consequence that the soul feels it too. So, instead of troubling herself over this coldness, as if it were her own, she must remain around Me to console Me and repair for the coldness that creatures send to Me.

In the same way, if she feels distractions, oppressions and other things, she must remain around Me to relieve Me and repair as if those were not her things, but Mine.

Therefore, the soul who lives off My Will, will feel many different pains, according to the offenses that creatures give Me - but in a sudden way and almost in one start. On the other hand, she will also feel indescribable Joys and Contentments; and if in the first she must occupy herself with consoling Me and repairing, in the Joys and Contentments she must delight. Only then does My Will find My own interest; otherwise, It would remain saddened and unable to carry out what My Volition contains.” Another day He told me: ***“My daughter, one who does My Will can by no means go to Purgatory, because My Will purges the soul of everything. After keeping her so jealously during her life, in the custody of My Volition, how could I allow the Fire of Purgatory to touch her? At the most she may lack some clothing but My Will, before revealing the Divinity to her, will clothe her with all that she may lack. And then I reveal Myself.”***

***The soul will possess as much Glory,
Beatitude and Happiness in Heaven for as
much of the Divine Will she enclosed in
her soul on earth.***

V 20: October 15, 1926

Continuing my usual round in the Supreme Will, I was saying to myself:

‘My Jesus, your Will embraces and encloses everything, and I, in the name of the first creature who came out of Your Creative Hands, up to the last one who will be created, intend to repair for all the oppositions of the human wills made against Yours, and to take within me all the Acts of Your Adorable Will which creatures have rejected, in order to requite them all in Love and Adoration; in such a way that there may be no act of Yours without the correspondence of one act of mine so that, in finding my little act as though bilocated in each one of Your Acts, You may be satisfied, and may come to reign triumphantly upon earth. Is it perhaps not upon the human acts that your Eternal Fiat wants to find the support on which to dominate? Therefore, in each one of Your Acts, I offer You mine as the field on which You can lay Your Kingdom.’

Now, while I was thinking and saying this, my always lovable Jesus moved in my interior and told me:

“Little daughter of My Will, it is just, it is necessary, it is a right of both sides – both yours and of My Will – that one who is Its child follow the multiplicity of the Acts of My Will and that My Will receive them into Its Acts. A father would be unhappy if he did not feel his child at his side so as to be followed by his child in his acts; nor would the child feel loved by the father if, putting him aside, the father would not let himself be followed by his child.

Therefore, ‘daughter of My Will and newborn in It’ means precisely this – to follow all of Its Acts as Its faithful daughter.

In fact, you must know that, in Creation, My Will entered the field of action in the human acts of the creature; but in order to Act, It wants the act of the creature within Its own, so as to carry out Its operating and be able to say: ‘My Kingdom is in the midst of My children and right within their inmost acts’.

In fact, as much as the creature takes of My Will, so much do I extend My Kingdom in her and she extends her Kingdom in My Will. But according to how much she lets Me dominate in her acts, so does she expand her boundaries in My Kingdom; and I give, and she takes more joy, more happiness, more goods, and more glory.

In fact, it is established that in the Celestial Fatherland they will receive as much Glory, Beatitude and Happiness for as much of My Will as they have enclosed in their souls on earth.

Their Glory will be measured by that very Will of Mine which their souls will possess; nor will they be able to receive more, because their capacity and wideness is formed by that very Divine Will which they have done and possessed while living on earth.

And even if My liberality wanted to give them more, they would lack the space to contain it and it would overflow outside.

Now, My daughter, of all that My Will has established to give to creatures of all of Its Acts, they have taken little - they have known little until now, because Its Kingdom has not only not been known, but not even possessed. Therefore, in Heaven, It cannot give all Its complete Glory or all the Joys and Happiness It possesses, because It finds Itself in the midst of children who are incapable and of small stature.

This is why It awaits the time of Its Kingdom with so much Love and yearning – to have Its total dominion, and to give from Its Fiat everything It had established to give to creatures, therefore forming children who are capable of receiving all of Its goods.

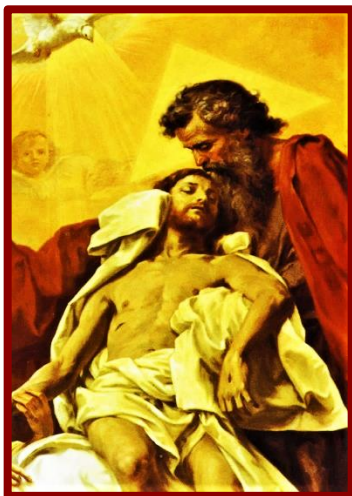
And only these children will make the Glory for all the Blessed - for the children of the Kingdom of My Will (to) be completed in the Celestial Fatherland, because they have enclosed what My Will wanted, giving It free field of action and of dominion.

Therefore, they will have the ‘Essential Glory’, as they will have the capacity and the space to contain it, and through them, the others will have the ‘Accidental Glory’; and altogether, they will enjoy the complete glory and the full happiness of My Will. So, the Kingdom of the Supreme Fiat will be the full triumph of Heaven and of the earth.”

Then, I was thinking to myself: ‘In the ‘Our Father’, Our Lord teaches us to say - to pray: “Your Will be done”. Now, why does He say that He wants us to live in It?’ And Jesus, always benign, moving in my interior, told me:

“My daughter, ‘Your Will be done’ which I taught in the ‘Our Father’ meant that all were to pray that they might at least do the Will of God. And this is for all Christians and for all times; nor can anyone call himself a Christian if he does not dispose himself to

*do the Will of his Celestial Father. But you have not thought of the other addition which comes immediately after: 'On earth as It is in Heaven.' 'On earth as It is in Heaven' means to **Live IN the Divine Will**; it means to pray that the Kingdom of My Will may come on earth in order to **LIVE IN It**.*



In Heaven, they not only do My Will, but they Live IN It. They possess It as their own thing and as their own Kingdom. And if they did It but did not possess It, their happiness would not be full, because true happiness begins in the depth of the soul. To do the Will of God does not mean to possess It, but to submit oneself to Its commands, while LIVE IN It is possession. Therefore, in the 'Our Father', in the words 'Your Will be done' is the prayer that all may do the Supreme Will and in 'on earth as It is in Heaven', that Man may return into that Will from which he came, in order to reacquire his happiness, the lost goods, and the possession of his Divine Kingdom.

The Net of Divine Knowledges will catch the souls disposed to live in the Divine Will

V 20: November 2, 1926

I continued my living in the Divine Fiat, and while doing my acts in It, I absorbed light; and as it formed its reflections, as many threads of light come out, which formed a net of light that extended over the earth in order to catch the creatures. And Jesus, moving in my interior, told me:

“My daughter, every time you go around in My Will, you take more Light in order to form the Net with which to catch the creatures.

And do you know what this net is? It is My Knowledges.

The more Knowledges I manifest to you about the Eternal Fiat, the more I dispose and expand the Net in order to catch the souls who must Live in My Kingdom; and this disposes the Lord to give them to you. When you go around in Our Will, by virtue of It, your acts become Light and extend so much as to touch the Divinity and draw more Light of Truth into the midst of creatures.”

Then, while I continued my round in everything that has been done in the Supreme Will, I arrived at everything that my Celestial Mama had done in It, and I said to Her: ‘Sovereign Queen, I come to hide my little love in the great Sea of your Love, my adoration toward God in the immense ocean of yours. I hide my thanksgivings in the Sea of yours; I hide my supplications, my sighs, my tears and pains in the Sea of yours, so that my Sea of Love and yours may be one, my adoration and yours may be one, my thanksgivings may acquire the vastness of your own expanses; my supplications, tears and pains may become one single sea with yours, so that I too may have my seas of love, of adoration, etc. And just as your Sovereign Height impetrated with this the longed for Redeemer, so I too may present myself before the Divine Majesty with all these seas, in order to ask, to beseech – to implore the Kingdom of the Supreme Fiat. My Queen Mama, I must use your very life, your very Seas of Love and of Graces, to conquer It to make It concede Its Kingdom upon earth, just as You conquered It to let the Eternal Word descend. Don’t You want to help your little daughter by giving me your Seas, so that I may obtain that the Kingdom of the Supreme Fiat come soon upon earth?’

Now, while I was doing and saying this, I thought to myself:

‘My Celestial Mama did not occupy Herself, nor did She have great interest in the Kingdom of the Supreme Fiat, that It might come soon to reign upon earth. She had interest in the longed for Redeemer, and She obtained Him. As for the Divine Fiat, which was more necessary, and which was to put perfect order between Creator and creature, She did not occupy Herself with It; while it was up to Her, as Queen and Mother, to reconcile the human will and the Divine, so that the Divine might reign with Its full triumph.’ At

that moment, my always lovable Jesus came out from within my interior and, all goodness, told me:

“My daughter, the Mission of My inseparable Mama was for the longed for Redeemer and She fulfilled it perfectly. However, you must know that everything that both She and I did - its substance, its source and primary cause - was the Kingdom of My Will. But since Redemption was necessary in order for this to come, though the Kingdom of the Fiat was inside Our Acts, on the outside We were all intent and occupied with the Kingdom of Redemption.

On the other hand, your Mission is exclusively for the Kingdom of the Supreme Will, and everything that the Sovereign Queen and I did, is at your disposal, to help you, to stand in for you, to give you access to the Divine Majesty in order to impetrate and ask incessantly for the coming of the Kingdom of the Eternal Fiat.

In order for you to receive the good of the longed-for Redeemer, you should have done your part; but since at that time you were not there, My Mama stood in for you. Now you must stand in for Her, in Her part for the Kingdom of My Will.

So, the Mama stood in for the daughter, and the daughter stands in for the Mama. More so, since the Queen of Heaven was the first daughter of My Will and because She always lived within Our expanse, She formed Her own Seas of Love, of Graces, of Adoration, of Light.

Now, since you are the second daughter of My Will, what is hers is yours, because your Mama keeps you as a birth from Herself, and She enjoys that Her daughter be inside Her own Seas in order to impetrate the so longed for Kingdom of the Divine Fiat upon earth. Therefore, see how abundantly your Mama makes up for you, giving you all that is hers; even more, She feels honoured that Her immense Seas serve you, in order to impetrate a Kingdom so holy.

Then, after this, I was following, in the Divine Will, what Jesus has done in Redemption; and my sweet Jesus, coming back, added: *“My daughter, My Redemption came as remedy for Man, and therefore It serves as remedy, as medicine, as food, for the sick, for the blind, for the mute,*

and for all kinds of maladies. And because they are sick, they do not enjoy nor receive all the strength which all the remedies that I came to bring them for their good contain.

The Eucharistic Sacrament which I left as Food in order to give them perfect health - many eat It over and over again, but they appear always sick. Poor Food of My very Life, hidden under the veils of the accidents of the bread – how many corrupted palates, how many undigested stomachs, which prevent creatures from enjoying the taste of My Food and from digesting all the strength of My Sacramental Life. And so, they remain infirm; and because they are members feverish in evil, they take it with no appetite.

This is why I long so much for the coming of the Kingdom of the Supreme Fiat – because then, everything I did in coming upon earth will serve as food for those who enjoy perfect health.

What is not the difference between a sick person who takes the same food and someone else who enjoys perfect health?

The infirm one takes it without appetite, without taste, and it serves him in order to sustain himself and not die. The healthy one takes it with appetite, and because he enjoys it, he takes more and preserves himself strong and healthy.

So, what will not be My contentment in seeing that, in the Kingdom of My Will, everything I did will serve no longer as food for the sick, but as food for the children of My Kingdom, who will be all full of vigour and in perfect health? Even more, by possessing My Will, they will possess My permanent Life within them, just as the Blessed in Heaven possess It. So, My Will will be the veil that will hide My Life in them. And just as the Blessed possess Me within themselves as their own life because true happiness has its origin inside the soul, and so the happiness which they receive continuously from the Divinity holds hands and exchanges the kiss with the happiness which they possess inside, and this is why they are fully happy.

In the same way, the soul who possesses My Will will have My perennial Life within her, which will serve her as continuous Food

– not once a day, like the Food of My Sacramental Life. In fact, My Will, will make greater display, nor will It be content with giving Itself once a day, but It will give Itself continuously, because It knows that these have pure palates and strong stomachs to be able to enjoy and digest, in every moment, the strength, the Light, the Divine Life. And the Sacraments - My Sacramental Life, will serve as Food, as Delight, as new Happiness for the Life of the Supreme Fiat which they will possess.



The Kingdom of My Will will be the true echo of the Celestial Fatherland, in which, while the Blessed possess their God as their own Life, they receive Him into themselves also from the outside. So, inside and outside of themselves, Divine Life they possess and Divine Life they receive. What will not be My Happiness in giving Myself sacramentally to the children of the Eternal Fiat, and in finding My own Life in them? Then will My Sacramental Life have Its complete fruit; and as the species are consumed, I will no longer have the sorrow of leaving My children without the Food of My continuous Life, because My Will, more than sacramental accidents, will maintain Its Divine Life always with Its full possession.

In the Kingdom of My Will there will be neither foods nor communions that are interrupted but perennial; and everything I did in Redemption will serve no longer as remedy, but as delight, as joy, as happiness, and as beauty ever growing. So, the triumph of the Supreme Fiat will give complete fruit to the Kingdom of Redemption.”

“If you do not know that you have a Divine Strength at your disposal, you will lose heart for a trifle. If you do not know that you possess a Divine Beauty, you will not have the courage to be with Me in a familiar way; you will feel dissimilar from Me and will not have the audacity to snatch from Me that the Fiat may come to reign upon earth.”

V 19: March 31, 1926

My poor mind was dissolving in the Divine Will, and an endless light invaded the little circle of my intelligence; and while it seemed that this light was as though centralized in my mind, it would spread outside and fill the whole atmosphere; and penetrating even into the Heavens, it seemed as though centralized in the Divinity. But who can say what one could feel and comprehend while being in that light? One could feel the fullness of happiness. Nothing could penetrate into that light which might shade the joy, the beauty, the strength, the penetration of the divine secrets and the knowledge of the supreme mysteries. Then, while I was swimming in that light, my always lovable Jesus told me:

“My daughter, this Light, this dwelling so enchanting, which knows neither sunset nor night, is My Will. Everything is complete in It: happiness, strength, beauty, knowledge of the Supreme Being, etc. This Light so endless, which is Our Will, came out of the Womb of the Divinity as the heritage of Man – the most beautiful inheritance We could give him. It came out of Our inmost Womb, bringing with Itself a share of all Our goods, to let the creature inherit them, and to form him as all beautiful and holy, in the likeness of the One who had created him.

See then, my daughter, what it means to do My Will and to live in It: there is no good that exists in Heaven and on earth, which It does not possess.

I want you to know them; otherwise, how can you love them, possess them, and use them in the different circumstances, if you do not know them? If you do not know that you have a divine strength at your disposal, you will lose heart for a trifle. If you do not know that you possess a divine beauty, you will not have the courage to be with Me in a familiar way; you will feel dissimilar from Me and will not have the audacity to snatch from Me that the Fiat may come to reign upon earth.

If you do not know that everything I have created is yours, you will not love Me in all things and will not have the fullness of true love; and so with all the other things.

If you do not know all the goods which My Will possesses – that there is nothing which does not belong to It, and which you must possess - it would happen to you as to a poor one who was given a million, but without letting him know that such an amount had been placed in his little hovel. Poor one, because he does not know the good he possesses, he continues his poor life - his stomach half-empty, his clothes tattered; and he drinks in sips the bitternesses of his poverty. But if he knows it, he changes his fortune; he turns the hovel into a palace; he feeds himself abundantly, clothes himself with decency and drinks the sweet sips of his richness.

So, as many goods as one might possess, if he does not know them, it is as if he did not have them.

This is the reason why so very often I expand your capacity, I give you more Knowledges about My Will, and I make known to you everything that belongs to It – so that you may possess, not only My Will, but everything that belongs to It. Besides, in order to come to reign in the soul, My Supreme Will wants to find Its goods, Its dominions; and the soul must make them her own, so that, upon coming to reign within her, It may find Its own dominions over which to lay Its regime - Its command.

If It does not find Heaven and earth within the soul, over what can It reign? Here is the necessity for

which My Will wants to centralize all goods in you; and you must know them, love them and possess them so that being in you, It may find Its Kingdom, and It may dominate and rule over It.”

Afterwards, I was thinking about what Jesus had told me and, more than ever, I could see my littleness. I said to myself: ***‘How can I centralize within myself everything that the Divine Will contains? It seems to me that the more He speaks, the littler I become and the more incapable I feel. So, how can this be?’*** And Jesus, coming back, added:

“My daughter, you must know that My Celestial Mama was able to conceive Me, Eternal Word, within Her most pure womb, because She did the Will of God as God did It. All the other prerogatives which She possessed – that is, virginity, conception without original sin, sanctity, and seas of grace that She possessed – were not sufficient means to be able to conceive a God, because all these prerogatives gave Her neither the immensity, nor the all-seeingness to be able to conceive a God who is immense and who sees everything; and even less the fecundity to be able to conceive Him. In sum, She would have lacked the Seed of Divine Fecundity.

But by possessing the Supreme Will as Her own Life, and by doing the Will of God as God does It, She received the Seed of Divine Fecundity and with it, the immensity and the all-seeingness. Therefore, in a natural way, I could be conceived in Her, because I lacked neither immensity nor all that belongs to My Being.

Now, My daughter, the centralization of everything that belongs to My Will will be as though natural for you also, if you arrive at doing the Divine Will as God Himself does It. The Will of God in you and that which reigns within God Himself will be One.

What is the wonder then, if everything which is of God and which this Will rules, preserves and dominates, is also yours? Rather, what is needed is that you know what belongs to It, so that you may love the goods you possess, and in loving them, you may acquire the right of possession.

Doing the Will of God as God does It was the highest, the most substantial, the most necessary point for My Mama, in order to obtain the longed-for Redeemer.

All of Her other prerogatives were the superficial part, the decency, the decorum which befitted Her. The same for you:

If you want to obtain the longed-for Fiat, you must arrive at this – doing the Will of God as God does It.”

Why the Angels are Angels, and why there are different choirs of Angels. The pains of Love suffered by Jesus are the most bitter, the most cruel - they are more painful than those of His very Passion.

V 17: October 30, 1924

I feel I cannot entrust my sorrowful secrets to the pen, nor express on paper what I feel within my martyred heart. Ah! yes, there is no martyrdom which can compare to the martyrdom of the privation of my sweet Jesus. The martyr is wounded and killed in the body, while the martyrdom of His privation wounds the soul, it lacerates her in her inmost fibres. And what is worse, it kills her without making her die, to strike her continuously on the iron anvil of pain and of love. And as I pass over the pains I feel in my interior - because these are things which I am unable to say - as one of the poorest beggars, I would like to beg everyone – the Angels, the Saints, my Queen Mama, the whole of Creation – for a word, a little prayer to Jesus for me, so that, prayed by all, He may be moved to compassion for the little daughter of His Will, and let her come back from the hard exile in which I find myself. Then, I was thinking to myself about what had passed through my mind – that is, that instead of Jesus it seemed to me as if I had my Angel near me; and I said to myself: ‘And why the Angel and not Jesus?’ At that moment, I felt Him move in my interior, saying to me:

“My daughter, do you want to know why the Angels are Angels – why they have kept themselves beautiful and pure, as they came out of my hands? Because they have always remained in that Primary Act in which they were created.

Therefore, being in that Primary Act of their existence, they are in that Single Act of My Will which, not knowing succession of acts, does not change, it neither decreases nor increases, and contains within Itself all possible imaginable goods. And the Angels, keeping themselves in that Single Act of My Will which issued them to the light, maintain themselves immutable, beautiful and pure. They have lost nothing of their original existence, and all their happiness is in maintaining themselves, voluntarily, in that Single Act of My Will. They find everything in the circuit of My Will; nor do they want, in order to be happy, anything other than what My Will administers to them.

But do you know why there are different choirs of Angels, one superior to the other? There are some which are closer to My Throne - do you know why? Because to some, My Will manifested one act alone of My Will; to some, two; to some, three; to some, seven; and in each thing pertaining to the additional act which my Will manifested, some were made superior to others, and were rendered more capable and worthy to be close to my Throne.

So, the more My Will manifests Itself, and they keep themselves in It, the more they are raised, embellished, made happy and superior to others. See, then, how everything is in My Will, and in their keeping themselves, without ever going out, in that same Will from which they came.

And from their greater or lesser knowledge of My Supreme Will are the different choirs of Angels constituted - their distinct beauties, the different offices, and the celestial hierarchy.

If you knew what it means to know My Will more, to do one more act in It, to keep oneself and to act in that Will of Mine which one has known, by which the office, the beauty, the superiority of each creature are constituted – oh, how much more would you appreciate the different Knowledges I manifested to you about My Will!

One more Knowledge about My Will raises the soul to such a sublime height, that the very Angels remain stupefied and enraptured, and they confess Me, incessantly: ‘Holy, Holy, Holy’.

My Will manifests Itself and calls things from nothing, and forms beings. It manifests Itself and embellishes; It manifests Itself and raises the creature higher. It manifests Itself and expands more the Divine Life in the creature. It manifests Itself and forms in her new portents never before known. So, from the many things I have manifested to you about My Will, you can comprehend what I want to make of you and how I love you, and how your life must be a chain of continuous acts done in My Will. If the creature, like the Angel, never went out of that primary act within which My Will issued her to the light - what order, what portents would not be seen on earth? Therefore, my daughter, never go out of your origin, in which My Will created you, and let your primary act be always My Will.”

Then, after this, with my thought I placed myself near my Jesus in the Garden of Gethsemane, and I prayed Him to let me penetrate into that Love with which He so much loved me. And my Jesus, moving again in the depth of my interior, told me:

“My daughter, enter into My Love, and never go out of It and run after it, or stop within My Love itself, that you may comprehend well how much I have loved the creature.

Everything in Me is Love toward her. In creating this creature, the Divinity intended to love her always; so, in everything, inside and outside of her, It was to run toward her with a continuous and incessant new Act of Love. Therefore, I can say that in each thought, gaze, word, breath, heartbeat, and in all the rest of the creature, runs an Act of Eternal Love.

But if the Divinity intended to love this creature always and in everything, it was because It wanted to receive, in everything, the requital of the new and incessant Love of the creature. It wanted to give Love in order to receive Love - It wanted to love to be loved in return.

But it was not so! Not only did the creature not want to keep the rhythm of Love and respond to the echo of the Love of her Creator, but she rejected this Love, she denied it, and offended it. At this affront, the Divinity did not stop, but continued Its new and incessant Love toward the creature; and since the creature would not receive it, Heaven and earth remained filled with it, waiting for one who would take this Love so as to receive the requital of it.

In fact, when God decides, when He proposes, all adverse events do not change Him, but He remains immutable in His immutability.

And this is why, moving on to another excess of Love, I, Word of the Father, came upon earth; and taking on a Humanity, I gathered within Myself all this Love which filled Heaven and earth, in order to requite the Divinity with as much Love for as much as It had given and was to give to creatures; and,

I constituted Myself Love of each thought, of each gaze, of each word, heartbeat, movement and step of each creature. Therefore, My Humanity, even in Its littlest fibre, was worked by the hands of the Eternal Love of My Celestial Father, in order to give Me the capacity to be able enclose all the Love that the Divinity wanted to give to creatures, so as to give to It the Love of all and constitute Myself Love of each act of creature.



So, each one of your thoughts is encircled by My incessant Acts of Love. There is nothing, inside and outside of you, which is not surrounded by My repeated Acts of Love. This is why in this Garden, My Humanity moans, pants, agonizes, feels crushed under the weight of so much Love – because I love and I am not loved in return. The pains of Love are the most bitter, the most cruel! They are pains without pity, more painful than My very Passion!

Oh! If they loved Me, the weight of so much Love would become light, because when Love is loved in return, it remains quenched and satisfied in the very Love of the beloved. But when it is not loved in return, it goes mad, it raves, and it feels the Love which it had issued being repaid with an act of death. See, then, how much more bitter and painful was the Passion of My Love; because,

If in My Passion they gave Me only one death, in the Passion of Love they made Me suffer as many deaths for as many Acts of Love as came out of Me for which I was not requited.

Therefore you, my daughter, come to requite Me for so much Love. In My Will you will find all this Love as though in Act.

Make It your own and together with Me constitute yourself Love of each act of creature to give Me the requital of the love of all.”

The free will in the Blessed in Heaven and in the soul who lives in the Divine Will on earth. Knowledge opens the doors of the good which is known to possess it.

V 17: May 30, 1925

I was feeling oppressed because of the loss of my adorable Jesus. Oh! how I longed for His return! I called Him with my heart, with my voice, with my thoughts, which His privation rendered alert. Oh, God! how long the nights without Jesus, while together with Him they go by like a single breath! And I was saying: ***'My Love, come, do not leave me, I am too little, I need You; and You know that my littleness cannot be without You. And yet, You leave me? Ah! come back, come back, O Jesus.'*** At that moment, He extended one arm around my neck, and He made Himself seen as a child, pressing His Head, so very strongly, against the inside of my chest, and knocking with His Head against my chest, to the point that I felt it as though break down; so much so, that I trembled and feared. And Jesus, with strong and gentle voice, told me:



“My daughter, do not fear, It is I, and I do not leave you. And besides, how could I leave you? The living in My Will renders the soul inseparable from Me. My Life is for her more than the soul to the body; and just as the body without the soul turns into dust, because it lacks the life that sustains it, in the same way, without My Life within yourself, you would remain empty of all the

Acts of My Will in you. You would no longer hear My Voice in the depth of your soul, repeating and whispering to you the way to have you carry out your Office in My Will. If there is My Voice, there is also My Life which emits it.

How easily you think that I might leave you - I cannot do it; first you would have to leave My Will, and then you could think that I have left you. But for you to leave My Will will also be difficult, not to say almost impossible.

You are in the condition which is almost similar to that of the Blessed in Heaven. They have not lost their free will. This is a gift which I gave Man and what I give once, I never take back.

Slavery has never entered Heaven; I am the God of sons and daughters, not of slaves. I am the King who makes everyone reign – there is no division between Me and them.

But the knowledge of My goods, of My Will and of My Happiness is so great and so vast, that they are filled with it to the brim, to the point of overflowing outside, and their will finds no place to act. And while they are free, the knowledge of an Infinite Will and of the infinite goods in which they are immersed, leads them with an irresistible force to use their will as if they did not have it, considering this their greatest fortune and happiness, but spontaneously free and of their own will.

The same for you, My daughter. Making My Will known to you has been the greatest grace I have given you; and while you are free to do your will or not, before Mine your will feels incapable of operating - it feels annihilated. And knowing the great good of My Will, you abhor yours and, without anyone forcing you, you love to do My Will in view of the great good which comes to you from It.

The many Knowledges which I have manifested to you about My Will are divine bonds, eternal chains that surround you, possessions of celestial goods.

And if it tries to escape from these eternal chains, break these divine bonds, lose these celestial possessions also in this life, your will, though free, does not find its way out, it becomes confused, it sees its littleness and fearing itself - some trick of its own, it dives and plunges itself into My Will with more spontaneous Love.

Knowledge opens the doors of the good which is known, and the more knowledges I have manifested to you about My Will, the more different doors of Goods, of Light, of Grace and of Divine sharings I have opened for you. These doors are open for you; and as these knowledges reach into the midst of creatures, these doors will open for them, because knowledge makes love arise for the good that which is known.

And the first door I will open will be My Will, in order to close the little door of theirs. My Will will make them abhor their own, because before My Will the human will is incapable of acting. With the Light of My Will it sees how insignificant and good at nothing it is; therefore, as though consequently, they will put their will aside.

“Whenever I speak, I want the good which I manifest to be possessed.”

Moreover, you must know that when I manifest to you one Knowledge about My Will, only when you have let all the good of what I have manifested to you enter into your soul - then do I decide to open for you another door of My Knowledge. If I did not do so, yours would only be the news of that good, but not the possession of it. I do not know how to do this; whenever I speak, I want the good which I manifest to be possessed. Therefore, be attentive in the exercise of My Will, that I may open for you more doors of My Knowledges, and you may enter more into the divine possessions.”

The Feast of Heaven in Hearing the Knowledges of the Divine Will being spoken on earth

V 26: May 28, 1929

My little intelligence does nothing but keep crossing the unending sea of the Divine Fiat; and as It forms Its waves of light, so It murmurs Its celestial and divine language, and puts out Its secrets; and with arcane words It

manifests Itself to my little soul. And many times my sweet Jesus comes out from within those waves of light, He runs, He embraces me, and placing His hand upon His Heart in order to sustain It, so great is the ardour of His Love which He feels, He speaks about His Most Holy Volition. So, while I was in this state, my beloved Jesus told me:

“Daughter of My Will, if you knew what Love I feel when I decide to speak to you about My Divine Fiat ... Every time I have spoken to you about It, the Heavens have lowered themselves, so great was the esteem and the veneration they felt.



And paying homage to what I would be about to say and lowering themselves, they would overflow from the Celestial Fatherland and would all come to attention to listen to Me; and while I would speak, they would feel within themselves new creations of Divine Lives, new Joys, new Beauties.

In fact, when it comes to speaking to you about more Knowledges on My Divine Fiat, the whole of Heaven feels the power of It, and they compete among themselves to listen, and to receive the new effects of those Knowledges. So, it has been the Feast of all Heaven, every time I have spoken to you about My Most Holy Will, because It has felt Its happiness being doubled. And only Heaven could contain all the admirable effects, the pure joys of even just one Knowledge of My Fiat. Only in this way could I speak to you about It - with the Heavens lowered so as to receive their reverent acts and the homages due to My Divine Will.

The love and the desire I feel to make It known is so great that, if it were necessary, I would incarnate Myself again in order to obtain that My Will be known and that It reign upon earth.

But this is not necessary because, having incarnated Myself once, My Incarnation is always in Act, and has the virtue of reproducing the same effects as if I were incarnating Myself again.

And it was only for the decorum of My Fiat that I chose you, I purified you of any seed of corruption, I enclosed Myself in your soul - not only in a spiritual way, but also in the natural - so as to make use of you as a veil to cover Myself, almost as I made use of My Humanity as a veil to hide My Divinity.

And in order to have you at My disposal, I segregated you from everything, I confined you inside a bed - and for so many years, to give you the sublime lessons about My Eternal Fiat and to make you drink, sip by sip, Its Knowledges and Its Life. Its long story required time, in order to narrate it to you and make you comprehend it. I can say I have done more than in Creation and Redemption, because My Will encloses both one and the other, It is origin and means of them, and It will be end and Crown of Creation and Redemption, in such way that, without My Will, unknown and not reigning and dominating upon earth, Our works would be works without crown and incomplete.

And so, this is the reason for so much interest in making, It known. Our very works, done with so much Love and magnificence, are in the nightmare of an unutterable moan and almost of a profound humiliation because the Life, the essential substance which they hide is not yet known. The veils, the exterior of Creation and Redemption are known, but the Life which they hide is ignored. How can they give the Life they hide and the goods they possess? Therefore, Our works long for - demand their just rights: that My Divine Will be known. Ah yes, It alone will be the Glory, the everlasting Crown and the fulfillment of Our works.

“The fruits, the goods of My coming upon earth were so scarce that My Heart was tortured ...”

Now, you must know that I am here hidden within you, with sorrow in My Heart, just as I was in My last years, when My Humanity lived down here on earth, and I, Word of the Father, was hidden within It. After so many sacrifices, after so much speaking of mine and so many examples given, I looked at the earth, I looked at the peoples and also those who surrounded Me - without the effects of My coming upon earth. The fruits, the goods of My coming upon earth were so scarce that My Heart was tortured in feeling the so many goods which I wanted to give them being rejected from Me, and My Sorrow increased in seeing that, having fulfilled within My Humanity what I was to do in order to redeem them, I was about to depart for Heaven. How painful it is wanting to do good, even at the cost of one's life and finding no one to whom to give these goods.

Now, so I am within you; I look at My sacrifices and yours, I look at the order I have kept, at the many lessons I have given you, enough to make My Divine Will known in order to form Its Kingdom; and if I do not stop speaking, it is because Its story is eternal, and what is eternal has its eternal speaking, which never ends - and the speaking about My Fiat will be eternal in Heaven.

I look at those who surround you and who know what regards My Will - without true interest in making known a good so great.

I look at your humanity itself, which serves Me as cathedra from which I impart My lessons and you yourself cannot deny that you feel Me within yourself, sensibly, moving, speaking, suffering and that I am really inside you, to form My Kingdom and make It known. And while I look at you, I see that your humanity also will not remain on earth for much longer; and My Heart feels the grips of the sorrow that the great good which My Divine Will wants to do is not even known, **Its Knowledges are as though buried**, and while they want to give Life, Happiness, Light, they remain as though imprisoned between Me and you, and in the papers which, with so

much tenderness of Love, I have made you write. Therefore, my daughter, compassionate My Sorrow, adore My dispositions in keeping you on earth still. I know that this is very hard for you, and I compassionate you; and while we compassionate each other, let us do what is up to us in order to make My Divine Will known.” After this, I was doing my usual acts in the Divine Volition, and my sweet Jesus added:

“My daughter, My Fiat has Its Prime Act in Our Divinity, Its Prime Act in the Creation and Redemption and in all things, and therefore It has Its just right to dominate everything and to envelop all, and to be the primary wheel which, in moving, moves everything around itself and all turn around it. So, one who takes My Will as Life takes everything; and as the primary wheel moves, all things give themselves to the soul, so much so, that she has no need to ask - as they turn around My Will, they all give themselves to her. Therefore, the most necessary thing is to take My Divine Will; and if she has done this, she has done everything and has taken everything - everything is hers. It happens as to an engine: if the primary wheel in the centre of it moves, all the secondary wheels rotate as well; but if the primary wheel does not move, all remain motionless, and there is no power nor artisan who would have the virtue of moving the secondary wheels. But if the first one moves, the others rotate of their own and do their office. Therefore, the attention and the art must be on the primary wheel everything else comes of its own. Such is My Will - one who possesses It has no need of anything.”

One who has not completed his Mission on earth completes it in Heaven.

The Importance of the Knowledges.

V 21: March 19, 1927

I was preoccupied about the health of Rev. Father Di Francia, (because) his letters which I received were almost alarming. I thought about the fate of my writings, of which he had held so much interest as to take them all away with him. Where would they end up?

If Our Lord decided to call him to his Heavenly rest, then his mission of publishing the knowledge about the Fiat would be without its fruit, because he actually has done nothing yet. At the most one could say that he has begun, that he has the good will to do the publication, but who knows how much time will be needed to complete a work so lengthy? And if Jesus takes him right at the very beginning, how will it be for Father [Di Francia]? It will be a mission without fruit, and it will be the same for me, if I should have the good fortune to flee to my (Heavenly) home. What will be the fruit of my mission?

To have sacrificed myself so much, to have spent entire nights writing; the many interests of Jesus will also be without fruit, because a good which He Himself has given brings forth its fruit when it is known. So, if they aren't made known, they will rest without fruit, without anyone receiving the goods which they contain. Now as I was thinking that, my sweet Jesus moved within my interior, and He said to me:

“My daughter, whoever has been given a mission and has barely had an opportunity to begin or has not been able to complete the entirety of his mission, because at the best moment I call him to Heaven, will continue from up there his mission, so that it may bring into the depths of the soul its deposit of good relating to the knowledges which he has acquired in life. In Heaven, he will understand with greater clarity and understanding the great good of the Knowledge of the Supreme Fiat. He will pray the Fiat, indeed he will ask all of Heaven to pray, that (the knowledges) be known throughout the earth; he will beseech that clearer light be given to whoever must work in making It known.

This is especially true because every knowledge concerning My Will will bring them one more glory, [and] a greater happiness, and as they are known throughout the earth, their glory and happiness will be doubled, because this will be the fulfillment of his mission which he had in his will to do.

It is just that as his mission is unfolding upon the earth, that [the earth] receive the fruit of his mission; for this reason I told him to make haste, I strongly urged him not to waste time, because I wanted

him to not only begin this work, but that he make great progress in the publication of the knowledges of the Eternal Fiat, so that he not have to do it all from Heaven. He instead, who has completed his mission on earth can say that his mission is finished; but whoever has not completed [theirs], must do so from Heaven.

As for you, your Mission is very long, and you will not be able to complete it on earth. Until all the Knowledges [about the Divine Will] are known on earth and the Kingdom of the Divine Will is known, your Mission cannot be said to be completed.

In Heaven you will have much to do; My Will, which held you so occupied on earth on behalf of Its Kingdom, will not leave you - you will still work with It in Heaven. It will always keep you in Its company so that you will do nothing other than descend and ascend from Heaven to earth to help establish My Kingdom with decorum, honour, and glory.

This will be your great contentment, happiness, and highest glory - in seeing your smallness which, united to My Volition, has transported Heaven to the earth, and the earth to Heaven. You could not have any greater gratification than this - seeing the glory of your Creator completed by His creatures, the (natural) order re-established, all of Creation with its full splendour, and seeing Man, Our dear jewel, in his place of honour. How great will be Our and your utmost satisfaction, glory, and unending happiness to see the purpose of Creation realized!

To you then We will give the name of Co-Redemptrix of Our Will, declaring you mother of all the children of Our Fiat. Will you not then be happy?

After that I was following the Acts in the Divine Will, and not finding my sweet Jesus I thought to myself that He didn't love me as before, because it seems that in times past He seemed to not be able to be without me; He did nothing other than come and go. Now He leaves me alone, without being with Him, for whole days. Before, He very often took me to Heaven,

only to lead me back here (to my very greatest discontent) to earth; now all is finished. But as I was thinking this, He moved in my interior and said to me:

“My daughter, you offend Me with thinking that I do not love you as much as before; this is just the order of My Infinite Wisdom. You must know that even My inseparable Mother, in Her tenderest of years, was more in Heaven than on earth because She needed to draw from Us Seas of Grace, Love and Light, to form within Her Her Heaven where the Eternal Word could be conceived and make His Home. So, when this Heaven was formed in the Sovereign Queen, it was no longer necessary for Her to come so frequently to the Celestial Fatherland because She contained within Herself that which was in Heaven. Likewise, did I do for you, that which was necessary before is not necessary today.

And then which is better: to possess Me entirely within the depths of your soul, under the beautiful Heaven of My Will formed with you, or make frequent visits to the Celestial Fatherland? I believe that it is better to possess (It). Therefore, all that I did in you before, for so many years, was nothing other than forming My Heaven in you. After having formed it, it is only right that I enjoy it, and you should enjoy the fact that Jesus has His Heaven within your soul.”

One who lives in the Divine Will must be the Voice of all created things.

- **In order to fulfill this office, the soul must be newly born in the Divine Will.**
- **The great difference that exists between one who is newly born in the Divine Will in time, like the Celestial Mama, and one who is reborn in the Divine Will at the thresholds of eternity.**

V 19: March 14, 1926

I continue to dissolve myself in the Holy Divine Will. I would like to embrace everything and everyone, to be able to bring everything to my God as my own things, given to me by Him as gifts, in order to give Him, for each created thing, a little word of love, a 'thank You', an 'I bless You', an 'I adore You'. And my always lovable Jesus came out from within my interior and with His Omnipotent Fiat, He called the whole Creation in order to place It on my lap, to give It to me as a gift; and with tenderness, all of love, He told me:

“My daughter, all is yours. For one who must Live in My Will, everything which came out of My Will and which My Will preserves and possesses must be fully hers by right.

Now, it was My Omnipotent Fiat that extended the heavens and studded them with stars. My Fiat called the light to life and created the sun as well as all the other created things; and My Fiat remained inside the Creation as triumphant, dominating and preserving Life.

Possessing Creation and God Himself the soul is the speaking voice in all created things

Therefore, by right of justice, she must possess all that My Will possesses. More so, since the Creation is mute for Its Creator; and I made It mute because the one to whom I was to give It and who was to Live in My Will, would herself have speech in all created things, so that all things made by Me might be speaking, not mute.

So, you will be the Voice of the heavens; and echoing from one point to another, it will make your word heard which, resounding through the whole celestial atmosphere, will say:

‘I love, I glorify, I adore my Creator...’.

You will be the voice of each star, of the sun, of the wind, of the thunder, of the sea, of plants, of mountains – of everything, repeating continuously: ‘I love, I bless, I glorify, I adore, I thank the One who created us...’.

Oh, how beautiful will be the Voice of My newborn of My Will - of the little daughter of My Volition - in all things! It will render the whole Creation speaking, and Creation will be more beautiful than if I had given It the use of the Word.

I love you so much that I want to hear your voice in the sun – loving, adoring, glorifying. I want to hear it in the celestial spheres, in the murmuring of the sea, in the darting of the fish, in the bird that sings and warbles, in the lamb that bleats, the turtledove that moans ... I want to hear you everywhere. I would not be content if, in all created things, in which My Will has first place, I did not hear the Voice of My little newborn who, rendering the whole Creation speaking, gives Me love for love, glory and adoration for each thing created by Me.

Therefore, My daughter, be attentive; I have given you much and much do I want. Your Mission is great! It is the Life of My Will that must be carried out in you, which embraces everything and possesses everything.”

Then, after this, I was thinking to myself: ‘How can I do all that blessed Jesus tells me – being present in all created things, having One Act for everything that the Supreme Volition does, as if It were to be my echo and I Its echo – if I am just newly born in the Divine Will? I should at least grow a little bit to be able to diffuse myself a little more, as best I can, in all created things, as my beloved Jesus wants.’ Now, while I was thinking of this, He came out from within my interior and told me:

“My daughter, do not be surprised if I tell you that you are the newborn of My Will. You must know that My Immaculate Mama Herself is the newborn of My Will, because in comparing what the Creator is and what the creature can be, and take from God, she can be called a little newborn.

And because She was the newborn of My Will, She was formed in the likeness of Her Creator and could be Queen of all Creation; and as Queen She dominated everything, and Her echo ran well with the echo of the Divine Will. And not only the Celestial Sovereign Lady, but all Saints, Angels and Blessed can be called

just newly born in the Eternal Volition. In fact, as soon as the soul leaves her mortal body, she is reborn in My Will; and if she is not reborn in It, not only can she not enter the Celestial Fatherland, but she cannot even be saved, because no one enters the Eternal Glory if one is not a birth from My Will.

However, I must tell you of the great difference that exists between one who is the newborn of the Supreme Will in Time and those who are reborn at the thresholds of Eternity.

One example is My Queen Mama, who was the newborn of the Divine Will in Time, and because She was newly born, She had the power to make Her Creator descend upon earth; and while He was still immense, She made Him become little within Her maternal womb, to clothe Him with Her own nature and to offer Him as the Saviour of the human generations.

By being newly born, She formed Seas of Graces, of Light, of Sanctity, of Science in which to contain the One who had created Her. By the Power of the Life of the Supreme Will which She possessed, She was able to do everything and to impetrate everything. God Himself could not deny what this Celestial Creature was asking for, because it was His own Will that was asking, to which He could not, and should not, deny anything. So, one who is newly born in My Will in Time, forms Seas of Grace while being in exile; and upon departing from the earth, she carries with herself all the Seas of the goods which the Divine Will possesses, and therefore she carries with her God Himself. To bring from the exile that Will - that God who reigns in the Heavens - is a portent. You yourself cannot comprehend clearly the great goods - the prodigies of one who is newly born in My Will in Time.

Therefore, of all that I tell you, you can do everything; more so, since My Will Itself will do it, as though identified with your little being.

On the other hand, for one who is reborn in My Will upon departing from the earth, it is the Divine Will that makes her find Its immense Seas to make the soul be reborn in It. She does not carry her God with herself - it is God Who makes Himself found by her. What a difference between the two!

Therefore, greater grace I could not give you than making of you the newborn of My Will; and if you love to grow, let My Will alone grow.”

The New Sun of the Knowledges He revealed to Luisa Jesus wants published

V 24: March 19, 1928

“... Now, who is responsible for so many pains of My Divine Will? Those who must interest themselves with making It known, but they do not. Has my purpose perhaps been to give much news about my Fiat without the desired fruit of making It known? No, no, I want the Life of what I said, I want to make the new Sun shine! I want the fruit of the many Knowledges I have manifested. I want my work to receive its longed-for effect. In fact, how much have I not worked to dispose you to receive Knowledges so important about my Will?

And you yourself - how many sacrifices have you not made, and how many graces have I not given you to have you make them? My work has been long and, when I would see you sacrificed, I would look at the great good that my Knowledges about the Fiat would produce in the midst of creatures - the New Era that was to arise by virtue of them. And while suffering in sacrificing you, my tender Heart would take immense pleasure in seeing, by virtue of this, the good, the peace, the order, the happiness that my other children were to receive.

When I do great things in a soul, manifesting important truths and renewals that I want to make in the midst of the human family, it is not for that creature alone that I manifest this, but I want to enclose everyone in that good - like Sun, I want My Truths to shine over

each one, so that, whoever wants, may take their Light. Did I not do the same with My Celestial Mama?

Now, if She had wanted to keep the Incarnation of the Word concealed, what good would my coming upon earth have brought? Nothing - I would have departed for Heaven without giving my Life to anyone; and the Sovereign Queen, had She concealed Me, would have been responsible, and robber of all the good and of many Divine Lives of Mine which creatures were to receive.

In the same way, they will be responsible and robbers of all the good that the Knowledges about My Divine Fiat will bring, because It will bring many Lives of Light, of Grace, and the immense goods which a Divine Will contains. Therefore, a grave weight looms over those who should occupy themselves with it - if they continue to keep the Suns, so beneficial, of so many Truths about My Eternal Will, idle. And if you, as first, wanted to oppose making known what regards My Will, you would be the first robber of those many Suns and of the many goods which the creatures are to receive through these Knowledges.” Then, with a more tender tone, He added: *“My daughter, the world is as though burned - there is no one who pours upon them the Pure Water that can quench their thirst; and if they drink at all, it is the cloudy water of their will, which bums them even more.*

Even the good - the children of My Church who try to do good - after doing good do not feel the happiness of that good, but rather, the weight of the good which brings them sadness and tiredness. Do you know why? Because in that very good the Life of My Fiat is missing, which contains the Divine Strength that takes any tiredness away; the Light, and the heat of My Will are missing, which have the Virtue of emptying any weight and of sweetening all bitternesses; the beneficial dew of my Fiat is missing, which beads the actions of creatures, and makes them appear so beautiful as to bring the Life of happiness to them; the ever springing water of My Will is missing, which, while fecundating in a divine manner, gives Life and quenches their thirst. This is why they drink, but they bum more.

See then, how necessary it is that Its Knowledges become known and make their way in the midst of creatures, so as to offer to each one the Life of My Will, with the Fount of the Goods It contains.

All, even those who are said to be more good, feel that something necessary is lacking to them; they feel that their works are not complete, and everyone longs for another good, but they themselves don't know what it is. It is the fullness and the totality of My Divine Fiat that is missing in their acts, and therefore their works are as though halved, because only with My Will and in My Will can one do complete works.

Therefore, It yearns to be known in order to bring Its Life and fulfillment to the works of its creatures; more so, since I am preparing great events - sorrowful and prosperous; chastisements and graces; unforeseen and unexpected wars - everything in order to dispose them to receive the good of the Knowledges of My Fiat. And if they let them sleep without casting them into the midst of creatures, they will render the events which I am preparing fruitless. What an account will they not have to give Me?

With these Knowledges, I am preparing the renewal and the restoration of the human family. Therefore, on your part, don't place any obstacle and continue to pray that the Kingdom of My Divine Will may come soon."



Jesus Sighs in His Longing for Recognition by His children for

***“Until My Divine Will is known with all of Its
Knowledges, Its steps will be hampered and the
Good It wants to do to creatures suspended.”***

V 24: March 25, 1928

While following the Divine Fiat in order to accompany Its acts, my poor mind was thinking about the many truths which my beloved Jesus had told me concerning the Divine Will, and about the great love and interest with which He had manifested them to me. So I was thinking to myself;

‘The first Truths He told me seemed flashes of Light, which unleashed an endless Light from within them. Then, little by little, they were no longer flashes, but Fountains of Light, and my poor soul would remain under the continuous jet of these Fountains of Light. Finally, they seemed to be Seas of Light, of Truths, in which I would remain so submerged that my little capacity would not be able to take everything and would leave many Truths in that very Sea in which I felt immersed. But it was not given to me to restrict all of that endless Light within myself which, converting into words, manifested to me the Harmony, the Beauty, the Power of the Supreme Will. And now it seems to me that I am in the Light, but the Light does not speak, and though I drink Seas of Light, I am unable to say anything.’ Now, while I was thinking of this, my always lovable Jesus moved in my interior and, all love, told me:

“My daughter, you must know that as Man withdrew from Our Will, Our Paternal Goodness withdrew Its Operating Life from the midst of creatures. This is why they have been able to say very little about It - because the Sea of the Operating Light of My Divine Fiat was not flowing in them as Life, because ungratefully, they had rejected It. And out of highest goodness, We left them the good of being able to follow the orders of Our Will - not the Life - in which they could hope for the sake of their salvation, because without It there is neither salvation nor sanctity.

But Our Paternal Goodness, Our Will and Our Love desired, longed for - strongly yearned for Its return as Operating Life into the midst of creatures. We saw that they could not reach the perfect purpose of Creation, nor form the image wanted by Us completely in Our Likeness, just as We created them - without the Operating Life of Our Fiat, because Our Fiat is the Prime Act of the creature, and if It is missing in her, she remains disordered, adulterated, because she lacks the Prime Act of her existence.

Now, you must know that, after many centuries of hidden sighs, Our Supreme Being gushed out more intensely with Love - more than in the very Creation and Redemption. Since Our Love, in gushing out, overflowed from Us, We felt the need of Love to take the first steps toward the creature. So, as I began to manifest to you the first Truths about My Divine Will, I pushed It strongly to take the first steps into the midst of creatures; and I centralized these steps in you by means of Its Knowledges. And as I saw that you would place your steps in those of the Divine Fiat, I rejoiced, I made feast and, manifesting to you more Truths about It, I would push It to take yet more steps.

Therefore, as many Truths as I told you about My Will, so many are the steps which I made My Fiat take in order to make It return as Operating Life into the midst of creatures. This is why I have told you so many of them, that one can say that Heaven and earth are filled with the steps of the Knowledges about My Will; and uniting together, they form the Sea of Light in your soul, which wants to overflow from within you to make Its way in the midst of creatures. These steps will be multiplied according to how much the Truths about My Will will be recognized, because I never manifest a Truth if not when I want to give it as gift, giving the Life and the good it contains. Therefore, until My Divine Will is known with all of Its Knowledges, Its steps will be hampered, and the good It wants to do to creatures suspended.



If you knew how painful it is being able to do good, placing oneself in the act of doing it, and having to keep it suspended because it is not known, waiting and waiting and longing for one who would make it known to be able to release the weight of the good which one wants to give - oh, how you would hasten to make known all the steps of My Fiat! More so, since they are steps which will bring, not remedies, help or medicines - but fullness of Life of Light, of Sanctity and totality of goods and My Love gushing out and flooding the whole world,

will restore the Order of Creation and the dominion of My Will in the midst of the human family.”

After this, my sweet Jesus made Himself seen with His Divine Heart unleashing many Rays of Light; each Knowledge about the Divine Will was impressed at the point from which the rays started, in such a way as to form the most beautiful Crown of Light around that Divine Heart. And my beloved Jesus added:

“My daughter, look what a beautiful crown of Glory and of Light My Divine Heart possesses! A more beautiful and refulgent crown It could not possess. These rays are all the Knowledges about My Will; however, these rays are hampered - they cannot extend because their Knowledges are not known. This is why they cannot extend and expand so as to fill the whole earth with Light.

It happens as it would to the Sun if its rays, which start from the centre of its sphere, were forced to remain in the air, without being able to extend so as to touch the earth and invest it with light and heat. Unable to extend its rays, the sun would not be able to give the effects that its light contains, nor could the earth receive them.

There would be a certain distance between the earth and the light of the sun, and this distance would prevent the sun from doing good to the earth, and the earth would be sterile and infertile.

Such are the Knowledges about My Fiat: if they are not made known, their rays cannot extend and take souls as though in their hands to warm them, to remove from them the torpor of the human will, to mould them anew, to transform them again in the Life which My Fiat wants to infuse into them; because these Knowledges are, and contain, the New Creation of transforming the creature as he came out of Our Creative Hands.”

Knowledge is the Bearer of the Divine Act and Possessor of Divine Goods for creatures.

V 24: April 4, 1928

I was doing my round in the Divine Fiat, and many things about the Supreme Volition wandered through my mind; so I thought to myself: ‘How can it be that if the Knowledges about this Divine Will become known, then Its Kingdom can come? If He did so much for the coming of the Kingdom of Redemption - the mere knowledge of it was not enough, but He worked, suffered, died, performed miracles... - will the Knowledges (of the Divine Will) alone be enough for the Kingdom of the Divine Fiat which is greater than Redemption?’ But while I was thinking of this, my lovable Jesus moved in my interior and told me:

*“My daughter, in order to form the smallest thing, creatures need works, steps and raw materials; but God, your Jesus, does not need anything to create and form the greatest works and the entire universe. **For Us the Word is everything. Was the whole universe not created with the Word alone?** And in order for Man to enjoy this whole universe, it was enough to know it. These are the ways of Our Wisdom! In order to give, We make use of the Word; and in order to receive, Man must have the Knowledge of what We have said and done with Our Word. In fact, if a people does not know all the varieties of plants which are spread throughout the whole earth, it cannot enjoy, nor can it be the owner of the fruits of those plants,*

because in Our Word there is not only the Creative Power, but united with it there is also the Communicative Power - the Power of Communicating to the creatures what We have said and done. But if they do not know it, nothing is given to them.

What did Man add in order to enjoy the light of the sun and receive its effects? Nothing; nor did he add anything to the water he drinks, to the fire that warms him and to many other things created by Me. However, he needed to know them, otherwise it would have been for him as if they did not exist.

Knowledge is the bearer of the Life of Our Act and of the possession of Our Goods for creatures. Therefore, the Knowledges about My Will have the Virtue of forming Its Kingdom in their midst because this has been Our purpose in manifesting them.

And if in Redemption I wanted to descend from Heaven to take on human flesh, it was because I wanted to descend into all human acts to reorder them. More so, since Adam had withdrawn from Our Divine Will to content his humanity, and by doing this he disordered himself completely, he lost his state of origin and I had to follow the same way: to descend into a Humanity so as to reorder him again. And everything I did in It was to serve as remedy, medicine, example, mirror, light, to be able to put decayed humanity in order.

Now, having done all that was necessary, and still more, so much so that I had nothing else to do - I did everything, and I did it as God with surprising ways and with invincible Love in order to reorder this decayed humanity; and Man cannot say: 'Jesus has not done this to cure us, reorder us and place us in safety' - everything I did in My Humanity was nothing but the preparation and the cures I prescribed so that the human family might recover, to return once again into the Order of My Divine Will.

So, after about two thousand years of cure, it is just and decorous for Us and for Man that he no longer be sick, but that he be healthy again so as to enter into the Kingdom of Our Will.

This is why the Knowledges about It were needed - so that Our Creative Power which speaks and creates, speaks and

*communicates, speaks and transforms, speaks and wins, might speak and make new horizons, new suns rise for as many **Knowledges as It manifests**, in such a way as to form so many sweet enchantments that, amazed, the creature will be conquered and invested by the Light of My Eternal Will. In fact, nothing else is needed for Its Kingdom to come but the two wills kissing each other, one dissolving within the other My Will giving and the human will receiving.*

Therefore, just as My Word was enough to create the universe, it will be enough to form the Kingdom of My Fiat. But it is necessary that the words I have spoken and the Knowledges I have manifested be known, to be able to communicate the good that My Creative Word contains.

This is why I insist so much that the Knowledges about My Will and the purpose for which I manifested them be known - to be able to realize the Kingdom which I so yearn to give to creatures and I will overwhelm Heaven and earth to obtain the intent.”

V 24: May 20, 1928: “ ... With these preparations it happens as to a groom who, having to marry, prepares the house, the bedroom, and all the objects which are needed so that nothing may be lacking to him. Then he goes on with the attire for the wedding, and the invitations are sent out. All this makes the groom decide to carry out what he himself wanted. But if nothing is prepared, the groom takes time and never makes up his mind; and he himself feels embarrassed and says to himself: ‘I must marry, and I don’t have a house, I don’t have the bed in which to sleep, I don’t have the attire to appear as a groom - what impression will I make?’ And by necessity he gives up any thought of becoming a spouse. In the same way, these preparations - the acts done in My Will, the circulars are spurs which move My Will to come and reign in the midst of creatures; and My Knowledges are like the Groom who comes to marry the creatures with new bonds just as they came out of Our Creative Hands.”

The Divine Will consummates His Marriage with Humanity

***Example of a spouse who separates in court, as
God did from the beginning of the Fall of Man.
The new engagement on the Cross.***

V 24: June 16, 1928

I was thinking about what is written above, and blessed Jesus continued telling me: *“My daughter, it is really true that the Supreme Being established Its Marriage with humanity at the beginning of Creation; and it happened as when a groom is induced to separate in court by his wicked bride. But in spite of this, the groom keeps an affection in his heart, and he thinks and yearns that, if his chosen one should change, who knows ... he may once again be able to unite and bind himself with her with the bond of marriage. So, he often lets news reach her ear through messengers that he loves her.*

So God did: even though the marriage with humanity was unbound in the divine court, He kept an affection for her and, though far away, he longed for the new bond of marriage with humanity; so much so, that He did not destroy the palace which He had formed with so much sumptuousness and magnificence, nor did He take away from her the good of the Sun that formed the day, but He left everything, so that the one who had offended Him might make use of it. Even more, He maintained the correspondence by choosing, from the beginning of the world, now one of the good, now another, who were like messengers. And like many postmen, some brought little letters, some telegrams, some phone calls from Heaven in which it was announced that the far away spouse had not forgotten her, that he loved her and that he wanted the return of the ungrateful spouse.

So, in the Old Testament, the more I multiplied the good, the patriarchs and the prophets, the more pressing were the invitations and the mail that ran between Heaven and earth, with the news sent

by God that He desired the new union. This is so true that, unable to contain the Ardour of His Love any longer, and since decayed humanity was not yet disposed, He made an exception, espousing the Virgin Queen and the Humanity of the Word with bond of true marriage, so that, by virtue of them, decayed humanity might be lifted up again and He might form His marriage with the entire humanity.

Then, My Humanity formed the new engagement with her on the Cross, and everything I did and suffered, up to dying on the Cross, were all preparations to carry out the desired Marriage in the Kingdom of My Divine Will.

Now, after the engagement, there are pledges and gifts left to be exchanged, and these are the Knowledges about My Divine Fiat. Through them, humanity is given back the great gift which Man rejected in Eden - the eternal, infinite and interminable gift of my Will. This gift will attract so much decayed humanity, that she will give Us the return of the gift of her poor will, which will be the confirmation and the seal of the union of the spouses, after such a long chain of correspondence, of faithfulness on the part of God, and of inconstancy, ingratitude and coldness on the part of creatures.

My daughter, Man degraded himself and lost all goods because he went out of My Divine Will. In order to ennoble himself, to reacquire everything and receive the rehabilitation of the marriage with his Creator, he must enter once again the Divine Fiat from which he came. There are no ways in the middle; not even My Redemption is enough to make Man return to the beginning of the happy era of his creation.

Redemption is means, way, light, help - but not the end. The end is My Will, because My Will was the beginning and by justice, one who is the beginning must also be the end. Therefore, humanity must be enclosed in My Divine Will to be given back her noble origin, her happiness and to put the marriage with her Creator in force once again.



This is why the great good that My Redemption did to Man is not enough for Our Love, but It yearns for more. True Love is never content; only then is It content, when It can say: ‘I have nothing else to give him.’

And knowing that Man can return to be happy, victorious and glorious in the noble state in which he was created by God - and this, by means of My Will reigning in their midst - this is why all the divine yearnings, the sighs, the manifestations are directed toward making Our Will known to make It reign, so as to be able to say to Our Love: ‘Calm Yourself, for Our beloved child has reached his destiny. He is now in possession of Our inheritance that was given to him in Creation, which is Our Fiat! And while he possesses what is Ours, We possess him.

Therefore, the marriage is established once again, the spouses have returned to their place of honour; there is nothing left but to celebrate and enjoy a good so great, after such a long sorrow’.

V 24: September 21, 1928: “... From the moment We created the Creation, We have always - always given to Man, without ever ceasing, while he has given nothing to Us; and if he tried to give Us something, they were things extraneous to Us, meagre and unworthy

of Us. **But when Our Divine Will is recognized and the creature comes to live in It, she will take possession of Our Works.** Then will We cease to give, because We have given enough so much, that she will not be able to embrace it all. The creature will begin to give to her Creator and she will give Us, not things extraneous and unworthy of Us, but Our own things - the fruits of Our own Works. Oh, how glorified, loved and honoured We will feel!

So, the Knowledge of the Divine Fiat, the return of Its Life to the midst of creatures, will open the contest between Creator and creature; she will be able to give to Us and We will be able to let her possess. This will be the return of Our Works into Our Womb. Therefore, let your flight in Our Divine Fiat be continuous that We may give you everything and you may give Us everything.



Moreover, one who Lives in Our Will Lives off Light and by the Power of Its Light, Our Will has the Virtue of knocking down all evils, of taking life away from passions, of dispelling darkness. So, with Its Light, the Divine Will has the Virtue of rendering the creature incapable of doing and of receiving any harm. Who could ever wage war against the Light? No one! Who could ever say: 'I can prevent the passage of Light'? No one!

*And if anyone tried to do it, the Light would laugh at him, and with its triumphing Virtue it would invest him, pass him from above, from below and from every place; and making fun of him, while following its course, it would keep him under its power and pressure of Light, unless he went to hide himself in some dark abyss. Does the sun not do this? Much more so does the Sun of my Will, and the soul who lives in this Light does nothing but expand the capacity of her intelligence to be able to receive more Light. **So, each Act done in My Divine Fiat forms with its Light the void in the human mind to be able to communicate more and greater Light.***"

The Book of the Divine Fiat in the Soul with all His Knowledges

V29: JULY 6, 1931

And my highest good Jesus with all goodness said to me:



"My daughter, one who does My Will and lives in Him forms in her soul the Book of the Divine Fiat but this Book must be full, no void or else some (partially) written page; if it is not full she will immediately finish reading it, and not having that to read she will occupy herself with other and hence the Life of My Divine Will will be interrupted and as broken in the creature. Instead, if she is full, she will always hold (something) to read, and if it seems that she finishes, I will add on other pages more sublime, in order to make that she never lacks the Life, the always new Knowledge and the substantial Food of My Divine Volition.

So that the interior must be as so many pages in order to form this Book: pages the intelligence, pages the will and the memory, page the desire, the affection, the heartbeat, page the word that must know how to repeat what has been read, otherwise it will remain a book that won't do good for anyone, while [for] one who forms a book the first purpose is to propagate it.

Hence the entire interior must be written with pages of My Divine Will; and this Book must be so very full, as to not be able to find other to read if not My Will alone.

Now when the soul has her interior Book full, she will know much good (of) the exterior Book of the Divine Will. All the Creation is none other than (a) Book of Him. Every created thing is a page that forms a most great Book and of many volumes.

Whence having formed her interior Book and (having) read it very well, she will know how to read very well the exterior Book of all the Creation and in all things she will re-find My Divine Will in Act to give her His Life, His most high and sublime lessons and His dainty and holy Food.

It will happen, to one who has formed in her interior this Book of the Divine Fiat and read it very well, as [to] one who has possessed a book, has read it and reread it, has studied well the most difficult things, has smoothed out all the difficulties, made clear the most obscure points, in a way that she has consumed her life over that book. If a person of outside might bring her another similar book, she will most certainly know it and will recognize in that book hers, more so that My Divine Will has enclosed the creature in His most Holy Circle and has put in the depth of (her) soul the Book of His Fiat, and in the Creation He has repeated His Divine Book, in a way that the one makes the echo in the other and they understand each other admirably. Behold therefore it is necessary to recognize the Book of the Divine Fiat in the depth of one's own soul, to read it very well in order to make perennial Life of it, and thus with facility she can read the beautiful pages and the Great Book of My Will of all the Creation."

After this I continued my acts in the Divine Will and my sweet Jesus added:

My daughter, My Divine Volition holds His continuous Act that He never ceases pouring over all creatures His continuous Act and investing them with His continuous Act of Light, of Sanctity, of Beauty, of Love, of Help, of Power, of Happiness; so much is His Love, that one Act doesn't wait for the other and in torrents more copious than rain they are poured out over all creatures.

This continuous Act becomes recognized and received by all the inhabitants of the Celestial Country, in a way that always forms new surprises of ineffable Joys and happiness without end; one can say that it forms the Life and Substance of the Beatitude of all the Blessed.

Life will cease without the One Continuous Act of God

Now since My Divine Will possesses this continuous Act in (His) Nature, He cannot nor does He want to change regime. As He gives this continuous Act of good in Heaven, thus He gives it to all the Creation and to every and each creature, because everyone receives life from this continuous Act of His. If this might cease, the life of everyone would cease; at the most there can be changes of effects, because He Acts according to the dispositions of each one and therefore His same continuous Act to some produces one effect, to some another, and [there is also] some who unfortunately, while she remains under the rain of this continuous Act of Light, of Sanctity, of Beauty and other, doesn't even remain wet, nor illuminated, nor holy, nor beautiful, and she converts the continuous Act of good in herself into darkness, into passions and perhaps also into sin.

But with all this My Volition never ceases His continuous Act of raining His divine goods on everyone, because He finds Himself in the conditions in which the sun is found, that in spite that human beings might not want to receive its light, nor trees, nor plants, nor flowers, to which he could communicate the so many admirable effects that His Act of continuous Light contains - that is of

sweetness, flavour, the beautiful rainbow of all the colours - (which) would continue His Act of Light; but if the sun might have reason, it would cry with tears of ardent light for the sorrow of seeing in the great void of his light all the goods that in reality it gives but are not received.

More than sun is My Divine Volition: He holds involved in His Infinite Light everyone and everything. His Nature is to always want to give and in fact He gives. If everyone might take everything, they would be holy, the world would be changed into happiness. But with highest sorrow His Goods do not become received, rather they are rejected in His same Light; but He does not stop! With tender and insuperable Love He continues His continuous Act to give what His Light possesses.

The Passport to the Kingdom

V29: JULY 13, 1931

***"Now you should know, my daughter,
that the passport in order to enter into My Kingdom is
the resolved will to never do one's own will, even at the
cost of one's own life and whatever sacrifice.***

This act resolved, but true, is as the signature that one puts on the passport in order to depart into the Kingdom of my Divine Will, and while the creature signs in order to depart, God signs in order to receive her; this last [signature] will have so much value, that all of Heaven will go to meet her in order to receive her into the Kingdom of the Divine Fiat in which they live, and they will be all eyes over this creature that from earth holds for Life and for Kingdom that same Will that they hold in Heaven.

But the passport is not enough, the language must be studied, the ways, the customs of this Divine Kingdom; and these are the Knowledges, the prerogatives, the beauties, the value that My Will contains. Otherwise she would be as a foreigner, nor would she take Love nor would she be loved; if she does not sacrifice to study

in order to be able to talk with that same language and (if) she is not adapted to the customs of those that live in this Kingdom so holy, she will live isolated, because not understanding her they will avoid her and isolation doesn't make anyone happy.

Beyond this she needs to pass from study to the practice of that which she has learned and after a length of practice she becomes at last declared City of the Kingdom of My Divine Will. And then she will taste all the happiness that there is in a Kingdom so holy. Indeed they will be her properties, and she will acquire the right to live in it as her country. " After this He added:

"My daughter, one who lives in My Volition becomes the peacemaker between God and the creature; all her acts, words, steps, her prayers, her little sacrifices, are like so many bonds of peace between Heaven and earth, they are as weapons of peace with which she combats her Creator with weapons of Peace and Love, in order to disarm Him and to make Him propitious and exchange the scourges into Mercy. And as the human will formed the war in order to wage war with He who had created her, not only, but broke the accord, the order and the peace, thus My Volition, with the force of His Omnipotence, reigning in the creature converts whatever the creature does into bonds of accord, of order, of Peace and of Love.

*So that from her goes forth as a little white cloud, that elevating itself spreads out and rises up even to the Divine Throne, that bursts forth in so many voices for how many acts she has done (and) says: 'Great God, I bring you Peace from the earth, and you give me your Peace in order to bring it as bond of Peace between you and the human generation.' This little cloud rises and descends, descends and rises and does the office of peacemaker between Heaven and earth." *My daughter, in order to communicate the goods to the others it is necessary to possess the fullness of the same good, because [the soul] with possessing it knows the effects, the substance, the practice [of] how one acquires that good, hence she will hold the virtue to be able to infuse it in the others, to know how to say beauties about it, the prerogatives, the fruits that that good produces.**

Instead, if the soul has hardly acquired a sip of a good, of a virtue, and she wants to commence to teach it to the others, she won't know in depth the fullness of that virtue, therefore she won't know how to repeat its great good nor give the practice of how to acquire it. Whence she will make the figure of a child, that having hardly learned the vowels, wants to act as teacher to the others: poor child, she will act the teacher as a joke, because she cannot go ahead in the teachings!

Behold therefore first the true saints are so filled with Love, with Divine Knowledges, with unconquered Patience and other, and when they are so filled as to not be able to contain anymore inside of them, it pours forth to (make) the goods go forth that they possessed to make it communicated to the people; and their word was fire, it was light and they taught not in a superficial way, but in a practical and substantial way the good that they possessed.

Behold the reason why so many want to act as teachers and they don't do any good, because there lacks the sufficient food in them; how can they feed the others?"

Whence I continued to think of the Divine Will, and my beloved Jesus added: *"My daughter, Living in My Will is a Gift that We make the creature, great Gift that exceeds in value, in sanctity, in beauty and in happiness all other gifts, in an infinite and unsurpassable way. When We make this Gift so great, We don't do other than to open the doors in order to make her possessor of Our Divine possessions, place where the passions, the perils don't have life anymore nor can any enemy harm or hurt her.*

This Gift confirms the creature in the good, in the Love, in the Life Itself of her Creator, and the Creator remains confirmed in the creature, hence inseparability occurs between the one and the other; with this Gift the creature will feel her fate changed: from poor, rich, from sick, perfectly recovered, from unhappy, she will feel that all things are changed for her into happiness.

To live in Our Will as Gift, there is great difference from doing it; that (first) one is prize/premium and Our decision to conquer the

creature with an invincible and irresistible force, to fill the human will with our sensible ways, in a way that she will touch with (her) hand and with clarity the great good that comes to her, that only a crazy person would escape from a such a good, because as long as the soul is wayfaring they don't close the doors behind the gift, but they remain open, so that freely and not forced she can live in our gift.

Moreso that [with] this Gift she won't do Our Will by necessity, but because she loves Him and He is hers. Instead doing Our Will is notice premium but duty and necessity, whether wanted or not wanted she must undergo it, and things that are done through duty and by necessity, if they can escape they escape, because in them doesn't enter spontaneous Love, that makes one love and recognize Our Will as worthy to be loved and known; necessity hides His Good that He contains and makes the weight of the sacrifice and duty felt. Instead Living in Our Volition is not sacrifice but conquest, it is not duty but Love; [the creature] feels herself lost in Our Gift and she not only loves Him as Our Will, but also because He is exclusively hers, and not giving him the first post, the regime, the dominion, would be to not love herself.

Now, my daughter, it is this that We want to give to creatures: Our Will as Gift, because watching Him and possessing Him as one's own thing will prove easy to let Him form His Kingdom. This Gift was given to Man in Eden and ungrateful he rejected it, but We didn't change (Our) Will. We hold Him at reserve and that which one rejected from Us, with graces more surprising We hold him prepared in order to give him to the others, nor do We mind the time, because the centuries for Us are as one sole point. However, there is needed great preparations from creatures, to know the great good of the Gift in order to long for it; but (the) time will come that Our Will will be possessed as Gift by the creature."



*Luisa, we love you in all your acts of Love for
the Divine Will and His Knowledges,
incessantly doing your Rounds of Love in
Creation, Redemption and Sanctification.*

Fiat Mihi!



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My Divine Field, My Throne and My Altar

“My daughter, if I might want to work a whole Eternity in order to manifest One Single Knowledge on My Divine Will it would not be enough, because the Value is such and so much, of one (knowledge) alone of Him, that if I might want to make a comparison (of) who contains more value - the starry sky, the sun, the sea, the earth, One Single Knowledge of Mine has more value than all the Creation together, because My Knowledge is of immense value, infinite and without limit, and as it goes forth from Us, where it arrives it generates and multiplies to the infinite the Good and the Light that it contains, it is the True Regenerator of the Divine Life. Instead, the Creation contains an immense virtue and is limited. Behold therefore I don't spare neither work nor sacrifice, because I know the whole value that it contains, and where I deposit it, it becomes for Me My Divine Field, My Throne, My Altar, and so much is My jealousy of Love, that I never leave it free, and I always work in order to hold it all intent on Me. That (is) to say then, if instead with a single manifestation on My Divine Will, they are so many as to bombard more than (the) sky with so many Suns of Her, think (on) it My daughter and appreciate such a Good - a Seed so fecund in the field of your soul.”

V 23: December 30, 1927

