

My daughter give Me Love



*This is the one and only relief
that will quiet My frenzy of Love*

▽

V10: January 17, 1911

Therefore, resign yourself, place yourself as though dead in my arms and offer yourself as voluntary victim to repair for the offenses against Me, for sinners, and to spare men the deserved scourges, and as a pledge I give you My Word that I will not leave you even one day without coming to see you." V 16: Nov 24, 1923

**“NEW NORCIA” DIVINE WILL RETREAT
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Relevant to the Subjects of my talks see link above

TALK 1:

Luisa Piccarreta

**The *Prime Depository* of the Acts and
Knowledges of the *Fiat of Sanctification***



***Jesus writes His Divine Truths
in Letters of Light in Luisa’s Soul***

V 19: July 5, 1926

I was feeling invested by and prey to the Supreme Light of the Eternal Volition, and my always lovable Jesus made Himself seen standing in the depth of my soul, with a pen of Light in His hand, in the act of writing on thick Light, which seemed to be a canvas, but was Light extended within my soul. And Jesus was writing and writing in the depth of this Light.

How beautiful it was to see Him write with indescribable mastery and speed. Then, after He had written, as though opening the doors of my interior, He called the confessor with His hand, saying to him:

“Come to see what I Myself write in the depth of this soul. I never write on paper or canvas, because they are subject to perishing; but I delight in writing in the depth of the Light enclosed in this soul by Virtue of My Will. My characters of Light are indelible and of infinite value.

So, when I have to manifest to her the Truths about My Will, first I do the work of writing them in the depth of her being, and then I speak to her, giving a short account of what is written in her. This is why when she says what I have told her, she says it with few words, while when she writes, she does it at length: it is My Writing that, overflowing outside of her soul, does not give a short account, but My extended Truth, just as I Myself write it in her inmost interior.”

I remained surprised and with an unspeakable joy in seeing my sweet Jesus writing inside of me; and I could touch with my own hand that while in speaking I am able to say little of what He tells me – even more, it seems to me that He has only given me the topic – then, in writing, it is His interest to help me develop it as He pleases. And Jesus, all goodness, told me:

“My daughter, now your marvel ceases that while you write you feel the truths arise within you as though from within a fount. It is the work of your Jesus done in you that, overflowing from every part of your soul, pours order on paper, and the truths written in you, marked with characters of Light.

Therefore, let your fears cease, and do not want to limit yourself to the short account of My Words, nor resist Me when I want to go into more details and have you write on paper what I wrote in your soul with so much Love. How many times you force Me to use My Power and to overwhelm you, so that you may not resist Me in writing what I want. Therefore, let Me do - it will be your Jesus’ care that the Truth may shine in everything.”

Jesus writes with His Finger of Light the Law of His Celestial Doctrine on Luisa's Soul

V 16: November 8, 1923

When He came upon earth, Jesus observed, perfected and thereafter abolished the ancient laws in order to establish the New Law of Grace. In the same way now, as Luisa suffers in the Divine Will all the interior states present on the path of the human sanctities, He gives completion to them and gives rise to the Sanctity of His Will.

LUIA: "His privations continue. At the most, He comes like fleeting flash, and while it seems that it may want to make light, one remains in the dark more than before. Now, while I was swimming in the bitterness of His privation, my sweet Jesus made Himself seen in my interior, all busy writing – not with a pen, but with His finger, which emitted rays of Light, and that Light served Him as pen in order to write in the depth of my soul.

I wanted to tell Him who knows how many things about my poor soul, but putting His finger on His lips, He made me understand that I should keep silent, for He did not want to be distracted. Then, after He finished, He told me: **"Daughter of My Supreme Volition, I am writing in your soul the Law of My Will and the good It brings. First I want to write it in your soul, and then, little by little, I will explain it to you."** And I: 'My Jesus, I want to tell You of the state of my soul – oh, how bad I feel! Tell me, why do you leave me? What should I do so as not to lose You?' And Jesus:

"Do not afflict yourself, my daughter. You must know that when I came upon earth, I came to abolish the ancient laws, and to perfect others. But in abolishing them, I did not exempt Myself from observing those laws; rather, I observed them in a more perfect way than others did. But having to unite the old and the new within Myself, I wanted to observe them in order to give completion to the ancient laws, placing on them the seal of their abolition, and to give rise to the new law, which I came to establish upon earth – a law of grace and of love, by which I enclosed all sacrifices within Myself, since I was to be the true and only sacrificed one.

Therefore, all other sacrifices were no longer necessary because I, being Man and God, this was more than sufficient to satisfy for all.

*Now, beloved daughter of mine, wanting to make of you a more perfect image of Myself and to give rise to a New Sanctity, so noble and Divine, which is the 'Fiat Voluntas Tua on earth as It is in Heaven', **I want to centralize in you all the interior states which have been until now on the Path of Sanctity.** And as you suffer them and move on, doing this in My Will, I give completion to them, I crown them and, embellishing them, I place on them the seal.*

Everything must end in My Will; and there where the other sanctities end, the Sanctity of My Will, being noble and divine, has all other sanctities as its footstool, and has its beginning. Therefore, let Me do; let Me repeat My Life and that which I did in Redemption with so much Love. Now, with greater Love, I want to repeat it in you, to set the beginning that My Will and Its Laws be known. But I want your will united to and dissolved within Mine."

"And so, I chose you My daughter, and from the midst of their own race, not only to manifest to you the knowledge, the goods, and the prodigies of this Fiat, but to insure that you, living in It with your universal Acts, might incline My Will to come to reign again in the midst of creatures as in the beginning of Creation. Therefore, to you it is given to unite everyone, to embrace everyone, so that finding everyone and everything in you — because everything is found in My Will — you will bring about harmony; they will give one another the Kiss of Peace, and My Kingdom will be restored to Its original character in the midst of creatures." V 21: March 16, 1927

"Since you are My little one, chosen by Me for the Mission of My Will, and you Live in that Fiat in which you were created, I want to make known to you the story of My Eternal Will, Its Joys and Its Sorrows, Its effects, Its immense value, what It did, what It received, and the one who took to heart Its defence. The little ones are more attentive in listening to Me, because their minds are not filled with other things. They are as though empty of everything, and if one wants to give them a different food, they feel disgusted because, being little, they are used to taking only the Milk of My Will which, more than loving mother, keeps them attached to Its Divine Breast to nourish them abundantly. And they remain with their little mouths opened, waiting for the Milk of My Teachings, and I amuse Myself very much. Oh, how beautiful it is to see them, now smiling, now rejoicing, now crying, in hearing Me narrate the story of My Will." V 16: November 24, 1923

INTRODUCTION

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “*Luisa, the Saint*” and called by Saint (Padre) Pio “*The angel of Corato*.” The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “*The Hours of the Passion*” and “*Our Lady in the Kingdom of the Divine Will*” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘*Fiat*’ to ‘*help*’ Jesus carry His Cross and accepts the state of ‘*victim*’ in 1881 at age 16. On October 16, 1888 at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889 at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899 at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900 at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centered in the Divine Will and possessing It entirely until she becomes the *first soul stigmatized in the Divine Will*. She is 54 years of age – see V12: March 14, 1919. On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful.

She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop. The Eucharist

was her only food, the bed her Cross, the 'Fiat' her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.

It is precisely the 'Divine Will' that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the 'Our Father' - "Your Will be done on earth as It is in Heaven".

When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a 'Servant of God'. Her remains were transferred to the Parish Sanctuary of *Santa Maria Greca* on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the 'non ob stare' of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of "*The Pious Association of Luisa Piccarreta – Little Children of the Divine Will*" in Corato, opened the Cause of Beatification and Canonization."

(From the foreward by Fr Sergio Pellegrini in "Saints in the Divine Will")

Fiat Mihi Secundum Verbum Tuum!



IMPORTANCE OF STUDYING THIS "CELESTIAL DOCTRINE"

Reading and meditating on Luisa's writings is an integral part of learning how to Live in Jesus with His own Acts and those of our Father and the Holy Spirit, which are called the *Rounds of Creation, Redemption and Sanctification*. These Three Fiats the Trinity made with Humanity to mirror Their own Life, Beauty, Sanctity, Love and Splendour and clothe each soul who is willing to say 'Fiat Mihi' with Their own Acts. These Acts form the bridal garment of the soul woven by the Suffering Humanity of Jesus. Each time she fuses herself into one of these Acts she impregnates every thread of this 'garment' of His Love for her with her own 'I love You'.

The more Divine Acts of His she enters, she forms the marriage of her soul to Him and experiences Heaven on earth entering the realms of His Light. This *Celestial Doctrine* is called by Jesus, “*The Book of Heaven*” recalling “*The Kingdom of the Divine Fiat in the Midst of Creatures*” and is “*the recall of the creature to the order, to the place, and to the purpose for which it was created by God.*” Therefore, in each word printed here and elsewhere concerning this *Celestial Doctrine* we pray a swift release of the official publication of Luisa’s writings, so that the Church may be graced with Jesus’ Sublime Teaching. Here are Jesus’ own Words about them.

Luisa speaks: “After this, I was feeling as though tired and could not make up my mind to write what my adored Jesus had told me. And Jesus, surprising me, to give me will and strength in order to do it, told me:

“My daughter, don’t you know that these writings of Ours come from the depth of My Heart, and in them I make flow the tenderness of My Heart, to touch those who will read them, and the firmness of My Divine Speech, to strengthen them in the Truths of My Will?”

In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of My Celestial Wisdom, in such a way that those who read them, or will read them, if they are in grace, will feel within themselves My tenderness, the firmness of My speech and the Light of My Wisdom, and, as though in between magnets, they will be drawn into the Knowledge of My Will. Those who are not in grace, then, will not be able to deny that it is Light; and Light always does good, it never does harm; it illuminates, it warms, it makes one discover the most hidden things and moves one to love them. Who can say he does not receive good from the sun? No one!

More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own Writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”

This is not another devotion, nor a new charism to illuminate a part of the Attributes of God, but it is the Holiness of God Himself as True Life of the soul in whom He wants to infuse His very own Acts and in them His own Holiness. These Acts caused Jesus as many wounds, deaths and sufferings for as many sins that have been committed and as much good that has been omitted.

He endured all in His Spirit of Love for souls to save and sanctify them and created for each a Divine Life. These Divine Acts of the Humanity of Jesus are eternal reparations for the great divorce of the human will from the Divine Will, from Adam and Eve to the last who shall live on the earth. All are done to draw the *Kingdom on earth as in Heaven*, through the sanctification of souls who will live in this “*New and Divine Holiness with which the Holy Spirit wants to enrich Christians at the dawn of the third millennium so as to make Christ the Heart of the world*”.

From Pope Saint John Paul II's letter to the Rogationist Fathers on the centenary of the death of their founder, St Annibale di Francia, who lived in this Divine Holiness having learned it from his spiritual child, Luisa Piccarreta, as censor of her writings and first to publish and propagate them.

L'Osservatore Romano, 9 July, 1997, p 3

“My daughter, if you might know how much I love these writings, they cost Me more than the Creation and Redemption itself, how much love and work I have put there in these writings. They cost Me a very great deal! There is within them whole value of My Will. They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as Life that will put death in flight to poor creatures. They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man.” V23: March 8, 1928

***The Divine Martyrdom of the soul who Lives
in the Divine Will deprived of Jesus.***

***Difference between this Martyrdom and that
of other martyrdoms.***

The executioners of souls in the Church.

V 15: May 18, 1923

I was feeling all afflicted and almost without my sweet Jesus - what hard martyrdom is His privation! A martyrdom without the hope of storming Heaven like the martyrs do, which renders their every suffering sweet. His privation, instead, is martyrdom which disunites, burns, cuts, and opens an abyss of separation between the soul and God; a martyrdom which, instead of sweetening suffering, embitters it, intoxicates it, in such a way that while the soul feels herself dying, death itself runs away from her. Oh, God, what pain!

Now, while I was in the immense abyss of the privation of my Jesus, as He just barely moved in my interior, I said to Him: ‘Ah! my Jesus, You don’t love me any more.’ And He, not paying attention to me, made Himself seen all afflicted, as though holding a black thing in His hand, which He was about to throw upon the creatures. Then He took my heart in His hands, squeezed it tightly, pierced it through, and my heart anxiously awaited His pains as refreshment and balm for the pains suffered because of His privation. Oh! How I feared that He might cease to make me suffer, plunging me once again into the abyss of His separation. Then, after this, He said to me:

“My daughter, I do not pay attention to words, but to facts. Do you think it is easy to find a soul who really wants to suffer? Oh, how hard it is! With words, there are many who want to suffer, but with facts, they run away when one pain oppresses them or other sufferings surround them. Oh, how they would rather free themselves. And I remain always the isolated Jesus in Pains. This is why, when I find a soul who does not shun suffering and who wants to keep Me company in My Pains – even more, she waits and waits for Me to bring her the Bread of Suffering – this gives Me the delirium of Love and makes Me reach the point of doing follies and of abounding so much with this soul as to astonish Heaven and earth. Do you think it was something indifferent over My Heart, which loves so much, that while you were without Me, you were waiting for Me, for nothing else but to receive from Me My bitter Pains?”

But while He was saying this, He made me feel that the Most Holy Sacrament was passing by, in the street, and He gave a stronger squeeze to my heart. And I: ‘My Jesus, what is going on? Where are You going, and who is carrying You?’ And He, all sad: “I am going to a sick person, and I am carried by an executioner of souls.” And I, frightened: ‘Jesus, what are You saying? What? Your ministers, executioners of souls?’ And He:

“And how many executioners of souls there are in My Church! There are executioners attached to interests, who make a slaughter of souls and who, with their example, instead of rendering souls detached from all that is earth, engulf them even more. There are the immodest ones who, instead of purifying souls, disfigure them. There are executioners of pastimes, dedicated to pleasures, to strolls and other things who, instead of rendering souls recollected and infusing in them love for prayer and retreat, distract them.

These are all slaughters of souls. How much pain does My Heart not feel in seeing that the very ones who were to help and sanctify souls are the cause of their ruin.”

The Will of God is fullness, and one who lives in It must centralize everything within herself.

V 15: May 23, 1923

His privations continue, and as my sweet Jesus made Himself seen just a little, I said to Him: “Tell me, my Love, where have I offended You, that You run far away from me? Ah! my heart is bleeding because of the bitterness of the pain.” And Jesus: “Have you perhaps withdrawn from My Will?” And I: ‘No, no - may Heaven free me from such a misfortune.’ And He: “And why, then, do you ask Me where you have offended Me? Only when the soul withdraws from My Will, then does sin enter. **Ah, my daughter, in order to take full possession of My Will, you must centralize all the interior states of all creatures within yourself, and as you move from one interior state to another, you take dominion over it.**

This happened in my Mama and in My very Humanity. How many pains, how many states of souls were centralized in Us? Several times My dear Mama remained in the state of Pure Faith, and My moaning Humanity was almost crushed under the enormous weight of all the sins and pains of all creatures. But while I suffered, I remained with the dominion of all the goods opposite to those sins and pains of creatures, and My dear Mama became Queen of Faith, of Hope and of Love, and dominator of Light, to the extent of being able to give Faith, Hope, Love and Light to all.

In order to be able to give, it is necessary to possess; and in order to possess, it is necessary to centralize those pains within oneself, and with resignation and Love, change pains into goods, darkness into Light, coldness into Fire. My Will is fullness, and one who must live in It, must acquire the dominion of all possible imaginable goods, as much as is possible for a creature. How many goods can I not give to all? And how many can My inseparable Mama not give? And if We do not

give more, it is because there is no one who takes them, because We suffered everything, and while We were on earth, Our dwelling was in the fullness of the Divine Will.

Now it is your turn to follow Our same path and to dwell where We dwelt. Do you think that to live in Our Will is something trivial, or just like any other life - even holy? Ah, no, no! - It is the All. In It one must embrace everything, and if something escapes, you cannot say that you live in the fullness of Our Will. Therefore, be attentive and always follow your flight in My Eternal Volition.”

Therefore, resign yourself, place yourself as though dead in My Arms and offer yourself as voluntary victim to repair for the offenses against Me, for sinners, and to spare men the deserved scourges, and as a pledge I give you My Word that I will not leave you even one day without coming to see you.”

The Mission of the Divine Will veils the Most Holy Trinity upon earth and will make Man return to his Origin.

V 17: May 4, 1925

After writing what is written above, I began to do the adoration to my Crucified Jesus, fusing all of myself in His Most Holy Will; and my beloved Jesus came out from within my interior, and placing His most Holy Face close to mine, all tenderness, told me: “My daughter, did you write everything on the Mission of My Will?” And I: ‘Yes, yes, I wrote everything.’ And He, again: “And what if I told you that you have not written everything? Rather, you have left out the most essential thing. So, continue writing, and add:

‘The Mission of My Will will veil the Most Holy Trinity upon earth. Just as in Heaven there are the Father, the Son and the Holy Spirit, inseparable from One Another but distinct among Themselves, forming the whole Beatitude of Heaven; in the same way, on earth there will be Three Persons who, because of their Missions, will be distinct and inseparable among themselves:

1. **The Virgin, with Her Maternity which veils the Paternity of the Celestial Father and encloses His Power in order to fulfill Her Mission of Mother of the Eternal Word and Co-Redemptrix of Mankind:**
2. **My Humanity, for the Mission of Redeemer, which enclosed the Divinity, and the Word, without ever separating from the Father and from the Holy Spirit, manifested my celestial wisdom, adding the bond of rendering Myself inseparable from my Mama:**
3. **And you, for the Mission of My Will, as the Holy Spirit will make display of His Love, manifesting to you the secrets, the prodigies of My Will, the goods It contains, to make happy those who will give themselves to knowing how much good this Supreme Will contains, to love It and to let It reign in their midst, offering their souls to let It dwell within their hearts, that It may be able to form Its Life in them – adding the bond of inseparability between you, the Mother and the Eternal Word.**

These Three Missions are distinct and inseparable. The first two have prepared the graces, the light, the work, and with unheard-of pains, for the third Mission of My Will, to then fuse themselves all in It without leaving their Office, so as to find rest, because My Will alone is celestial rest.

These Missions will not be repeated, because the exuberance of Grace, of Light, of Knowledge is such and so great that all human generations can be filled with them; even more, they will not be able to contain all the good which they contain.



These Missions are symbolized by the sun; in fact, in creating it, I filled it with so much light and heat, that all human generations have superabundant light. Nor did I consider that, since at the beginning of Creation there were only Adam and Eve who would enjoy it, I could place the necessary light for them only, to then increase new light as the generations would grow. No, no – I made it full of light, just as it is now, and will be. For the decorum and the

honour of Our Power, Wisdom and Love, Our Works are always done with the fullness of all the good which they contain; nor are they subject to increasing or decreasing. So, I did with the sun: I centralized in it all the light which was to serve up to the last man.

TALK 2:

The Joy of Fusion and the Necessity to Do it Continuously

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>

See book *“The Joy of Fusion”* at above link for more quotes

In V 17: January 4, 1925, Jesus says

“My daughter, fusing yourself in My Will is the most solemn, the greatest, the most important Act of your whole life.”



To fuse yourself in My Will is to enter the sphere of Eternity, to embrace, It, to kiss It, and to receive the deposit of the goods which the Eternal Will contains. Even more, as the soul fuses herself into the Supreme Volition all go to meet her, in order to deposit in her everything they have. The Angels, the Saints, the very Divinity - they all deposit knowing that they are depositing in that same Will in which everything is safe.

Even more, in receiving these goods, with her Acts in the Divine Will the soul multiplies them and gives back double glory and honor to the whole of Heaven. So, by fusing yourself in My Will you put Heaven and earth in motion; it is a new Feast for the whole Empyrean.”

“My daughter, every time the creature fuses herself into Me she gives the influence of the Divine Life to all creatures.”

V 12: May 16, 1917

“By fusing herself in Me, the soul repeats all that I did and continue to do.”

V 12: March 18, 1917

Effects of Fusing oneself into Jesus

V 12: March 18, 1917

I was praying, fusing all of myself in Jesus, and I wanted each thought of Jesus in my power, in order to have life in each thought of creature, and to repair with the same thought of Jesus - and so with all the rest. And my sweet Jesus told me:

“My daughter, My Humanity on earth did nothing but connect each thought of the creature with My own. So, each thought of the creature was reflected in My Mind, each word in My Voice, each heartbeat in My Heart, each action in My Hands, each step in My Feet, and so on with all the rest. With this, I offered divine reparations to the Father. Now, all that I did upon earth, I continue in Heaven, and as the creatures think, their thoughts pour into My Mind; as they look, I feel their glances in Mine. Therefore, a continuous electricity flows between Me and them, just as the members are in continuous communication with the Head. And I say to the Father: ‘My Father, I am not the only one who is praying, repairing, satisfying, appeasing You, but there are other creatures who do within Me whatever I do. Even more, with their suffering, they make up for My Humanity which is glorious and incapable of suffering.’

“By Fusing herself in Me, the Soul repeats all that I did, and continue to do.”

What will be the contentment of these souls who lived their lives in Me, embracing together with Me all creatures and all reparations, when they will be with Me in Heaven?

They will continue their lives in Me; and as the creatures will think or will offend Me with their thoughts, these will be reflected in their minds, and they will continue the reparations which they did on earth. They will be, together with Me, the sentries of honour before the Divine Throne; and as creatures on earth will offend Me, they will do opposite Acts in Heaven. They will guard My Throne; they will have the place of honour; they will be the ones who will comprehend Me the most - the most glorious.

Their glory will be completely fused in Mine and Mine theirs. Therefore, may your life on earth be completely fused in Mine.



Do not do any act without making it pass into Me; and every time you will fuse yourself in Me, I will pour new graces and new light in you, and I will become the vigilant sentry of your heart in order to keep any shadow of sin far away from you. I will guard you as My own Humanity, and I will command the Angels to surround you like a crown, that you may be sheltered from everything and everyone.”

FUSION IGNITES THE ENGINE OF THE DIVINE WILL

Think that you own a wonderful car. It was gifted to you by your father. It's a Ferrari say or some other car renowned for its engine design, its craftsmanship, its speed and so on. It's parked in your garage and from time to time you go there to admire this wonderful car in your possession and you feel so happy you own such a car, which is the envy of everyone. When your friends visit you take them to the garage and you move around the car to admire it. But you don't know how to drive this car, so you can't fully experience the magnificence of its operation. This is like people who hear about the Divine Will or even read about it and recognize it is a wonderful Gift, but don't know how to set the machinery of the Divine Will into motion. They don't know how to apply it to their lives, particularly if they have well developed habits and ways of praying that they don't want to change or find it difficult to change.

Jesus recognized this difficulty in our human nature when he explained His choice of apostles by saying He couldn't put the New Wine of His New Gospel into old wineskins, because as everyone knew, the old wineskins burst when new wine is put into them. This same principle is true for Living the Celestial Doctrine of the Divine Will. One cannot place this New Wine into people who still cling onto their old habits, old ways of thinking, old ways of behaving even in so called 'holy things'. The soul must be 'reborn' into the Divine Will in order to

allow Him to activate His Life in us. We must enter the Womb of the Father's Will and allow ourselves to be *'reborn'* anew in every instant so that His Divine Life can generate in us.

This rebirthing of ourselves into the Divine Will and His Life is called 'fusion' or 'fusing' every act we do into Him.

This FUSING is the 'Key' to ignite the great machinery of the engine of the Divine Will and all it takes is to say before one does a human activity of any kind, no matter how simple, "I fuse this act into Your Divine Will Father and place my 'I love You' on it." Our attentiveness to the reality that the act we are about to do was first done by Jesus Himself in a Divine Manner and awaits us to fuse our human act into His so that our little act may attain a Divine Value.

It is as simple as putting the key into the ignition to start the engine of the Ferrari. The amazing engine begins and we have no idea how it is operating and yet it is operating and will take us to wherever we want to go. The same with the Great Eternal Engine of the Divine Will. We don't have to understand how it works to ignite It. Jesus told Luisa how to start this Engine by simple fusion of our act into the Divine Will and we simply obey.

As the first act to cause the Ferrari to move forward requires releasing the handbrake, we need to release the 'handbrake' of our human will in order for the Engine of the Divine Will to start operating in our act. Then we place our foot on **the accelerator** for the Ferrari to move forward. The accelerator of the Divine Will is the Rounds of Love we do in every act. This requires some learning even as to drive a car requires some learning. **The speed** with which the car goes is according to the car's capacity and how fast the driver wants to accelerate. And so accelerating our Life in the Divine Will requires continuous Rounds of Love in Creation, Redemption and Sanctification. **The more Rounds we do the faster we travel to the Heaven of the Divine Will.** Every Act of the Divine Will is a Heaven we create and enter and can give as gift to all humanity who are disposed to receive It.

As for driving the Ferrari, the same applies for igniting the Eternal Engine of the Divine Will ... one needs to first GET INSIDE THE DRIVER'S SEAT, (Fuse yourself into It and Jesus becomes the driver) RELEASE THE HANDBRAKE (Divest yourself of your human will and desire only to live in the Divine Will); PLACE YOUR HANDS ON THE WHEEL (prepare to enter the Act the

Divine Will shows you); **PUT THE KEY INTO THE IGNITION BY SAYING, ‘I fuse myself into You most Holy Divine Will in this act ...’** and all of a sudden without you knowing how or needing to know how, the great Engine of the Divine Will starts to operate and Its Wheel begins turning to take you into His Rounds of Love for Humanity and even into His Rounds of Love within the Interior Acts of the Trinity. As with the Ferrari you don’t need to know how the engine works to drive that car. You just need to ignite the engine with the **RIGHT KEY**.

What is this KEY? It is your fusing yourself by saying before everything you do word similar to these, ‘I fuse myself into You, most Holy and Divine Will and I begin ...’ or ‘I fuse this act into Your most Holy Will and place my ‘I love You, I thank You, I praise You on it to give all glory to You and our Heavenly Father.’ Etcetera using words like this. As Jesus says above “My daughter, fusing yourself in My Will is the most solemn, the greatest, the most important Act of your whole life.”

Now when driving a car - one travels, wanting to reach a destination or simply to enjoy the feeling of being behind the wheel, feeling the power of the engine beneath you taking you to where you want to go and to enjoy the scenery as you pass.

Likewise, as soon as you put the Divine Will in motion, you travel at His speed of Light because He is doing the driving. He takes you to the places He wants you to go which are the Acts of His Life so that you can enter them and do these acts together with Him putting your ‘I love You’ on each of them etc. **It all happens because you have FUSED yourself and your acts into Him. Now He drives your humanity which has become His own because you have given Him permission by turning the KEY of your ‘I fuse myself into You.’**

He is the thought in your mind, the eyes in your eyes, the word in your mouth, the hearing in your ears, the love in your heart, the work of your hands, the motion of your feet and so on. It is no longer you who live, breathe and act but He in you who lives, breathes and acts in your humanity as the ‘organ’ or ‘vehicle’ for His Divinity. Of course, even before your fusion, it was He Who gives you the power to live, breathe and act; but He was doing that in you gratuitously and for most of humanity without their acknowledgement that it is He who is the Source of their life and the Volition in their acts.

By your Fusion, you acknowledge that He and the Machinery of His Love is a pure Gift to you and HE WANTS YOU TO IGNITE THE MACHINERY OF HIS LOVE so that all humanity and all the generations of His Creation may experience the multiplication of His Will and His Love which are His Acts pouring out upon them. He wants through your fusion to give all glory to our Father for the void of glory from other creatures.

Through your Fiat and the ensuing Acts you fuse into Him, gifting these 'Divine Lives' to others, He wants to rent the hearts of all creatures so that they recognize Him as the Origin of their being and acts, giving them Life, Breath and Heartbeat.

All this is in your power by your Fusing of yourself into Him and setting the great machinery of the Divine Will in motion.

By putting one's foot on the accelerator in your Rounds of Love, you expand their effects more and more each time.

In doing this you are creating more and more *Divine Lives* for the Kingdom and giving the greatest Joy to the Trinity, to our heavenly Mama, to Abba Joseph, to Luisa and St Annibale and all of heaven who receive double glory through your Acts fused into Him.

So the speed with which you go is up to you; how many rounds you do; how much loving attention you pay to Jesus because it is in His Humanity that all these *Divine Lives* exist and remain suspended until you give them birth through your 'labours' of Love in these Acts done in the Divine Will. Fiat Mihi!

The Divine Engineer and Craftsman.

The Acts done in the Divine Will form the ways for souls to enter Him. They embrace the centuries.

V 33: March 4, 1934

My poor intelligence always turns in the Divine Fiat in order to meet me with His Acts, uniting myself with Them, to court them, love them, and to be able to say to Him: I have the love of your acts in my power, therefore I love You, as You love me, and that which You do I do. Oh! How beautiful to be able to say, '***I have disappeared in the Divine Will and therefore His Strength, His Love, His Sanctity, His Work is mine. We make one step alone, we have one motion alone and one Love alone***'; and the Divine Will all in feast it seems that He says,

***‘How content I am, I am not alone anymore,
I feel in myself one Heartbeat, one Motion, one Will
that races in Me and fused together, she never leaves
Me alone and does whatever I do.’***

Whence while my mind was lost in the Divine Volition I thought to myself: “But what do these Acts of mine do in the Divine Will, while I don’t do anything, He does everything and since I am together, inside of Him, He tells me I do that what He does, and says it with reason, because being in Him, and to not do what He does is impossible, because His Power is so much, that He invests my nothing and does whatever the All does, nor can He do, nor does He know how to do otherwise.” Hence my sweet Jesus surprising me with His brief little visit said to me: ***“My little daughter of My Will, how beautiful it is! The creature cannot receive greater honour than to become admitted inside of Him! The instances, the littlest acts done in Him, they embrace centuries. And since they are Divine, they are invested with such power, that whatever one wants to do with them, one can do everything and obtain everything.***

The Divine Being remains tied in these acts, because they are His Acts, and He must give them the value that they merit. Beyond this you should know that the Acts done in My Will, form the ways that must serve souls, in order to let them enter in Him, and they are so very necessary that if first heroic souls don’t go forth that live in Him, in order to form the principal ways of His Kingdom, the generations not finding the ways, won’t know how to do it, in order to enter into My Will.



My daughter, in order to form a city first the ways are formed that form the order that must hold a city, and then the foundations are cast in order to construct it. If the ways are not formed, the exits, the communications that it must hold, (there) passes (the) danger that instead of a city, the citizens could form a prison, because not being equipped with ways they don’t know from where to go out. You see how very necessary are the ways.

Now the city without way(s) is the human will, that in its prison has closed all the ways in order to enter into the Celestial City of My Divine Will. Now the soul that enters in Him, breaks the prison, knocks down the unhappy city without ways, without exits and united with the Power of My Volition, the Divine Engineer forms the plan of the City, orders the ways, the communications, and doing as (an) insuperable Craftsman, He forms the New Citadel of the soul, with such mastery, as to form the ways of communication in order to make the other souls enter and to form so many citadels, in order to be able to form a Kingdom, the first one will be the model of the others.

THE NECESSITY FOR CONTINUOUS FUSION

You see, therefore what the Acts done in My Will will serve (to do), they are so very necessary that without them, I would lack the way in order to make Him Reign. Therefore, I want you always in My Will, do not go out ever, if you want to make your Jesus content.”

V 32: September 17, 1933

“And as the human life holds its life, its distinct members, its qualities, thus Our Supreme Being, holds His most Pure Qualities, not material, because in Us there doesn't exist matter that forms Our Life; united together sanctity, power, love, light, goodness, wisdom, omni-clairvoyance of everything, immensity, et cetera, they form Our Divine Life. But who constitutes the motion, who rules, who develops with an incessant and Eternal Motion all Our Divine Qualities - Our Will. He is the Engine, the Manager that gives to each of Our Qualities working Life. So that if it were not for Our Will, Our Power would be without exercise, Our Love without loving and so on with all the rest. You see therefore how everything is in the Will.

And therefore, with giving it to the creature We give everything, and since they are Our little images created by Us, Our Breaths/[fiati], the little tiny flames of Love scattered by Us in all the Creation, behold therefore We gave them a free will united to Ours, in order to form Our facsimiles wanted by Us.

There is nothing that glorifies Us more, that loves Us more, that makes Us content, than to find Our Life, Our Image, Our Will in Our Work created by Us. Therefore, We entrust all to the Power of Our Fiat, in order to obtain the intent.

THE ELEMENTS OF FUSION

"The Sea is My Will, the Machine is the soul who Lives in My Volition, the Engine is the human will operating in the Divine Will.

V 13: August 9, 1921

Continuing in my usual state, I found myself outside of myself in the midst of a most extensive sea. I saw a machine, and as the engine moved, water would spurt out from all sides of this machine. Rising up to Heaven, these waves of water spouted upon all Saints and Angels and, reaching the Throne of the Eternal One, they poured mightily at His feet and then descended again into the depths of the same sea. I remained astonished in seeing this, and I said to myself: 'What can this machine be?' And a light which came from that very sea told me:

"The Sea is My Will, the Machine is the soul who lives in My Volition, the Engine is the human will operating in the Divine Will. Every time the soul makes her own special intentions in My Will, the Engine puts the Machine into motion; and since My Will is Life of the Blessed as well as of the Machine, it is no wonder that My Will, which springs out from this Machine, enters into Heaven and glows with Light and Glory, spouting upon all, up to My Throne and then descends again into the Sea of My Will on earth for the good of pilgrim souls.



My Will is everywhere, and the Acts done in My Will run everywhere - both in Heaven and on earth. They run to the past, because My Will existed; to the present, because My Will has lost nothing of Its Activity; to the future, because It will exist eternally. How beautiful are the Acts in My Will! And since My Will contains ever new contentments, these Acts are new contentments for

the very Blessed; they substitute for the acts of the Saints, which have not been done in My Will; they are new graces for all creatures."

Afterwards, I remained all afflicted because I had not seen my sweet Jesus; and He, moving in my interior, clasped me in His arms, telling me: "My daughter, why are you so afflicted? Am I not the Sea itself?"

The Primary Wheel of the Divine Fiat

V 26: May 28, 1929

“My daughter, My Fiat has Its Prime Act in Our Divinity, Its Prime Act in the Creation and Redemption and in all things and therefore It has Its just right to dominate everything and to envelop all, and to be the primary wheel which, in moving, moves everything around itself, and all turn around it.



So, one who takes My Will as Life takes everything! And as the primary wheel moves, all things give themselves to the soul, so much so, that she has no need to ask – as they turn around My Will, they all give themselves to her. Therefore, the most necessary thing is

to take My Divine Will and, if she has done this, she has done everything and has taken everything - everything is hers. It happens as to an engine: if the primary wheel in the centre of it moves, all the secondary wheels rotate as well; but if the primary wheel does not move, all remain motionless, and there is no power, nor artisan who would have the virtue of moving the secondary wheels. But if the first one moves, the others rotate of their own and do their office. Therefore, the attention and the art must be on the primary wheel everything else comes of its own. Such is My Will - one who possesses It has no need of anything.”

“My daughter, how beautiful it is to see a soul fuse itself in My Will! As it fuses itself in It, the created heartbeat takes its place and Life in the Uncreated Heartbeat to form a single beat. And they flow and beat together with the Eternal Palpitation. This is the greatest happiness of the human heart – to beat in the Eternal Heartbeat of its Creator. My Volition puts it into flight, and the human palpitation is hurled into the Centre of its Creator ... My daughter, in each heartbeat of the creature My Volition forms Its complete Round in all Creation ...”

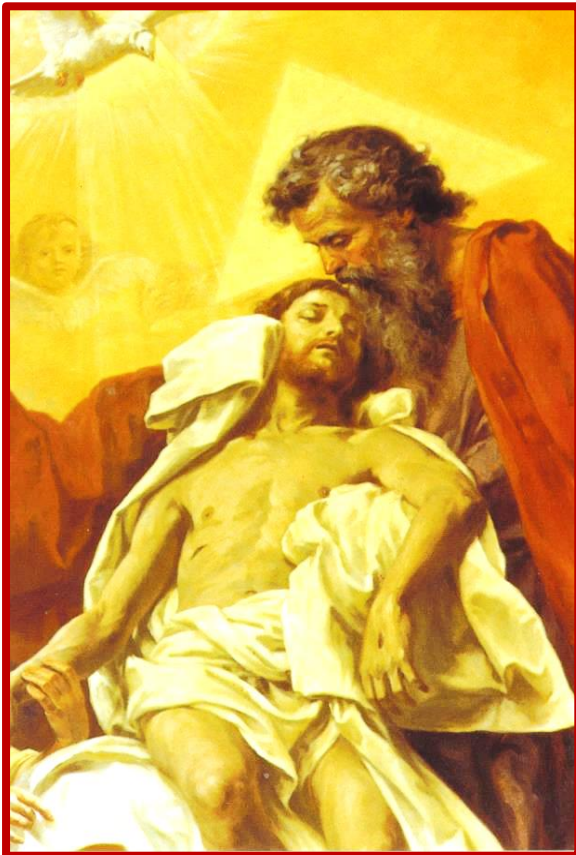
V 17: Oct 6, 1924

TALK 3:

Living inside the Father and His *Generative Virtue birthing Divine Lives*

See Book “*Divine Lives*” and “*The Importance of the Rounds*”

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>



Jesus speaks: “*My daughter, I did nothing other than give Myself prey to the Will of the Father. Therefore, if I thought, I thought in the mind of the Father; if I spoke, I spoke in the mouth and with the tongue of the Father; if I worked, I worked in the hands of the Father. I even breathed My breathing in Him, and everything I did was ordered the way He wanted. Therefore, I could say that I carried out My Life in the Father, and that I was the bearer of the Father, because I enclosed everything in His Will and I did nothing by Myself. My main point was the Will of the Father, because I did not care about Myself, nor did*

I interrupt My course because of the offenses I received; rather, I kept flying more and more toward My Centre. Only then did My natural Life end, when I fulfilled the Will of the Father in everything.’

Luisa reiterates: ‘*Thus she (the soul who lives in the Divine Will) does all that the Father does. If the Father thinks, she makes hers the thoughts of the Father and does not have any other thoughts than those of the Father. If the Father looks, if He speaks, if He works, if He walks, if He suffers, if He loves, she also looks at what the Father looks at, repeats the words of the Father, works in the hands of the Father, walks with the feet of the Father and suffers the same sufferings of the Father.*

She does not live outside but inside of the Father so that she is the reflection and perfect likeness of the Father, which is not the case for one who lives only resigned.

It is impossible to find this daughter without the Father or the Father without her – and this is not just exteriorly. Rather, all her interior is seen as interwoven with the interior of the Father, transformed and lost, all in God. Oh, the rapid flights of this daughter in the Divine Volition!’

“The Book of Heaven” - V 12: August 14, 1917 and from

“The Virgin Mary in the Kingdom of the Divine Will” Day 6

“I felt Myself Queen of all; nor did I feel like a stranger in the House of My Heavenly Father. I felt His Paternity alive and the supreme happiness of being His faithful Daughter. I can say that I grew up upon the paternal knees of God; nor did I know any other Love nor any other science except that which My Creator administered to Me.”

Virginal Generation of Divine Life

“Heaven is the recovery of the Virginal Value of Man. It is their Marriage (Mary and Joseph’s) that in history is the most perfect fruitfulness of the Spirit. Their Marriage is the Marriage of Heaven and Earth. The Fruit of their Marriage is the Marriage of Heaven and Earth - Jesus!”

Dr Christopher West on The Theology of the Body of Pope St John Paul II

NOTE: Within the Virginal Nuptial Union of Mary and Joseph, Jesus, the Eternal Word was made Flesh through the Fiat of Mary to conceive Him without the use of human seed. In Her Faith that God could generate His own Life within Her with His Divine Seed (His Will) She conceived the Son of God. The only created material God used was the Immaculate Blood shed in a violence of Love from Her Immaculate Heart as She pronounced Her Fiat. Joseph in passing his test was told that Mary had conceived of the Holy Spirit and, in His Fiat to that, wedded Mary in Spirit and in Truth, believing that God can conceive His own Life through nothing but the Power of His Eternal Will. These are the Virginal Nuptials which we all enter with Luisa when we by giving our Fiat also believe that God can conceive in our Acts fused into His Will, His own Life. This is the Virginal Generation of Divine Life through fusion of our will into the Will of our Father in all our acts, breaths, heartbeats, words, works, tears and sufferings done in Him. Thus, like Joseph and Luisa, we enter the Fiat of our Beloved Mother Mary in order to generate Christ for as many acts that we do in the Divine Will for the Glory of our Father and the population of His Kingdom.

It is Virginal Nuptial Fiat with The Immaculate Conception, our Mother, that this is possible since She is the Mother of all Divine Life. Fiat!

“My daughter, My Divine Will is in the Act of forming continuous births. In these births, It generates and gives birth to Light. It generates and gives birth to other Lives similar to Itself. It generates and give birth to Sanctity and Beauty. The first generation is formed within Our Divine Womb and then the innumerable Births from Us come out. But do you want to know when We generate and form these births - when We want to put out a Truth. First, We generate it in Our Womb as a dear child of Ours and then We put it out as a birth from Us, so that it may descend down below to creatures and may give to one who receives It the freedom to let her generate, that she may produce more births and therefore creatures may have Our dear Child generated in Our Womb.” V25: 3/17/1929 - See also V 35: 12/1/8/1937

The Generative Virtue of the Divine Will

V 23: Nov 27, 1927

“My daughter, whoever lets herself be dominated by My Divine Volition, in virtue of Him, she receives the Virtue of Divine Fecundity and with this fecundity she can generate in others what she possesses. With this Divine Fecundity the soul forms the most beautiful and long generation, that will bring her the glory, the cortège of having so many births generated in her acts themselves. She will see go forth from within her the generation of the children of the Light, of the happiness of the Divine Sanctity.”

Oh! How beautiful, holy, and pure (is) the fecundity of the Seed of My Divine Volition. He is Light and generates Light, He is Holy and generates Sanctity, He is strong and generates Fortitude, He possesses all goods and generates Peace, Joy and Happiness. If you might know what good it will bring to you and then to everyone, the fertile Seed of this Volition so Holy that knows and can generate in every instant all the goods that He possesses?

It was thus that the heights of the Sovereign Queen could generate the Eternal Word without another’s work, because not giving life to her human volition, She gave Life only to the Divine Volition, and with this She acquired the fullness of the Seed of Divine Fecundity and She could generate He who Heaven and earth can not contain, not only could She generate in herself, in Her maternal bosom, but

She could generate in all creatures; how noble and long is the generation of the children of the Celestial Queen, She generated everyone in that Divine Fiat that can do all and contains all, so that My Divine Will raises the creature and makes her participate in the Fecundity of the Celestial Paternity; what power, how many sublime mysteries doesn't He possess?"

Souls who refuse the Gift of the Divine Will repress the Generation of Divine Lives

V 36: 11/30/'38

"My daughter, Our desire that the creatures live in Our Will is so great, that We find Ourselves in the condition of a poor mother who feels the need to give birth to her baby, but cannot. She doesn't know where to place him or from whom she can find care or who can take him. Poor mother – how much she suffers. Our Supreme Being is in this state. We feel the need to generate Ourselves; but where can We be placed? If Our Will is not the Life of the creature, there is no place for Us. We have no one to whom We can give Ourselves - no one who can feed Us – not even the court that is needed for Our Adorable Majesty.

Since Our Most Holy Trinity is always in the Act of Generating, these births remain repressed within Ourselves. We want to Generate Our Divine Trinity within creatures, but since they don't Live in Our Will there is no one to receive Our Divine Generation. What a suffering, seeing Ourselves being rejected back into Ourselves – not being able to produce the great Good that Our Generation can form within the creatures. Indeed "Where can We be placed? If Our Will is not the Life of the creature, there is no place for Us."

Divine Life in the Eternal Generation of the Son through the Will of His Father and the Love of His Holy Spirit

V 35: August 23, 1937

"My daughter, listen still to Me, where the soul can arrive at who lives in Our Will. She puts all of Our Works into the Light of Day. Our Supreme Being always holds in continuous Act all her works. For Us the past and the future don't exist, so that the Celestial Father generates continually His Son, and between the Father and the Son proceeds the Holy Spirit.

This is Life in Us and is as the heartbeat and the respiration, that forms Our Life: to generate and to proceed continually. We would be missing Life if this were not so, as would be missing the life to the creature if she didn't have a heartbeat and a continuous breath.

*Now, in this continual generating and proceeding becomes formed immense joys, felicity and such contentments, that not being able to contain them inside of Us, they overflow outside and form the joys and felicity of all Heaven. **From the immense goods that the continuous generation of the Word and the proceeding of the Holy Spirit produces, overflowed outside the sumptuousness and magnificence of the Machine of all Creation, the Creation of Man, the Conception of the Immaculate Virgin and the descent of the Word upon the earth; all this and (more) is always in Act in Our Divine Being as it is always in Act that the Father generates His Son and the Holy Spirit proceeds.***

“Now, one who lives in Our Will is spectator of these divine prodigies and senses given back to herself from the Father, the Son Who always generates, the Holy Spirit Who always proceeds, and oh the contentments, the Love, the Graces that she receives!”

And she gives Us the Glory, that We always generate in Our Volition. She finds in Act the Creation, and We give her, with legal claim, all the goods of it; and she is the prime glorifier of so many things that We have created. She finds in Act the conceived Virgin, her seas of Love, all her Life, and the Virgin makes her possessor of It, and she takes and glorifies Us for the great good that We did in creating this celestial creature. She finds in Act the descent of the Word, His Birth, His Tears, His Life throbbing again, His Sufferings, and We make her possessor of everything and she takes everything, glorifies Us, loves Us for everyone and for everything. In Our Volition the creature can say: ‘Everything is mine, even God Himself, as is My Divine Will.’ Therefore, she feels the duty to glorify Us and to Love Us in each thing and for everyone.

Not to give all We have done and do to one who lives in Our Volition proves impossible; Our Love would not tolerate it - it would put Us in pain. More so that We lose nothing with giving, rather We feel more glorified, more felicitated that creatures live with Us, who are the glorification of Our Works and are possessors of them. To be able to say, ‘That which is Ours is yours’, it is Our greatest happiness; disunities don't ever bring good; the ‘yours’, and the ‘mine’ rends love apart and produces unhappiness. In Our Will there doesn't exist disunity, the ‘yours’, and the ‘mine’, but everything is Ours and (of the) highest accord.”

The Generative Virtue

'The Book of Heaven' - Volume 27: December 16, 1929

How Jesus had need of nothing, possessing within Himself the Creative Virtue. Jesus' Love for the creature desires to divinize all her acts.

I was continuing my round in the Divine Fiat, to unite myself to all the acts done by It for love of us all, Its creatures. But as I arrived at the point in which my lovable Jesus descended into the lowliness of the human acts, such as suckling the milk from His Mama, taking food, drinking water, and lowering Himself even to work, I felt amazed in seeing that Jesus, by His Nature, had need of nothing, because, possessing within Himself the strength creative of all goods, He could do without making use of the very things created by Him. But while I was thinking of this, my sweet Jesus, making Himself seen and heard in my interior, told me:

“My daughter, you are right that I had need of nothing, but My Love, having descended from the height of the Heavens to the lowliness of the earth, could not remain quiet nor still - I felt the irresistible need to let My Love out, and to love in those very acts which the creature did by necessity; while I did them to let My Love run toward her, and so be able to say to her:

‘See how much I have loved you; I wanted to descend into your littlest acts, in your necessities, in your work - in everything, to tell you that I love you, give you My Love and receive your love.’

But do you want to know the primary reason for which I lowered Myself so much in doing so many lowly and human acts? Necessity did not exist in Me, but I did it in order to fulfill, in each act, the Divine Will. All things would present themselves before Me for what they were in themselves where they had come from, sealed by the Divine Fiat, and I would take them because it was wanted by It. It can be said that there was a contest between My Divine Will which, by Nature, as Word of the Celestial Father, I possessed within Me, and My same Divine Will spread in the whole Creation.

So, in all things, I knew and saw nothing but My Divine Will. It was My food, My water, My work - everything would disappear from Me, and it was always My Divine Will that I would deal with. And while My Divine Will would make Me descend into the human acts of creatures, I would call all the human acts of each one of them, that they might receive the great Gift of having My Divine Volition descend as Prime Act and as Life of their acts. Oh, if creatures looked at created things for what they are in themselves -

their Origin, Who it is that nourishes them and preserves them, and Who the Bearer is of so many things that serve the human life – oh, how they would love My Divine Will and would take the substance of created things.

But they look at the exteriority of things, and therefore they attach their hearts to them, and feed themselves from the cortex of them, losing the Substance present inside created things, which came out of Us so as to let creatures perform many Acts of Our Divine Will.

But, to My Sorrow, I am forced to see that creatures do not take the food, the water, nor perform their work in order to receive and fulfill My Divine Volition, but out of necessity and to satisfy their human will. And My Divine Fiat is put out of their acts, while We created so many things in order to place Our Divine Will as though in a bank in the midst of creatures; and by not using It, they keep It as though in a continuous act of bankruptcy. All the good which they should take if in all things they fulfilled and took My Divine Will, remains broken for them and We remain with the Sorrow of not seeing It as Dominator and Queen of all the human acts of creatures.”

Then, I continued my abandonment in the Divine Fiat. I felt the great need of It and of remaining always in Its Sea of Light, never to go out. I felt It like heartbeat, like breath, like air that infused Life in me and maintained in me the order, the harmony, the dissolving of my little atom within Its Divine Sea. But while my little mind was crowded with thoughts of Divine Will, my sweet Jesus added: ***“My daughter, there is no order, nor rest, nor True Life but in My Divine Fiat. In fact, the life of each creature, her first act of life, is formed within the Womb of her Creator; and then, as a birth from Us, We put it out into the light of the day.***

And since We have within Ourselves the Generative Virtue, as a child of Ours, it carries with itself the Seed that generates; and with this Seed the creature forms many other births; and as she keeps carrying out her life, she forms the birth of her holy thoughts, of her chaste words, of the beautiful enchantment of her works, of the sweet treading of her steps, of the refulgent rays of her heartbeats.

And as all these births are formed from the creatures they take their way to ascend to their Creator, to recognize Him as their Father, to love Him, surround Him by cortege, and form His long offspring, as Our Glory and that of Our Generative Virtue.

But in order for Our Generative Virtue to fecundate, it takes Our Divine Will, dominating in the birth come out of Us, otherwise there is the danger for it to be transformed into a brute, and to lose the virtue generative of good; and if it generates, it generates passions, weaknesses, vice; and

these not only do not have the virtue of ascending to Us, but, on the contrary, they are condemned as births that do not belong to Us.”

- ***The Divine Will, Spectator of the soul**, anxiously awaits to see if she is disposed to put her acts in Him, so that He can do everything in her and with Her for the Triumph of His Will on earth.*
- ***The wonders and prodigies of the Divine Will Acts** and how the Generative Virtue of the Divine Will creates Divine Lives.*
- ***The sorrow caused the Trinity when Adam divorced himself from the Divine Will** and the horrendous effects of losing the Generative Virtue.*

“The Book of Heaven” - V 36: November 20, 1938

It seems to me that the Divine Volition is inside and outside of me, in (the) act of surprising me when I am about to do my little actions, to say my little ‘I love you’, in order to invest it with His Light and make it His; he has an admirable and inimitable attention, that gives of the incredible, and if the creature is not attentive to give him her little acts, oh, how He suffers from it! Oh, how I would also like to be all attention in order to imitate Him with not letting anything escape me, so that we might be able to surprise each other side by side! But while I thought this, my sweet Jesus visiting my little soul all love said to me:

“My blessed daughter, the soul who wants to live in My Volition He becomes her spectator. He awaits her if she loves, because He wants to love together; if she works He awaits her, because He wants to be the actor and the spectator. So that My Will is in continuous anxieties and anticipations of all that the creature does, in order to invest it, in order to be the actor and to make them His.

Indeed, you must know that as the soul enters into Him, she finds the Sanctity of God that invests her, His Beauty that embellishes her, His Love that transforms her in God, His Purity that renders her so clear as to recognize her no more, His Light that gives the divine likeness to her.

Oh, how the Power of My Will knows how to change the human fate. Behold therefore He becomes her spectator who wants to unfold His constant work, that ab eterno He holds prepared what He must do for that creature; He doesn't want to be repressed in His incessant motion; He arrives even to confine her in His Eternal Motion, so that she receives in order to give, so as not to suffer anticipations. Because (if) one who lives in His Volition doesn't have Life together with Him, He doesn't tolerate it; if He doesn't feel her in His Divine Motion, feel His Divine Sanctity (in) her, His Love (is) stopped and suffocated.

THE DIVINE FIELD OF THE SOUL FREE OF THE MUD OF HER HUMAN WILL:

Therefore, in one who lives in Our Fiat We hold Our little divine field where We can unfold Our Work. Our Will administers to Us the adaptable matter in order to let Us do the most beautiful works. Because when We want to work in the little field of the soul, We want to find the matter of Our Sanctity, because We never put Our holy hands in human mud. In order to make Our more beautiful works, We want to find Our Purity that attracts Us, Our Beauty that enraptures Us, Our Love that imposes itself upon Us in order to make Us work; and only Our Will knows how to administer these divine matters of Ours in order to let Us work; everything is adaptable for Us, and therefore We do work to make heaven and earth astounded.

Instead, where Our Volition isn't there, We are constrained and unable to do anything. Our adaptable matters aren't there for Us, and if there is some good, it is apparent good, flawed from one's own esteem and glory, from twisted intentions and We escape from working in her; because We will put in peril Our most beautiful works. First, We assure Ourselves, and then We work.

DIVINE BEAUTY, BREATH, GOODNESS, SANCTITY INCREASE IN THE SOUL ACCORDING TO HOW MANY MORE ACTS IN THE DIVINE WILL SHE DOES:

You must know that how many more acts one does in Our Volition so much more one enters into God and more We enlarge the little field in Our Divine Bosom and We can do more beautiful works, We can give more of Ours.

So that the creature finds herself always under the growing Act of Our Divine Life; Our Love loves her so much, it carries her in (its) arms and makes Us say continually:

'We make you to Our image and likeness.' And it makes Us grow in her with Our Divine Breath, with Our Sanctity, Power and Goodness. We look at her and We find Our Reflection, Our Wisdom and enchanting Beauty; how to be able to be without this creature if We are tied with Our divine prerogatives? If she possesses of Ours and in order to love Us, and in order to get herself out of debt for how much We have given her, she gives Us continually what We have given her.

THE GENERATIVE VIRTUE:

Much more so that living in Our Volition she has received from Us (the) Virtue of being able to produce Life, not work; because We in giving Our Sanctity, Our Love and all else, We give the Generative Virtue, and she continually generates Life of Sanctity, Life of Love, Life of Light, of Goodness, of Power, of Wisdom.

*And she offers them to Us, surrounds Us, and never finishes giving Us exchange in life, for what We have given her. And oh, Our satisfaction, Our Feast, Our Glory, in seeing return to Us so many Lives that love Us, that glorify Our Sanctity! They make (an) echo to Our Light, Wisdom and Our Goodness. **The other creatures can give Us at most work of sanctity, of love but not Life.***

Only one who lives in Our Volition it is given to her to be able to form so many Lives with her acts, because she has received from Us the Generative Virtue to be able to generate how many Lives she wants, in order to be able to say to Us: ‘Life you have given me and Life I give You!’

DIFFERENCE BETWEEN LIFE AND WORKS:

*Do you see therefore the great difference? Life speaks it is not subject to finish, it can generate while works don't speak, don't generate - they are subject to disperse themselves. Therefore, what one can give Us who lives in Our Volition, how one can love Us, no one can reach it; for how many great works they could do, they will be always little drops of water before the sea, the little light before the sun; **a single ‘I love you’ of this creature leaves all the love of all the other creatures united together behind.** This ‘I love you’, for however little, walks, races, embraces and elevates itself over everyone. It comes into Our arms and embraces Us with its Love, it makes for Us a thousand caresses. It tells Us so many beautiful things of Our Love, shelters itself in Our Bosom We feel it always saying: ‘I love you, I love you, I love you Life of my life, You have generated me, and I will always love You.’*

Whatever thing she wants to do He doesn't do other than to form Life if she does good acts and wholly possessing the Life of Our Will she generates the Life of Our Goodness and of Our Sanctity and coming into Our arms they speak to Us of the story of Our Goodness and Sanctity; and oh, how many beautiful things they say to Us!

With how much grace they narrate to Us where Our Goodness arrives, what height and greatness of Sanctity We possess! They never finish to

say how very good and holy We are; and casting themselves into Our Divine Bosom they penetrate into the most intimate hideaways in order to know more of how very good and holy We are and they remain to praise Us in how very good and holy We are; and oh, how beautiful it is to hear narrated Our divine story to Us from a human will united with Ours that suggests to them who is one's Creator!

In short, if she wants to glorify Us she generates the Life of Our Glory, and narrates Our Glory to Us; if she admires Our Power, Wisdom and Beauty, she feels in herself as Life Our divine qualities, and she narrates to Us how powerful, wise and beautiful We are. She says to Us: 'Life of my life, I have known You and I feel the need to speak of You and to narrate your divine story to You.'

THE GREAT GENERATION OF DIVINE LIVES WHO ARE SPEAKING LIVES EXALTING THE SUPREME MAJESTY OF GOD: GOD LOVES THE CREATURE WHO LIVES IN HIM AND NARRATES BACK TO HIM THE STORY OF HIS ACTS:



These Lives are Our greatest glories, Our wide generation, inseparable from Us. They are always in motion, they always have something to say of Our Supreme Being and one Life, doesn't await the other, while of it another comes racing afterwards, and then still another, it doesn't ever finish. Our contentment is full, the purpose of Creation is realized; that is the company of the creature that knows Us. And while We enjoy her and she is with Us, We make her grow in Our likeness. Who is there who doesn't love the company of one who belongs to him? More so We love the company of the creature because We are Life of her life.

THE SORROW OF THE TRINITY WHEN ADAM DESCENDED FROM THE TERRESTRIAL PARADISE OF THE DIVINE WILL TO EMBRACE HIS OWN:

Therefore, Our Sorrow was great when Adam, Our first child, descended from within Our Volition in order to do his.

The poor little one lost the Generative Virtue of generating with his acts Divine Life. At the most he could do works not Life.

*He, united with Our Volition, held the Divine Virtue in his power and therefore could form with his acts how much Life he wanted; it happened to him as to a sterile mother that it is not given her to be able to generate, or yet as to a person that wants to do a work that possesses thread of the most radiant pure gold - this one removes from himself the gold thread, rather he puts it under (his) feet. The gold thread that has departed from him is My Will as Life. **The thread is substituted with his will which one can call iron thread. Poor little one! Works of gold he could do no more, invested by the radiant sun of My Volition - he must content himself to do works of iron, and if also required, dirty works of passions.***

The fate of Adam underwent such mutation that he was almost not recognizable anymore. He descended into the abyss of miseries - the strength, the Light were no more in his power. Before sinning, in everyone and his acts grew in him Our image and likeness, because it was an assignment that We took in the Act of creating him, and We wanted to maintain Our assignment, to hold in vigour Our Creative Word, through means of his own acts, also to always hold him together with Us and to be in continuous communication with him.

*Hence Our Sorrow was great, if in Our omni-clairvoyance it might not have made present to Us that Our Will should reign as Life in future centuries, that was as a balm to Our intense Sorrow, for force of Sorrow We would have reduced into nothing all Creation, because Our Will, not reigning in it served Us no more. **He had to serve only creatures, while We created all things that should serve Us and them. Therefore, pray that My Will returns as Life, and you be His Victim.***

COMMENT ON ABOVE

The soul who LIVES IN the Acts of the Divine Will, as Victim of Divine Love, is always in the Labour of Love for the Salvation and Sanctification of Souls. As a pregnant woman giving birth is in painful labour of delivering her child, so is the soul who lives in the Divine Sorrows and Pains of Jesus to deliver His children into the Kingdom. And yet this soul gives to God, the most Holy Trinity, the immense joy of being able to create Their own image and likeness in souls. So immense sorrow and pain is accompanied by great joy, even as a woman is joyful in delivering her child to the light of day.

When it says Adam lost the *Generative Virtue* when he descended into the mud of his human will and was no longer able to generate Life but at the most works, this causes great sorrow not only in God but in the soul who lives in

Him. There is no sorrow greater than seeing a soul separated from his God. Adam could no longer generate Divine Life, because Life in whatever form can only be generated by the Will of God or those who possess this Will. By the Mercy of this Will he was left only with the ability to generate physically his children, all who were subject to death and to lives of hardship, struggle and pain and battles with their human passions - his eldest son Cain becoming a murderer of his brother Abel whose virtue he envied. It is interesting to see the immediate effects in Adam and Eve after the Fall. Blaming and shaming the other entered the human condition excusing oneself from guilt. Trying to hide from God but unable to, Adam said, *"It was the woman You put me with. She gave me the fruit and I ate it"* – thus blaming both God, his Father and Eve for his sin. Eve blamed the devil, saying, *"The serpent tempted me and I ate."* Eve's explanation was more honest. This is the usual behaviour of human beings more interested in defending themselves than in seeing themselves in the Light of God's Truth - blame one's parents, one's spouse, one's circumstances, one's God, and of course, blame the devil rather than take responsibility for falling into temptation by one's own evil desires.

Divine Life is the Holy Spirit and cannot be generated by physical means nor by virtues lived through a human will. Adam and Eve had divorced themselves from their true Nature and were condemned to live in the restrictions of their human nature alone with its struggles and pains destined to die, even as we all were before we were gifted with the Divine Will to draw us back into the Heavenly Mansions of our Father. As scripture says,

"If the soul has its own embodiment, so does the Spirit have its own embodiment. The first man, Adam, as scripture says, became a living soul; but the last Adam has become a Life-giving Spirit. That is, first the one with the soul, not the Spirit (that is after his fall) and after that, the one with the Spirit. The first man being from the earth (after his fall) is earthly by nature; the second Man is from Heaven. As this earthly man was, so we are on earth (by living with our human will alone); and as the heavenly Man is, so we are in Heaven (if we live like Jesus in our Father's Will). And we, who have been modelled on the earthly man (because we inherited Original Sin) will be modelled on the Heavenly Man (and inherit the Kingdom of His Will). Or else, brothers, put it this way: Flesh and blood cannot inherit the Kingdom of God; and the perishable cannot inherit what lasts forever.

1Corinthians 15:50

Prior to sinning Adam did not generate physical lives but *Divine Lives* who were perfect images of the Trinity. When we generate *Divine Lives* with our acts fused into the Divine Will, we can't see them but we will know them when we enter Heaven because they will be our 'children'. We know by faith in Jesus' Word that they exist and are real not imaginary lives. We know that they are substantial lives as well, each unique unto themselves, according to the nature of the acts done in the Divine Will by the wayfaring soul.

In Genesis, there is no recording of this because all those who recorded the scriptures had lost the memory of what it meant to live in the Divine Will in Its *Generative Virtue*. Only through Luisa have we come to know this *Virtue* and how it generates *Divine Lives*. It seems that Luisa herself couldn't see these *Divine Lives* until she was dying ... so that begs the question, what form do these lives take. We know that they are exquisitely beautiful, luminous, eternal with all the attributes of God Himself and that only the soul living in the Divine Will can create them. It is effectively the Divine Will Himself who creates them within the acts of the soul who has become nothing of herself and fully abandoned in Him.

We may ask, why doesn't the Divine Will create them Himself? Why would He want the co-operation of his children. As Adam and Eve were destined for this great Office of creating more and more *Divine Lives* they left a great Void of Glory that was meant to be given to the Trinity. And so, with the Advent of Mary, our Mother and Luisa, our second Mother, this Void has been filled by creatures that was abrogated by Adam and Eve. Reparations are needed in the Divine Will by created souls in order to repair the great injustice given to our Father for His Will crucified by us. Jesus made the perfect reparation as He is God but we are the ones who crucified Him and our Father's Will so it is just that we unite with Jesus in these reparations.

Our Lady affirms that the Trinity always wants to work in concert with Their child, sharing with her His infinite perfections and allowing her to participate in Their Work of Love. There is no joy in a work that is not shared or known and admired. Where is the celebration in that? The whole of scriptural revelation and also the revelation of the saints and mystics is that God takes delight in working through souls who give themselves completely to Him. They are His Divine Field in which He delights to work, as the lesson says above.

The tragedy of Adam's loss is it was a loss for all the generations which followed him, who could thereby only live in their human wills. Consequentially they were always struggling with their weakened nature, incapable of achieving their true destiny of perfection in God. When Jesus said, "*Be perfect, as your heavenly Father is perfect*", He continues to qualify that by saying the Father

lets His sun shine on the perfect and imperfect alike. In this He shows us our perfection consists in being merciful to all creatures, because we, up until then and even 20 centuries after then, were only capable of living in the Sanctity of the Virtues and subject to the many temptations of a weakened will relying on Sanctifying Grace. His Mercy was inimitable outside of the Divine Will and so despite striving for perfection, we were subject to frequent falls or at least the threat of falling away. The Sacraments of the Church gave us the medicine to heal our wounds and strengthen us by the Holy Spirit's Grace to rise again to live in virtue and to grow in His own Holiness.

Some saints were gifted the insight, before Luisa, that Sanctity was simple abandonment to our Heavenly Father, entrusting all to Him, living in Jesus and allowing Jesus full reign in the soul. Saint Therese of Lisieux for example understood it as *the way of oblivion* and not simply the way of humility; because even in practising humility one sees something of the self. While she was seeing what True Sanctity was, she nonetheless was not gifted with the *Generative Virtue* whose Way of Operating, Jesus says, was first revealed to and by Luisa. None the less we see the examples of great sanctity by those saints who lived in the *Sanctity of the Virtues* without the *Generative Virtue* of Operating in the Divine Will and birthing *Divine Lives*.

All these 20 centuries prior to Luisa we have only been able to live with the gift of physical generation of life and assisting God in the sanctification of souls who we would encourage to grow in holiness through the Sacraments of the Church beginning with Baptism. The Holy Spirit however is not limited in His Mercy and so for those unable to receive the Sacraments fills souls with His Grace who are disposed to knowing and loving God and desiring perfect union with Him. He is ever close to those who long for Him.

When one comes into awareness of the *Celestial Doctrine* of Life lived in the Divine Will, one sees everyone so mercifully, because one recognizes the great difficulty to attain Holiness outside of Living in the Divine Will.

Also, in the prison of Time our acts of virtue have limited value. Even the most heroic acts of virtue done in the enclosure of Time are limited in their fruits and effects. One can see this particularly in the twentieth century when despite the rise of many heroic martyrs for the truth - peoples, countries and individuals have degenerated into the most atrocious crimes against God and humanity. Therefore, heroism in the virtues, despite being wonderful, cannot transform humanity itself into the Order, Place and Purpose for which It was created – that is reigning with God in the eternal realms of His Will.

Only living in the Divine Will can give birth to *Divine Lives* and a fully restored Creation to the Beauty and Glory intended for it by God from the beginning.

Time began when Adam sinned but the *New Earth*, the *New Eden*, the *New Creation* and Heaven Itself will be restored on earth when sufficient numbers of Acts have been done in the Divine Will – Acts that themselves birth Divine Lives, which have already been created by Jesus and await birthing from His Divine Womb. Only then can Christ reign on earth to the fullness of Glory of Himself and His Eternal Father in the Love of the Holy Spirit.

JESUS: *“The virtues which can be practiced on earth are rarely exempt from human purposes, from self-esteem, from self-glory, love of appearing and of pleasing people. All these aims are like many tastes for the ordinary palate of the soul; and many times, one operates more for these tastes than for the good that the virtue contains. This is why virtues breach more easily – because the human will always gains something. On the other hand, the first thing that My Will knocks down is the human will, and It tolerates no purpose which gives of human. My Will is from Heaven and wants to place in the soul what is divine and which belongs to Heaven; therefore, one’s own self remains on an empty stomach and feels itself dying.”*

V 19: April 9, 1926: See also, V 19: May 13, May 31, 1926

“You must know that, as the Divinity decreed Creation, It issued from Itself everything that It was to give to the creature – the gifts, the graces, the caresses, the kisses, the love which It was to manifest to her. Just as It issued the sun, the stars, the azure heavens and everything else, so It issued all the gifts with which It was to enrich souls. Now, as man withdrew from the Supreme Will, he rejected all these gifts; but the Divinity did not withdraw them into Itself - It left them suspended in Its Will, waiting for the human will to bind itself to Its Will and to enter into the original order created by It, so as to place all the gifts established by It in current with the human nature.

So, all the fineness of love, the kisses, the caresses, the gifts, the communications and My innocent amusements which I was to have with Adam, had he not sinned, are suspended in My Will. My Will wants to unload from Itself these piles of goods which It had established to give to creatures, and this is why I want to establish the Law of Living in My Will - to place all these suspended goods in force between Creator and creature. And this is why I am working in you – to reorder your will with the Divine.

In this way I will be able to give the start, and to place in current the many goods which until now have been suspended between Creator and creature. I so much care about this reordering of the human will with the Divine and that the human will live completely in It, that until I obtain this, I feel as if Creation has not had My primary purpose. Besides, I created the Creation not because I needed It - I was more than sufficiently happy in Myself. If I created It, it was because with all the goods We contained within Ourselves, We wanted an amusement outside of Ourselves.

This is why everything was created; and within an intense outpouring of Our most Pure Love, We issued this creature from Our omnipotent Breath, so that We might amuse Ourselves with him, and he might be happy with Us and with all the things created by Us for love of him.”

And V 23: October 6, 1927: See also V 23: November 10, 1927

“Whence Adam before sinning formed so many suns in his Creator for how many acts he did, now who lives and works in My Will finds these suns made by him, hence your appointment (is) following the first Acts of the Creation, to take your place of work next to the last sun, or yet (that) act that Adan did when he possessed the Unity of Will with his Creator.

You must make up for that which he didn't continue to do, because he went out from inside My Divine proprietorships, and his acts were Suns no more because he didn't hold in his power anymore My Divine qualities that lent themselves to let him form Suns. At the most his acts were reduced for how much good to tiny little flames, because the human will without mine, doesn't hold the virtue of being able to form Suns, it lacks the prime matter, it would be as if you might want to form a gold object without your having in your power the metal of the gold, for how much good will you might have, it would be impossible to you. Only My Will holds sufficient Light in order to make suns formed by the creature, and He gives this Light to whoever lives in Him, in His proprietorships, not to whom lives outside of Him.

Whence you must make up for all the other creatures that have not possessed the Unity with My Will, your work is great and long, you have much to do in my interminable confines, therefore be attentive and faithful.”

And V 20: October 12, 1926

“My daughter, I alone must not be enough for you, nor do I want you to say that you do not care about everything else. No, no - if it is not enough for Me to give you Myself alone without giving you all of My things; if I care that you have the primacy and be the firstborn daughter, you too must care about it. Don't you know that My frequent coming is bound to your being My firstborn daughter? Don't you know that, as long as Adam remained the firstborn son of My Will, having therefore primacy over everything, I visited him often?



My Will reigning in him administered to him all the manners necessary in order to be with Me, as the son who forms the consolation of his Father. So, I spoke to him as to a son, and he to Me as to his Father. As he withdrew from My Will, he lost his primacy, the rights of firstborn, and along with them he lost all of My Goods; and he no longer felt the strength to sustain My Presence, nor did I feel drawn by a Divine force and Will to go to him. So, all his bonds with Me were broken; nothing was due to him by right anymore, nor did he see Me unveiled any longer, but amidst lightnings and eclipsed within My Light – that Light

of My Will which he had rejected.

Now, don't you know that the primacy which Adam lost as firstborn son of My Will has passed on to you, and that in you I must enclose all the goods which I was to enclose in him, had he not withdrawn from My Will?

Therefore, I look at you as the first creature come out of Our Hands, because one who Lives in My Will is always the first before her Creator.

And even if she is born later in time, this says nothing: in Our Will, one who has never gone out of It is always first. See, then - you must care about everything; My coming itself is the irresistible force of My Will which draws you to Me and disposes you. Therefore, I want highest gratitude at your fortune of being the firstborn daughter of My Will.”

TALK 4:
The Nuptials of the Cross:
What Suffering in the Love of the
Divine Will means:

See books *“Victim Souls”* and *“The Prolonged Sacrifice Needed”*

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>



***Suffering Love in the Divine Will and Its
difference to all other suffering***

LUISA: *“You give all souls enough of the Cross to bind them to your Divinity with a Nuptial Bond and to make them heirs to the Kingdom of Heaven.”* **JESUS:** *“Adorable Cross, I embrace you at last! You were the desire of My Heart, the martyrdom of My Love ... Holy Cross, you formed the goal of My Desires and the purpose of My existence here below. In you I centre My whole Being. In You I place all My children. You will be their Life and their Light, their defence, their guard and their strength. You will come to their aid in everything and lead them gloriously to Me in Heaven. O Cross, Cathedra of Wisdom, you alone will teach true Sanctity. You alone will form heroes, athletes, martyrs and Saints. Beautiful Cross you form My Throne and since I must depart from the earth, you will remain in my place. As dowry, I give you all souls. Keep them for Me! Save them for Me! I entrust them to you!”*

10 am Hour of the Passion

First let us look at the Mystical Marriages Jesus made with Luisa to prepare her for her full Stigmatization in the Divine Will

LUIA'S FIRST MYSTICAL MARRIAGE: From Volume 1: "Now, during these exits that the Lord would make me do, sometimes He would renew the promise of the marriage which I already mentioned. Who can tell the ardent yearnings that the Lord infused in me for this mystical marriage to take place? Many times I would solicit Him, telling Him: *'Most sweet Spouse, hurry, no longer delay my intimate union with You. O please! let us bind each other with stronger bonds of Love, so that no one may ever again be able to separate us, even for simple instants.'* And Jesus would correct me now about one thing, now about another. I remember that one day He said to me: *"Everything that is of the earth, everything – everything you must remove, not only from your heart, but also from your body. You cannot understand how harmful are the slightest earthly shadows and how much they hinder love."* Immediately I said to Him: *'If I have something else that must be removed, tell me, for I am ready to do it.'* But as I was saying this, I myself realized that I had a gold ring on my finger, portraying the image of the Crucifix; and immediately I said to Him: *'Holy Spouse, do you want me to take it off?'* And He told me: *"Since I Myself will give you a more precious, more beautiful ring, which will have my living image impressed on it, and every time you will look at it your heart will receive new arrows of Love - this one is not necessary."* And I promptly removed it.

The longed for day finally arrived, after not a little suffering. I remember that it was almost one year that I had been continuously in bed - it was the day of The Purity of Mary Most Holy. On the night before that day, my Lover Jesus made Himself seen all festive. He drew near me, took my heart in His hands, and He looked at it over and over again; He dusted it, and then He gave it back to me. Then He took a garment of immense beauty, whose background seemed to be a surface of gold streaked with various colours, and He clothed me with that garment. Then He took two gems, as if they were earrings, and He bejewelled my ears. Then He adorned my neck and my arms, and surrounded my forehead with a crown of immense value, all enriched with precious stones and gems, all refulgent with Light; and it seemed to me that those lights were as many voices which resounded among themselves, speaking in clear notes of the beauty, the power, the fortitude and of all the other virtues of my Spouse Jesus. Who can tell what I comprehended, and in what sea of consolation my soul was swimming? It is impossible to say it. Now, while He was crowning my forehead, Jesus told me:



“Most sweet spouse, I place this crown upon you so that nothing may be missing in order to make you worthy of being My spouse; but then, after our wedding is finished, I will take it with Me to Heaven, to keep it for you at the moment of your death.”

Finally, He took a veil and covered me completely with it, from head to foot; and He left me in that way. Ah! it seemed to me that there was a great meaning in that veil, because the demons, in seeing me all covered with that veil, were so frightened and had such fear of me, that they fled, terrified. The very

angels were around me with such veneration, that I myself was confused and all full of blushing.

On the morning of the aforementioned day, Jesus made Himself seen again all affable, sweet and majestic, together with His Most Holy Mother and Saint Catherine. First, the angels sang a hymn, while Saint Catherine assisted me, Mama took my hand, and Jesus put the ring on my finger. Then, we embraced and He kissed me, and so did Mama also. Then we had a conversation, all of love – Jesus told me of the great love He had for me, and I also told Him of the love I had for Him. The Most Holy Virgin made me comprehend the great grace I had received, and the correspondence with which I was to correspond to the love of Jesus. My Spouse Jesus gave me new rules in order to live more perfectly, but since it has been a long time, I don't remember them so well; therefore I will skip them. And so it ended, for that day. Who can tell the finesses of love that Jesus made to my soul? They were such and so many that it is impossible to describe them, but I will try to say the little I remember.

Sometimes, carrying me with Him, He would take me to Paradise, and there I could listen to the canticles of the blessed, and I could see the Divinity, the different choirs of Angels, the orders of the Saints, all immersed in the Divinity of God – absorbed, identified with It. It seemed to me that there were many lights around the throne, which were more brilliant than the sun; and these lights displayed in clear notes all the virtues and the attributes of God. By reflecting themselves in one of these lights, the blessed would remain enraptured, in such a way that they could not arrive at penetrating the whole immensity of that light, therefore they would move to a second light, without understanding all the depth of the first one.

So, the blessed in Heaven cannot comprehend God perfectly, because the immensity, the greatness, the sanctity of God is such, that a created mind cannot comprehend an uncreated Being. Now, it seemed to me that by reflecting themselves in these lights, the blessed would come to participate in the virtues of these lights. Therefore, in Heaven, the soul resembles God - with this difference: that God is that immense sun, while the soul is a little sun. But who can say all that can be understood in that blessed dwelling? It is impossible to do it while the soul is in this prison of the body; while one can feel something in the mind, the lips do not find the terms to express it. It seems to me that it is like a child who begins to babble: he would like to say many upon many things, but in the end he remains without being able to say even one clear word.

Therefore, I stop here, without going any further. I will just say that sometimes, while finding myself in that blessed Fatherland, I would be strolling together with Jesus in the midst of the choirs of angels and the Saints; and since I was newly-espoused, all the blessed would unite together to participate in the joys of our Marriage. It seemed to me that they would forget their own contentments to occupy themselves with ours; and sometimes Jesus would show me to the saints, saying to them: *“See this soul – she is a triumph of my Love; my Love has surpassed everything in her.”* Other times, then, He would make me stay at the place which was going to be mine, and He would say to me: *“Here is your place – no one can take it away from you.”* And at times I would reach the point of believing that I was no longer going to come back to earth; but in one simple instant I would find myself locked up in the wall of this body ... (continuing from Volume 1)

“Charity burns, consumes all other things, even the virtues themselves, and turns them all into itself. In sum, it is like a queen who wants to reign everywhere and does not want to surrender to anyone.”

Who can tell what remained after this speaking of Jesus? I will just say that such yearning for suffering ignited within me – and not just yearning, but I feel as though an infusion in me, like something natural, such that I believe that the greatest disgrace is not to suffer. After this, on that morning, in order to dispose my heart more, Jesus spoke about the annihilation of myself. He also spoke of the immense desire which I was to excite within me in order to dispose myself to receive that grace.

He told me that desire makes up for the lacks and imperfections that may be in the soul; it is like a mantle that covers everything. But this was not a simple speaking – it was an infusion in me of that which He was saying.

While my soul was exciting itself with ardent yearnings for receiving the grace that Jesus Himself wanted to give me, Jesus came back and transported me outside of myself, up to Paradise. **And there, in the presence of the Most Holy Trinity and of all the Celestial Court, He renewed the Marriage Jesus put out the ring adorned with three precious stones, white, red and green, and He gave it to the Father, who blessed it and gave it back to the Son again. The Holy Spirit took my right hand and Jesus placed the ring on my ring finger. Then I was admitted to the Kiss of all the Three Divine Persons, and each of Them blessed me.**

Who can tell my confusion when I found myself before the Most Holy Trinity? I will just say that as soon as I found myself in their presence, I fell flat to the ground, and I would have remained there if it wasn't for Jesus, who encouraged me to go into their presence, so much was the Light, the Sanctity of God. I am only saying this; the other things I will leave out, because I remember them confusedly.

After this, I remember that a few days passed and I received Communion. I lost consciousness, and I saw, present before me, the Most Holy Trinity whom I had seen in Heaven. I immediately prostrated myself at Their presence, I adored Them, I confessed my nothingness. I remember that I felt so plunged within myself that I did not dare to utter a single word, when a voice came from Their midst and said:

“Do not fear, pluck up courage, We have come to confirm you as Our own, and to take possession of your heart.” While this voice was saying this, I saw that the Most Holy Trinity descended into my heart and took possession of it – and there, They formed Their dwelling. Who can tell the change that occurred in me? **I felt divinized; it was no longer I who lived, but They were living in me.** It seemed to me that my body was like a residence, and that the Living God was residing in it, because I could feel, sensibly, Their real presence in my interior.

I could hear Their voice clearly, coming from within my interior and resounding at the ears of my body. It happened precisely as when there are people speaking inside a room, and their voices can be heard, clearly and distinctly, also outside. **From that moment on, I no longer had the need to go in search of Him somewhere else in order to find Him, but I could find Him there - inside my heart.”**

NUPTIALS OF THE CROSS: September 14, 1899

One morning – it was the day of the Exaltation of the Cross – my sweet Jesus transported me to the holy sites; and first, He told me many things about the Virtue of the Cross. I don't remember all, but just a few things:

“My beloved, do you want to be beautiful? The Cross will give you the most beautiful features that can possibly be found, both in Heaven and on earth; so much so, as to enamour God, who contains all beauties within Himself.” Jesus continued: *“Do you want to be filled with immense riches - not for a short time, but for all Eternity? Well then, the Cross will administer to you all kinds of riches - from the tiniest cents, which are the little crosses, up to the greatest amounts, which are the heavier crosses. Yet, men are so greedy to earn a temporal penny, which they soon will have to leave, but do not give a thought to earning one eternal cent. And when I, having compassion for them, in seeing their carelessness for all that regards Eternity, kindly offer them the opportunity - instead of cherishing it, they get angry and offend Me. What human madness – it seems that they understand it upside down. My beloved, in the Cross are all the triumphs, all the victories and the greatest gains.*

***You must have no aim other than the Cross, and it will be enough for you in everything.** Today I want to make you content; that cross which until now has not been enough to lay you on and crucify you completely, is the cross that you have carried up to now. But since I have to crucify you completely, you need new crosses which I will let descend upon you. So, the cross you have had until now, I will bring to Heaven, to show it to the whole celestial court as pledge of your love, and I will make another one descend from Heaven – a larger one, to be able to satisfy the ardent desires I have upon you.”*

While Jesus was saying this, that cross which I had seen the other times made itself present before me. I took it and I laid myself on it. As I was in this way, the Heavens opened and Saint John the Evangelist came down, carrying the cross that Jesus had indicated to me. The Queen Mother and many Angels, when they arrived near me, lifted me from that cross and placed me over the one which they had brought me, which was much larger. Then, an Angel took the cross I had before and took it to Heaven with him. After this, with His own hand, Jesus began to nail me to that cross; Queen Mama assisted me, while the Angels and Saint John were handing the nails.

My sweet Jesus showed such contentment, such joy in crucifying me, that just to be able to give that contentment to Jesus, I would have suffered not only the cross but yet more pains. Ah! It seemed to me that Heaven was making new feast for me, in seeing the contentment of Jesus. Many souls were freed from Purgatory and took flight toward Heaven, and quite a few sinners were converted, because my Divine Spouse let everyone participate in the good of my sufferings. Who can tell, then, the intense pains I felt while being stretched so well over the cross, and pierced through by the nails in my hands and feet? But especially the feet – the atrocity of the pains was such that they cannot be described. When they finished crucifying me and I felt I was swimming in the sea of pains and sufferings.

Queen Mama said to Jesus: “My Son, today is a day of Grace - I want You to let her share in all of Your Pains. There is nothing left but to pierce her heart through with the lance, and to renew for her the crown of thorns.” So, Jesus Himself took the lance and pierced my heart through; the Angels took a crown of thorns, well thickened, and handed it to the Most Holy Virgin – and She Herself drove it into my head.

What a memorable day that was for me – of sufferings, yes, but of contentments; of unspeakable pains, but also of joy. It is enough to say that the intensity of the pains was such, that for that entire day Jesus did not move from my side but remained close to me in order to sustain my nature, which was failing at the liveliness of the pains.

Those souls from Purgatory who had flown up to Heaven, descended together with the Angels and surrounded my bed, cheering me with their canticles, and thanking me affectionately because through my sufferings I had freed them from those pains. It happened, then, that after five or six days of those intense pains, to my great regret, they began to diminish, and so I would solicit my beloved Jesus to renew the crucifixion.

Likeness to Jesus in His greatest Pain: The abandonment of the Divinity in His sufferings.

V 14: August 2, 1922

Finding myself in my usual state, I saw myself as all confused and as though separated from my sweet Jesus, to the point that, as He came, I said to Him: ‘My Love, how things have changed for me. Before, I used to feel so identified with You that I felt no division between You and me, and in the very pains I suffered You were with me. Now, the complete opposite: if I suffer, I feel separated from You, and if I see You before me or inside of me, it is in the appearance of a judge who condemns me to the penalty - to death; and You

no longer take part in the pains that You Yourself give me. Yet, You tell me: "Rise more and more" - while I am descending.' And Jesus, interrupting my speaking, told me:

"My daughter, how you are deceiving yourself. This is happening because you accepted and I marked in you the deaths and the pains which I suffered for each creature. My Humanity too found Itself in these painful conditions. It was inseparable from My Divinity; yet, since My Divinity was untouchable by the pains, nor capable of suffering any shadow of pain, My Humanity found Itself alone in suffering, while My Divinity was only the spectator of the pains and deaths which I suffered. Even more, It was My inexorable judge, who wanted to be paid the penalty of each pain of each creature. Oh, how My Humanity trembled. I remained crushed before that Supreme Light and Majesty, in seeing Myself covered with the sins of all, and with the pains and deaths that each one deserved!

It was the greatest Pain of My Life – that while I was One with the Divinity and inseparable from It, in the pains I remained alone, and as though apart.

So, since I have called you to my likeness, what is the wonder if, while you feel Me within you, you see Me as the spectator of your pains which I Myself inflict upon you, and you feel as though separated from Me? Yet, your pain is nothing but the shadow of mine; and just as My Humanity was never separated from the Divinity, so I assure you that you are never separated from Me. These are the effects that you feel; but then, more than ever, do I form One Single Thing (Humanity) with you. Therefore, courage, faithfulness, and do not fear."

The Divine Will is One Single Act

Immense and Eternal, which contains altogether Creation, Redemption and Sanctification. One who lives in the Divine Will possesses this Single Act and takes part in all Its works.

V 18: October 24, 1925

As I was in my usual state, I felt my sweet Jesus move in my interior, in the act of laying Himself within me, as if He were placing Himself in agony. I could hear His rattle of agony, and I too felt I was agonizing together with Him. Then, after I had suffered for a little while together with Jesus, He said to me:

“My daughter, thinking about My Passion, compassionating Me in My pains, is very pleasing to Me. I feel I am not alone in My Pains, but I have with Me the company of the creature, because of whom I suffer, and whom I love so much; and as I have her with Me, My Suffering becomes sweeter for Me.

How hard is isolation in suffering! When I see Myself alone, I have no one to whom to entrust My Pains, nor anyone to whom to give the fruit which My Pains contain; and so I remain as though drowned with Pains and Love. Therefore, as My Love can endure no more, I come to You, to suffer within you, and you with Me, the Pains of My Passion in Act, in order to repeat what I did and suffered in My Humanity.

To repeat My Passion in Act in the creature is different from one who only thinks about and compassionates My Pains. The first is an Act of My Life, which takes My place in order to repeat My Pains, and I feel I am given back the effects and the value of a Divine Life.

On the other hand, when one thinks about My Pains and compassionates Me, it is the mere company of the creature that I feel. But do you know in whom I can repeat the Pains of My Passion in Act? In one who has My Will as Centre of Life.

My Will alone is One Single Act which has no succession of acts. This Single Act is as though fixed to one point which never moves; and this point is Eternity. And while being One Single Act - Prime Act, Endless Act, Its circumference is so immense that nothing can escape It. It embraces everything and everyone with One Single Embrace, because everything starts from that Prime Act, as One Single Act.

So, the Creation, the Redemption and the Sanctification are One Single Act for the Divinity and only because it is One Single Act, it has the power to make all acts Its own, as if they were one alone.

Now, one who lives in My Will possesses this Single Act, and it is no wonder that she takes part in the Pains of My Passion, as though in Act. In this Single Act she finds, as though in Act, her Creator creating the Creation; and forming One Single Act with her God, she creates together with Him, flowing as One Single Act in all created things, and forming the Glory of Creation for her Creator.

Her love shines over all created things; she enjoys and takes pleasure in them; she loves them as things belonging to herself and to her God. In that Single Act she has a note that echoes the whole of the divine operating; and in her emphasis of love, she says:

‘What is Yours is mine, and what is mine is Yours. Be glory, honour and love to my Creator.’

In this Single Act she finds the Redemption in Act - she makes It all her own, she suffers My Pains as if they were her own, she flows within everything I did - in My Prayers, in My Pains, in My Words - in everything. She has a note of reparation, of compassion, of love and of substitution for My Life. In this Single Act she finds everything; she makes everything her own and places her requital of love everywhere.

This is why the Living in My Will is the Prodigy of prodigies; it is the enchantment of God and of all Heaven, as they see the littleness of the creature flow in all the things of their Creator. Like solar ray, bound to this Single Act, she diffuses everywhere and in everyone. Therefore, I recommend to you: even at the cost of your life, never go out of this Single Act of My Will, that I may repeat in you, as though in Act, the Creation, the Redemption and the Sanctification. See also Nature contains the similes of this Single Act.

In the atmosphere, the sun has one single act; from the moment it was created by God, it always does one single act. Its light, its heat, are so transfused together as to become inseparable from each other, and, from up high, it remains always in the act of sending light and heat. And while, from up high, it knows how to do but one single act - the circumference of its light which descends down below is so great as to embrace all the earth, and with its embrace it produces innumerable effects, constituting itself life and glory of all created things. By virtue of this single act, it has the virtue of enclosing each plant within itself, and to some it administers development, to some maturation of fruits, to some sweetness, to some fragrance. It can be said that the whole earth begs life from the sun, and that each plant, even the littlest blade of grass, from the sun beseeches its growth and each fruit it must produce. But the sun never changes its action - it glories in doing always one single act.

The human nature also contains the simile of one single act; and this is contained in the beating of the heart. Human life begins with the heartbeat. The heartbeat does always one single act - it can do nothing but beating; however, the virtue of this heartbeat, its effects in the human life, are innumerable. As it palpitates, and at each heartbeat, it makes the blood circulate in the members, up to the outermost parts. And as it palpitates, it gives strength to the feet in order to walk, to the

hands in order to work, to the mouth in order to speak, to the mind in order to think; it administers warmth and strength to the whole person.

Everything depends on the heartbeat; so much so, that if the heartbeat is a little laboured, one loses energy and the will to operate; the intelligence becomes dim, one is full of pains - a general ill-being. And if the heartbeat ceases, life ceases. The power of a single act repeated continuously is great; much more so, for the Single Act of an Eternal God, who has the virtue of doing everything with One Single Act. Therefore, neither past, nor present, nor future exist in this act, and one who lives in My Will already finds herself in this Single Act; and just as the heart does always a heartbeat in the human nature, which constitutes itself life of it, so does My Will palpitate continuously in the depth of the soul – but with One Single Heartbeat. And as It palpitates, It gives her Beauty, Sanctity, Strength, Love, Goodness, Wisdom.

This Heartbeat encloses Heaven and earth; it is like blood circulation; like circumference of light, it can be found in the highest points and in the outermost parts. Wherever this Single Act, this Heartbeat of the soul, has full vigour and reigns completely, there is a continuous prodigy – the prodigy which only a God can do; and therefore, new heavens, new abysses of graces, surprising truths are discovered in her. But if one asks: ‘Where does so much good come from?’, she would answer, united with the sun, together with the human heartbeat and with the Single Act of the Eternal God: ‘I do only one thing - I do always the Will of God and I Live in It. This is all my secret and all my fortune.’

Pains Jesus suffered from His Incarnation, conceiving all souls in Himself

V 12: March 18, 1919

Continuing in my usual state, my always lovable Jesus, making Himself seen, drew me into the immensity of His Most Holy Will, in which He was showing, as though in act, His Conception in the womb of the Celestial Mama. Oh God, what an abyss of love! My sweet Jesus told me: ***“Daughter of My Will, come to take part in the first deaths and pains that My little Humanity received from My Divinity in the Act of My Conception. As I was conceived, I conceived all souls with Me, past, present and future, as My own Life, and I also conceived all the pains and deaths which I***

had to suffer for each one of them. I had to incorporate everything within Me – souls, pains and deaths, that each one was to suffer, in order to say to the Father:

‘My Father, look no longer at the creature, but only at Me. In Me You will find everyone, and I will satisfy for all. As many pains as You want, I will give them to You. Do You want Me to suffer death for each one? I will suffer it. I accept everything, provided You give life to all.’

This is why a Divine Power and Will were needed in order to give Me so many deaths and pains, and a Divine Power and Will to make Me suffer. And since in My Will all souls and all things are in Act – not in an abstract way or by intention, as some might think; rather, I kept all of them identified with Me, in reality and with Me they formed My very Life – in reality, I died for each one, and suffered the pains of all. It is true that it took a miracle of My Omnipotence, the prodigy of My Immense Will – without My Will, My Humanity could not have found and embraced all souls, nor could It die so many times.

So, as My little Humanity was conceived, It began to suffer alternating pains and deaths; all souls were swimming in Me as if inside an immense Sea, forming the members of My members, the blood of My Blood, the heart of My Heart.

*How many times did My Mama, taking the first place in My Humanity, feel My Pains and My Deaths; and She died together with Me! How sweet it was for Me to find the echo of My Love in the love of My Mama! These are profound mysteries, in which the human intellect, not able to understand well, seems to get lost. **Therefore, come into My Will, and take part in the Deaths and in the Pains that I suffered from the moment of My Conception. From this, you will be able to better understand what I tell you.***

I am unable to say how, but I found myself in the womb of my Queen Mama, where I could see the tiny little Infant Jesus. But, though tiny, He contained everything. A dart of light flashed from His Heart into mine, and as it penetrated into me, I felt it giving me death; and as it came out, life came back to me. Each touch of that dart produced a most sharp pain, such that I felt undone, and dying, in reality. Then, through the same touch, I felt I was receiving life again. But I don't have the right words to express myself, therefore I stop here.

*Luisa takes part in the deaths and the pains
which the Divinity made the Humanity of Jesus
suffer in reality for each soul*

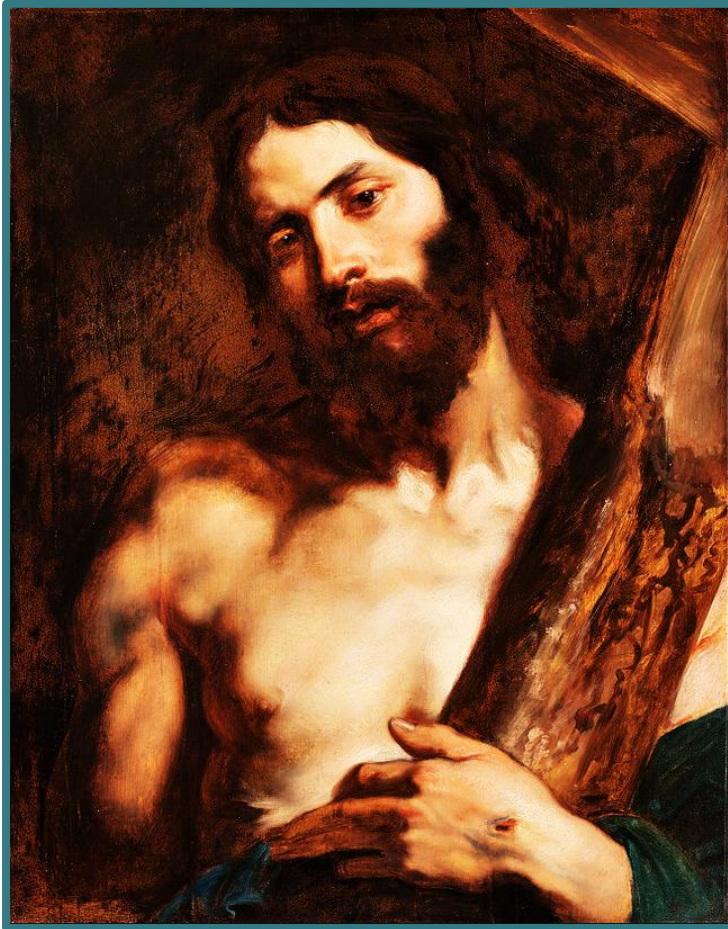
V 12: March 20, 1919

I felt my poor mind immersed in the pains of my lovable Jesus; and since I had been told that it seemed impossible that Jesus could suffer so many deaths and so many pains for each one, as is said above, my Jesus told me: *“My daughter, My Will contains the power of everything. It was enough that My Will wanted it, for it to happen. And if it were not so, My Will would have had a limit in Its Power, while I am without limits and infinite in all My things. Therefore, whatever I want, I do. Ah, how little I am understood by creatures, and therefore I am not loved! Come into My Humanity, and I will let you see and touch with your hand what I have told you.”*

In that moment I found myself in Jesus, who was inseparable from the Divinity and from the Eternal Volition. By just wanting it, this Volition created repeated deaths, innumerable pains, blows without scourges, the sharpest pricks without thorns, with such an ease, just as when, with one “Fiat”, It created billions of stars ... It did not take as many “Fiats” for as many created stars - one was enough. Yet, not just one star came out to the light, while the others remained in the Divine Mind or in Its intention - rather, all of them, in reality, came out, and each one had its own light to adorn our atmosphere. In the same way, it seemed that, in the Heaven of the Most Holy Humanity of our Lord, with Its creative “Fiat”, the Divine Volition created life and death as many times as It wanted.

So, being in Jesus, I found myself at that point when Jesus suffered the scourging from the Divine Hands. It was enough for the Eternal Will to want it and, without blows, without lashes, the Flesh of the Humanity of Jesus fell off in pieces; deep furrows were formed, but in a harrowing manner, and in His deepest interior. **The obedience of Jesus to that Divine Volition was such that His Humanity melted by Itself, but in such a painful way that one can say that the scourging which He received from the Jews was the image and the shadow of that which He suffered from the Eternal Volition.** Then, at the Will of the Divine Volition, His Humanity recomposed Itself. This happened when He suffered deaths for each creature, and all the rest. **I took part in these pains of Jesus, and - oh, how vividly did I understand that the Divine Volition can make us die as many times as It wants, and then give us life again.**

Oh God, these are unutterable things, excesses of Love, profound mysteries, almost inconceivable to created mind ... I felt unable to return to life, to the use of senses, to motion, after I suffered those pains; and my blessed Jesus told me:



“Daughter of My Will, My Volition gave you those pains, and My Volition gives back to you life, motion, and everything. I will call you often in My Divinity to take part in the many deaths and pains which in reality, I suffered for each soul. It is not, as some believe, that it was only in My Will, or that I just had the intention of giving life to each one. False, false! They do not know the prodigy, the Love and the Power of My Will. You, who have somehow known the

reality of the many deaths suffered for all, do not put it in doubt, but love Me, be grateful for all, and be ready when My Will calls you.”



***Everything that Jesus did and suffered is in continuous Act of giving Itself to Man.
All the remedies needed for the whole humanity are in His Life and Passion.***

October 21, 1921: Volume 13

I was thinking about the Passion of my sweet Jesus, and upon coming, He told me: *“My daughter, every time the soul thinks about My Passion, remembers what I suffered, or compassionates Me, she renews the application of My Pains within herself.*

My Blood rises to inundate her, and My Wounds place themselves on the path to heal her if she is wounded, or to embellish her if she is healthy – and all My Merits, to enrich her. The traffic she produces is amazing - it is as if she placed everything I did and suffered in a bank and collected counter twice as much.

In fact, everything I did and suffered is in continuous Act of giving itself to Man, just as the sun is in continuous act of giving light and heat to the earth.

My Work is not subject to exhaustion; if the soul just wants it so, and as many times as she wants it, she receives the fruit of My Life. So, if she remembers My Passion twenty, a hundred, a thousand times, so many more times will she enjoy Its effects.

But how few are those who make a treasure of it! With all the good of My Passion, one can see souls who are weak, blind, deaf, mute, crippled - living cadavers, such as to be disgusting. This, because My Passion is put into oblivion.

My Pains, My Wounds, My Blood are strength which removes weaknesses, light which gives sight to the blind, tongue which loosens tongues and opens the hearing, way which straightens the crippled, life which raises the cadavers ... All the remedies needed for the whole of humanity are in My Life and Passion. But the creature despises the medicine and does not care about the remedies; and so one can see, in spite of all My Redemption, the state of Man perishing, as though affected by an incurable consumption. ***But that which grieves Me the most is to see religious people who tire themselves out in order to acquire doctrines, speculations, stories - but about My Passion, nothing. So, many times My Passion is banished from churches, from the mouths of priests; therefore, their speech is without light, and the peoples remain more starved than before.*** ...

*His state was Divine but He did not cling to His equality with God but emptied Himself to assume the condition of a slave and became as men are and being as all men are He became humbler yet even to accepting death
Death on a Cross.*

***One who thinks about the Passion of Jesus,
keeps Jesus company. But one who lives in the
Divine Will, finds the Passion of Jesus in Act,
and repeats It within herself.***

V 18: October 24, 1925

“My daughter, thinking about My Passion, compassionating Me in My pains, is very pleasing to Me. I feel I am not alone in My Pains, but I have with Me the company of the creature, because of whom I suffer, and whom I love so much; and as I have her with Me, My suffering becomes sweeter for Me. How hard is isolation in suffering!

When I see Myself alone, I have no one to whom to entrust My Pains, nor anyone to whom to give the fruit which My Pains contain; and so I remain as though drowned with Pains and Love.

Therefore, as My Love can endure no more, I come to You, to suffer within you, and you with Me, the Pains of My Passion, in act, in order to repeat what I did and suffered in My Humanity.

To repeat My Passion in Act in the creature is different from one who only thinks about and compassionates My Pains. The first is an Act of My Life, which takes My place in order to repeat My Pains, and I feel I am given back the effects and the value of a Divine Life. On the other hand, when one thinks about My Pains and compassionates Me, it is the mere company of the creature that I feel. But do you know in whom I can repeat the pains of My Passion in Act? In one who has My Will as center of Life.

My Will alone is One Single Act which has no succession of acts. This Single Act is as though fixed to one point which never moves; and this point is Eternity. And while being One Single Act, prime Act, endless Act, Its circumference is so immense that nothing can escape It; It embraces everything and everyone with One Single Embrace, because everything starts from that prime Act, as one single Act.

So, the Creation, the Redemption and the Sanctification are One Single Act for the Divinity; and only because it is One Single Act, it has the power to make all acts Its own, as if they were one alone. Now, one who lives in My Will possesses this Single Act, and it is no wonder that she takes part in the Pains of My Passion, as though in Act.”

TALK 5:

How Living in Jesus as another ‘Sun’ the soul converts human acts, adversities, humiliations and sufferings into Light and Life as the New Creation

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>

See Book, *“The Importance of Souls Who live in the Acts of the Divine Will”*

How one who lives in the Divine Will is the echo and the little sun. How these writings come from the Heart of Our Lord. The works of Our Lord are veils which hide the noble Queen of the Divine Will.

V 20: December 8, 1926

I was doing my usual acts in the Eternal Volition, and my always lovable Jesus, moving in my interior, told me: *“My daughter, you are Our echo. As you enter into Our Will in order to love, to praise, to ask for the coming of Our Kingdom, We hear in you the echo of Our love, the echo of Our glory, the echo of Our Fiat that wants to come upon earth in order to reign, that wants to be prayed, and prayed again, and pressed to come to reign on earth as It does in Heaven.*

And as you go around through the whole Creation to follow the acts of the Supreme Will in It, We hear your echo in the sea, in the valleys, on the mountains, in the sun, in the heavens, in the stars – in everything. How beautiful is this echo – it is Our echo which resounds in all Our things. In this echo, We hear the echo of Our voice, the motion of Our works, the treading of Our steps, the motions - the pulsation of Our heartbeat, and We greatly delight in seeing your littleness, as you, while echoing, try to imitate Our voice, to copy the motions of Our works, to make the same sound as Our steps, and to love with Our own heartbeat.”

Then, sighing, He added: *“My daughter, if the sun had reason and saw a plant, a being, that wanted to become sun, the sun would increase all of its light, its heat and all of its effects over this being, so as to make it become sun. And even though it would not deny its light and its effects*

to the other beings - because it is in the nature of light to diffuse and to do good to all, wherever it is – the fortunate being which received, all together, all the reflections and all the goods that the sun contains, would become sun. What glory, what contentment would the sun not receive in being able to form another sun? The entire earth, for many centuries, has never attested to it so much glory, so much love, by receiving its many effects, as this one being which has turned into sun.

By living in Our Fiat, the soul does nothing other than imitate her Creator, and the eternal Sun concentrates all of Its reflections upon her, in such a way that she becomes the little sun, in the likeness of the Divine Sun. Was this not precisely Our purpose and Our saying: ‘Let Us make Man in Our image and likeness’? To make him without his having to be like Us and carry within himself the image of the One who had created him, would be neither decorous nor worthy of a work of Our hands; nor would it be Power of that regenerative breath which came out of Our womb to generate a being dissimilar from Us. What would be said of a mother who generated, not a child who had eyes, mouth, hands, feet, and would be similar to her in all members - at most, smaller than her in all members, but lacking nothing of all the organs of the mother – but generated a plant, a bird, a stone, things which are dissimilar from her? It would be incredible – things against nature and unworthy of a mother, who was not able to infuse her image and all of her members in her newborn.

Now, if all things generate and form things similar to themselves, much more so does God, first Generator, whose honour and glory in forming the creatures was to form them as similar to Himself. Therefore, my daughter, let your flight in my Will be continuous, that It may concentrate Its rays upon you, and darting through you, It may make of you Its little sun.

After this, I was feeling as though tired and could not make up my mind to write what my adored Jesus had told me. And Jesus, surprising me, to give me will and strength in order to do it, told me: ***“My daughter, don’t you know that these writings of Ours come from the depth of my Heart, and in them I make flow the tenderness of my Heart, to touch those who will read them, and the firmness of my divine speech, to strengthen them in the truths of my Will? In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of my celestial wisdom, in such a way that those who read them, or will***

read them, if they are in grace, will feel within themselves my tenderness, the firmness of my speech and the light of my wisdom, and, as though in between magnets, they will be drawn into the knowledge of my Will. Those who are not in grace, then, will not be able to deny that it is light; and light always does good, it never does harm; it illuminates, it warms, it makes one discover the most hidden things and moves one to love them. Who can say he does not receive good from the sun? No one.

More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”

Then, I was following, in the Divine Will, everything that my sweet Jesus had done while being on earth in His Humanity, and I asked in each one of His acts that His Fiat be known, and that It come triumphantly to reign in the midst of creatures. And my highest and only Good, moving in my interior, told me: ***“My daughter, just as all Creation is veil which hides my Will, in the same way, my Humanity and all of my works, tears and pains are as many veils which hide my Supreme Fiat. It reigned in my acts, triumphant and dominating, and It laid the foundations in order to come to reign in the human acts of creatures. But do you know who tears these veils to let It come out to dominate in her own heart?***

One who recognizes It in each one of My Acts and invites It to come out, she tears the veil of My Works, she enters into them, she recognizes the noble Queen and she prays It – she presses It to no longer remain hidden; and opening her heart to It, she invites It to enter. She tears the veil of My Tears, of My Blood, of My Pains, the veil of the Sacraments, the veil of My Humanity and giving her subjection to It she implores It to no longer remain veiled, but to make Itself known as Queen – which It is - in order to take Its dominion and form the children of Its Kingdom.

From here the necessity that you go around in Our Volition and in all Our works, to find the noble Queen of Our Will hidden in them, so as to pray It to unveil Itself, to come out of Its apartments, so that all may know It and let It reign.”

How the New Creation of the Kingdom of the Supreme Will was formed in the Humanity of Our Lord.

V 20: December 29, 1926

My sweet Jesus, on coming, made Himself seen carrying a Sun in the centre of His Breast, holding it very tightly in His arms. Drawing near me, He took that Sun from the centre of His breast with His hands, and placed it in the centre of mine; then He took my hands in His, and crossed them very tightly over that Sun, saying to me: *“This Sun is my Will – hold It tightly, never let It escape you, for It has the power to convert you and all your acts – everything into Light, in such a way as to incorporate you completely into It, forming one single Sun.”*

Then, afterwards, I was thinking about everything that my sweet Jesus had done in His coming upon earth for the Redemption, so as to unite myself to His acts and ask Him, for love of His own acts, to make His Will known in order to let It reign. And my adored Jesus added:

“My daughter, as my Humanity was conceived, so I began a New Creation, in order to lay the Kingdom of My Will over all the acts that My Humanity did. All the Acts I did, both inside and outside of My Humanity, were animated by a Divine Will which contained the Creative Power; therefore My Acts underwent the New Creation and converted into Acts of Divine Will, and I extended Its Kingdom in my interior and in all of my external acts.

In fact, who destroyed and rejected this Kingdom of my Will in Man? His human will which, rejecting Mine from itself, did not let itself be dominated and animated by It, but let itself be dominated and animated by its own, and so it formed in it the kingdom of miseries, of passions and of ruins. Now before anything, My Humanity was to redo and to call back this Kingdom of the Supreme Will within Myself, within My human nature, that I might be all set to form the Redemption, and therefore able to give Mankind the remedies in order to be saved. Had I not placed this Kingdom in safety within Me, had I not given to It Its rights of dominion, I could not have formed the good of Redemption. My Divine Will would have been inexorable in not conceding Its goods to Me, had I not had the prime right to form Its Kingdom in Me; only then, as second act, It would grant to Me the remedies to save creatures. So, My Supreme Will lined Itself up within all of My Acts. It dominated and triumphant, It invested my tears, my baby moans, my sighs, heartbeats, steps, works, words, pains – in sum, everything, with

Its Creative Power. And as It invested them, It pearled them with Its endless Light, and formed the New Creation of Its Kingdom in all My Acts. Therefore, in every additional thing I did, the Divine Fiat expanded the boundaries of Its Kingdom within my Humanity.

Now, if the Creation was called from nothing, and was formed on the foundation of My Creative Word, which spoke and created, it commanded, and all things took their place of order and harmony, in the Creation of the Kingdom of the Supreme Will, instead, It was not content with forming It from nothing, but It wanted, as guarantee of safety, the basis, the foundations, the walls and all the acts and pains of My Most Holy Humanity, in order to form the creation of Its Kingdom. See then, how much this Kingdom of My Will cost; with how much Love I developed It within Me.

Therefore, this Kingdom exists – there is nothing left but to make It known, so as to let all the goods It contains go out into the field. So, what I want from you is that, just as My Humanity left My Will free to form Its Kingdom, you may leave Me free, without opposing in anything, so that, finding no opposition in you, My Acts may flow in you, and taking their place of honour, they may line up, all in order, to continue in you the Life of the Kingdom of my Will.”

After this, my sweet Jesus escaped me like a flash, and I wanted to follow Him, but, to my highest bitterness, in that flash I saw that contagious diseases were to come, which will spread almost in all nations, not excluding our Italy. It seemed that many were dying of it, to the extent of depopulating homes. In several nations the scourge would rage more strongly, but almost all of them will be touched. It seems that they hold hands in offending the Lord, and Our Lord touches everyone with the same scourges. But I hope that He may want to placate Himself, so the peoples will suffer less.

V 29: June 2, 1931

"My daughter, if you had not stopped repeatedly uniting yourself with our celestial Mama, to rock me, to put your 'I love you' for me in that which she did, could I stop saying: 'My two Mammams?' Then I would be less than you in loving you, while I never let myself be exceeded by the love of the creature. Not only, but you should know that all that which the creature does in My Divine Will, that good that [the creature] does has the virtue to convert into nature and true good in nature is never lost, nor are there difficulties in repeating it how many times one wants.

Do you perhaps have difficulties to breathe, to palpitate? [No] because it is in nature, rather if you don't want to you must put forth an effort, but an effort perhaps that if you come to do it, it will cost you (your) life. And this is the greatest prodigy of My Will: to convert into nature the prayer, the love, the sanctity, His knowledges. And when I see that the creature has given herself into the authority of My Will, but so much so that he has been able to change into nature the divine goods, My Words resound in the soul with My Creative Power and give maternity in nature and how can I not repeat: 'My two Mammams?' When I speak what I say is reality. Is it not perhaps true that my Mama is my Mother according to the order of nature and she is also my Mother in the divine order, in virtue of the Divine Will that she possessed? If she might not have possessed my Volition, she could not be for me either Mother in the human order or in the divine order. Oh, how many things [my Will] knows how to do in one who lets themselves be dominated by Him! He knows how to make the divine order descend in the human one and converts into nature the divine order and makes portents to stupefy Heaven and earth. Therefore, let yourself be dominated by My Will, and I will make resound my sweet Word in you: 'My dear Mama that My Fiat holds for Me upon the earth.'

V 23: November 6, 1927

“My daughter, the cross matured the Kingdom of the Redemption, completed it, and put itself in custody of all the redeemed, in a way that if one makes themselves guarded by the Cross, she receives in herself the effects that a matured fruit contains, that contains taste, sweetness and vital humours, and it makes her feel the whole good of the Redemption, in a way that she matures together with the fruit of the cross, and is disposed to return in the Kingdom of My Will, because the Cross also matures the Kingdom of My Will. In fact, who has disposed you to make you live in Him? Has it not maybe been the Cross of so many years that matured you as a beautiful fruit, it took away from you all the sour/unripe tastes that the earth contains, all the attacks of the creatures and converted them in you into divine sweetness, putting itself(,) the Cross(,) to watch, so that nothing might enter in you that might not be holy, that might not give of Heaven.

The Cross has done non other than make flow in you all the vital humours, it formed in you your Jesus, and your Jesus, finding you mature, formed the Kingdom of His Divine Will in the depth of your soul. And assuming myself (as) Teacher with all love I spoke to you and

I speak to you of Him, I have taught you His ways, the life that you must hold in Him, the prodigies, the power and the beauty of My Kingdom. You must know that every time that your Jesus decides to manifest a Truth so much is (my) Love for it, that I bilocate My own Life in every single Truth that I manifest, in order to make that every Truth holds the power of forming a Divine Life in creatures.

When Love is the Passion of the Soul all else disappears

V 6: October 16, 1905

Having read a book which dealt with the virtues, I was concerned in looking at myself, for I could see no virtue in me. If it wasn't that I just want to love Him, that I want Him, that I love Him, and that I want to be loved by blessed Jesus, nothing – nothing of God would exist in me. Now, as I was in my usual state, my adorable Jesus told me:

“My daughter, the closer the soul comes to the end, so as to draw near the fount of every good, which is the true and perfect love of God in which everything will remain submerged and love alone will float, to be the engine of everything, the more she loses all the virtues she has practiced along the journey, to enclose everything in love and rest from everything - to love only. Do the Blessed in Heaven not lose everything to love only? In the same way, the more she advances, the less she feels the varied crafting of the virtues, because, investing them all, love converts them all into itself, keeping them at rest within itself like many noble princesses, working, itself alone, and giving life to all of them. And while the soul does not perceive them, in love she finds them all, but more beautiful, more pure, more perfect, more ennobled; and if she does perceive them, it is a sign that they are separated from love. For example, a soul receives a command, and she exercises obedience to obey that person in order to acquire virtue, to sacrifice her own will, and for many other possible reasons. Now, by doing so, she already perceives that she is exercising obedience; she feels the toil, the sacrifice that this virtue brings with itself.

Another then, obeys, not to obey that person, nor for other reasons; but knowing that God would be displeased by her disobedience, she looks at God in the one who commands her, and for love of Him she sacrifices everything, and obeys. In this, the soul does not perceive that she obeys, but only that she loves, because she has obeyed only out of love, otherwise she would have disobeyed anyway - and so with all the rest. Therefore, courage along the journey, because the more you move forward, the sooner you will enjoy in advance, also down here, the eternal beatitude of sole and True Love.”

V 36: November 26, 1938

“Because you must know that an act done in our Volition is more than sun that rises, which invests with its light all the earth, the sea, the springs, even the littlest blade of grass does not become put aside, everyone is invested with light. Thus an act done in him races, searches, invests everything, forms its mantle of the most radiant silver outside and within creatures, and thus pearled it carries them to us before our adorable majesty and makes us pray through our own Will with voices of light, with speaking love for everyone, and putting a sweet enchantment to our divine pupils, makes us see all creatures mantled in our divine light, and we ourselves exalt the power of our Fiat, that with the power of his light knows how to hide the human miseries and even converts them into light, to one act of his he doesn’t deny anything, because he holds (the) power to give us everything and to make up for everyone.”

In hearing this I thought to myself: *“If a wayfaring creature can do so much that lives in his Volition with one act alone, what won’t the blessed in heaven do that have perennial life in him? And my sweet Jesus added:*

“My daughter, there is (a) great difference between the blessed and the wayfaring soul. The blessed don’t have anything to add on; the life, their acts, their will remained fixed in us, and they can say: ‘We completed our day’; to do more is not given them, at the most we can give ourselves new joys and new love. Instead the wayfarer, her day is not finished and if she wants and lives in our Volition she can work prodigies of graces, of light for the whole entire world; prodigies of love for her Creator. Therefore, all our solicitude is for the wayfarer soul, because our work is still in progress, it is not finished, and if she lends herself we will do works not ever done, works so very beautiful as to make heaven and earth astonished.”

V 35: January 30, 1938

“Converting human acts into divine nature, are the greatest prodigies that My Divine Will can do. He doesn’t know how to give except that which He holds. Love possesses, Love gives; and oh, how happy He feels that that Love not seen, nor sensed, nor can He do less than Love. With My Will giving Love in nature to the creature, He has put her into the Divine Order - all is harmony between God and her.

One can say (that) He has cast her into Our own labyrinth of Love. So that if she adores, thanks, blesses, His Creative Force races in order to

change into Divine Nature the adoration, the thanksgivings, the benedictions; hence, the creature holds in her power, as in her nature, (that) of always adoring the Supreme Majesty, thanking Him and blessing Him, because what she communicates in nature the Act holds and continuing never ceases.

“Therefore, We hold her at Our disposition. Our Love finds one who loves him with His Love, and if He feels the need of venting himself, He has one who allows His ventings. Our Majesty finds His eternal adorations in the creature, who truly can say a divine thanks, and ‘I bless you’. In short we find one who can give Us of Ours. And oh, how We love this more than celestial creature! She always holds Us in activity, because We can give her whatever We want; and giving for Us beatifies Us and felicitates Us (the) more. While one who does not live in Our Volition holds Us as in idleness, without activity; and if We give something, all is measured, because We don’t have (a place) where to put it, and We fear that that little which We give will be wasted and she won’t know how to appreciate it.”

Whence afterwards, with an anxiety yet more strong he added: **“My good daughter, the prodigies that My Fiat works in the act of the creature that lives in Him are unheard of.** *As He sees that she is about to do it, He races, takes the Act in His hands, purifies it, moulds it, invests it with Light; then He looks at it in order to see if that act can receive His Sanctity, His Beauty, (if) he can enclose it in His Immensity, (if) He can make His Power, His Love race inside.*

When He has done everything, because nothing must (be) missing as His Act, He kisses it, embraces it, and pouring Himself out again all over it, with an indescribable solemnity and Love, He pronounces there His omnipotent Fiat, and there creates Himself in that Act. The heavens put themselves at attention, when My Volition is about to work in the act of the creature. They are moved, they remain stupefied and enraptured by it, and exclaim: ‘Possible that a God, His Volition three times holy arrives to Love so much, even to creating Himself in the act of the creature?’

My own Fiat returns to look (at) that which He has done in the human act, He feels himself enraptured, is happy in seeing His new Life; and taken with indescribable joy He makes festive all of heaven and lavishes in pouring out graces on all the earth. These Acts, I call them My Life, My Act, echo of My Power, prodigies of My Love.”

V 35: April 10, 1938

“My blessed daughter, the living in my Will will enclose such surprises and manifold divine novelties, as to make the angels and saints themselves dumbfounded; even more so that in My Will there are no words, but deeds; the words themselves, the desires, the intentions, convert into deeds and finished works. Outside of My Will, that which the creature wants is reduced into words, desires and intentions; but inside of Him, there being Creative Virtue, that which the creature wants acquires completed deeds, works full of Life.

Even more so that being in Our Volition, she is already to light of what We do, she feels what We want; therefore she follows Us in the works, wants what We want nor can she do less, nor put herself apart. For her, Our Fiat becomes the greatest of her necessities, of which she cannot do less; for her it is more than breath that she must give and receive; more than motion, that feels the extreme need to move. In short, My Will is everything for her. Living without her proves impossible. Therefore, be attentive, and let your flight be always in our Fiat.”

V 19: April 4, 1926

“My daughter, my Resurrection completed, sealed and returned to Me all honours; It called to life all of my works, which I did in the course of my Life on earth, and formed the seed of the resurrection of the souls, and even of the bodies, on the Universal Judgment. So, without my Resurrection, my Redemption would have been incomplete, and my most beautiful works would have been buried.

The same for the soul: if she does not rise again completely in my Will, all of her works remain incomplete. And if coldness for divine things creeps into her, if passions oppress her and vices tyrannize her, these will form the tomb in which to bury her, because, since the Life of My Will is missing, the one who makes the Divine Fire rise again will be missing; the one who, with one blow, kills all passions and makes all virtues rise again, will be missing. My Will is more than sun which eclipses everything, fecundates everything, converts everything into Light, and forms the complete resurrection of the soul in God.”

The Four Degrees of Living in the Divine Will

V 19: July 16, 1926

*“Now, the sun is the image of My Will which, more than sun, shoots its rays to convert those who want to live in Its Kingdom completely into light and love. These people are the image of the four degrees of the living in My Will. One can say that **the first one does not live in Its Kingdom, but only in the light which, from My Kingdom, the Sun of My Will diffuses to all.** One can say that he is outside of Its boundaries, and if he enjoys a limited light, it is because of the nature of light, which diffuses everywhere. His nature, his weaknesses and passions form as though a house around him; they form infected and putrid air; and in breathing it, he lives as sickly and without liveliness of strength in doing good. But in spite of all this, he is resigned; he bears to his best the encounters of life, because the Light of My Will, mild as it may be, always brings its good.*

***The second is the image of one who has entered the first steps of the boundaries of the Kingdom of the Supreme Will.** This one enjoys not only more light, but also the heat, therefore the air he breathes is pure; and in breathing it, he feels passions die within him, he is constant in good, he bears the crosses not only with resignation, but with love. However, since he is at the first steps of the boundaries, he looks at the earth and feels the weight of the human nature. On the other hand, **the third is the image of one who has advanced into the boundaries of this Kingdom; and Its light is such and so great as to make him forget everything.** He no longer feels anything of himself; good, virtues, crosses, change into his own nature; the light eclipses him, transforms him, and just barely allows him to look from afar at what no longer belongs to him.*

***The fourth is the happiest, because he is the image of one who not only lives in my Kingdom, but has acquired It.** This one undergoes the total consummation in the Supreme Sun of my Will; the eclipse caused by Its light is so intense, that he himself becomes light and heat, nor can he look at anything else but light and fire; and all things convert for him into Light and Love. Therefore, there will be a difference of degrees in the Kingdom of My Will according to how much creatures will want to take from Its goods. But the first degrees will be spurs and paths in order to reach the last one. For you, then, who must make It known, there is all the necessity to live in the last degree.”*

TALK 6:

How to divest oneself of Human Tastes to live in the Divine Tastes only

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>

See Book '*Human Tastes and Divine Tastes*'

“I keep embittering these (human) tastes so as to be able to give the creature all My Tastes which, being innumerable, have the strength to absorb the whole of her nature in the Taste. Can anyone give greater Love than this – that in order to give the most I take away the little and in order to give the All I take away the nothing?”

*The sign that the soul is all of God is
that she has a taste for nothing but Him*

V 15: June 6, 1923

I was concerned about the reason why my Jesus was not coming, and I said to myself: *‘Who knows what evil there is in my interior, that Jesus hides Himself so as not to be displeased?’* And He, moving in my interior, told me: **“My daughter, the sign that there is nothing evil and that the interior of the soul is completely filled with God, is that nothing is left to her which is not all Mine, and that in everything that may happen inside and outside of her, she no longer has a taste for anything - her taste is only for Me and of Me. And not only with profane or indifferent things, but also with holy things, pious people, services, music, etc. – everything is cold, indifferent to her, and like something that does not belong to her.**

And the reason is natural: if the soul is completely filled with Me, she is also filled with My Tastes. My Taste is hers, and other tastes find no place in which to put themselves; therefore, as beautiful as they may be, they hold no attraction for the soul; rather, they are as though dead for her. On the other hand, the soul who is not completely Mine is empty, and as things surround her, she feels as many tastes within herself if those are things which she likes.

If, on the other hand, they are things which she does not like, she feels disgust. So, she is in a continuous alternation of tastes and disgusts; and since any taste which did not come from Me is not lasting, many

times tastes turn into disgusts, and this is why many variations of character can be noticed: now too sad, now too cheerful, now all irascible, another time all affable. It is the void of Me which she has in her soul that gives her so many variations of character - in nothing similar to mine for I am always the same and I never change.

Now, do you have any taste for what exists down here? *What do you fear - that there may be some evil in you, and because of it, displeased, I hide Myself? Wherever I am, there cannot be evils."*

And I: *'My Love, I don't feel like getting a taste for anything, as good as it might be. And besides, You know it better than I do - how can I get a taste for other things if the pain of Your privation absorbs me, embitters me down to the marrow of my bones, makes me forget about everything, and the only thing which is present to me and driven into in my heart, is the nail that I am without You?'* And Jesus:

"And this tells you that you are Mine and that you are filled with Me, because every taste has this power: if it is My Taste, it transforms the creature into Me; if it is a natural taste, it sweeps her into human things; if it is a taste for passions, it casts her into the current of evil. It may seem that a taste is something trivial; yet, it is not so. It is the first act of either good or evil. And take a look at how it is so:

Why did Adam sin? Because he removed his gaze from the divine attraction, *and as Eve presented to him the fruit to let him eat of it, he looked at the fruit, and his sight took pleasure in looking at it, his hearing took delight in hearing the words of Eve - that if he ate the fruit he would become like God; and His palate took pleasure in eating it.*

So, taste was the first act of his ruin. *On the other hand, had he felt displeasure in looking at it, tedium and bother in hearing the words of Eve, disgust in eating it, Adam would not have sinned. On the contrary, he would have done the first heroic act of his life, by resisting and correcting Eve for having done that, and he would have remained with the everlasting crown of faithfulness toward the One to whom he owed so much and who had all the rights for his subjection.*

Oh, how careful must one be with the different tastes which arise in the soul. If they are purely Divine Tastes, one must give them life; but if they are human tastes or of passions, one must give them death; otherwise, there is the risk of falling into the current of evil."

For God there is no taste more delightful to feed on than the acts of the creature fused into His Divine Will with His Love

V 29: March 23, 1931

"My daughter, in every act of the creature there is a triple Act: first is formed the act of the creative strength; the creature onto the act of creative strength forms the act of her working love, that becomes fed by the creative strength, and according to the intensity of the love of the creature, her prolixity, the good, the value that her act contains; thus it receives more or less the food of the act of the creative strength, because there is no taste and delight more beautiful and pleasing for God, than to feed (on) than the acts of the creature. And this is because seeing of Ours in the human act, We feel as proprietors, recognized by them, We feel them as affiliated, not distant children but nearby, indeed unified with Us, who make for Us a crown of so many children, that justly want of Ours and We, with all love, gladly We give Our Food to their acts, more so that fed by Us they will grow as noble children worthy of their Celestial Father.

Now to the Act of creative strength and the Act of the working love of the creature follows the Act of the love of satisfaction. Every act could not be said (to be) complete nor to give the just value, if it might lack a comma, a point, any shade; a labour if it is not completed, not only can't it be given value, but it cannot receive honour and glory.

Whence after the working love rises the love of thankfulness and of giving to God all that is of God. The creature has received from God the first Act of His Work, she has followed it with her working love, but fed by God, she completes it with the greatest love, with giving to God that which from God has had beginning.

Behold the ultimate point and the most beautiful shade of the act of the creature, which God Himself benigns to give His divine appreciation and feels honoured and glorified with the little gift received, and in virtue of this He gives to the creature other occasions to make other acts done in order to always hold her near and in continuous correspondence."

God calls His children to come and taste the Beautiful Foods He has prepared

V 29: April 24, 1931

We find ourselves in the conditions of a father who having many children prepares lunch, and while he prepares it he is all festive thinking that his children won't be fasting, but (that) they will eat of his; then he sets the table, prepares the plates with the diversity of the foods that he has prepared, then he calls the children so that they come to taste the beautiful foods that he has prepared, but the children don't listen to the voice of the father and the lunch remains without anyone touching it. What is not the sorrow of this father in seeing that the children do not sit at his table and do not eat any of the foods that he has prepared. (For) he, himself, to look at the table full of the foods causes him sorrow. Such are We in seeing that creatures do not take care of the so many works that We have done with so much Love for them. Therefore, how much more you will take of Ours, more Divine Life you will receive, you will make Us more content and you will heal for Us the profound wound of human ingratitude."

The Taste of Sacrifice and the Yeast in the the Acts of the Divine Will forms His Bread

V 29: May 10, 1931

"My daughter, as the yeast holds the virtue to leaven the bread, thus My Will is the leavening agent of the acts of the creature."

"As she calls My Divine Will into her acts, thus they remain fermented by Him and they form the Bread of the Kingdom of My Volition. Now the yeast is not enough in order to make a lot of bread, but there is needed a lot of flour, there is needed one who must complete these acts to unite flour and yeast, there is needed the water, bond of union in order to be able to knead flour and yeast, in order to ensure that the yeast might communicate the leavening virtue and the flour might receive it; then there is needed the fire in order to cook this bread, in order to form it (as) bread to feed on and to digest. Now isn't there needed more time, more acts in order to form it than to eat it?"

The sacrifice is in forming it, to eat it one does it immediately and the taste of the sacrifice is felt.

A continuation of acts and sacrifices for a long time are needed to leaven human acts into the Divine

Whence, My daughter, the yeast of My Divine Fiat is not enough that holds only the virtue to ferment your acts, to empty them of the human volition in order to convert them into Bread of Divine Will, but there is needed a continuation of acts, of sacrifices and for a long time, in a way that My Volition with His leavening Virtue will ferment/leaven all these acts, in order to form a lot of Bread and to hold it prepared and reserved for the children of His Kingdom.

When everything will be formed, there remains to dispose the events, and this is easier and is done more immediately, because it is in Our Power to move the reasons accordingly in order to do what We want. Didn't I do as much for the Redemption?

My long thirty years of My hidden life were as yeast, in which all My Acts were leavened in order to form and to leaven the great good of the Redemption, the brief life of My public life and My Passion. It was My leavened Bread that My Divine Will formed and leavened in My Acts that as Bread broken to everyone and I gave it to eat in order to make that everyone might receive the Bread of the redeemed, in order to acquire the necessary strengths in order to put themselves in safety. Therefore, do not give it any thought, think to make it your duty and do not let any act of yours escape in which there isn't put the yeast of My Divine Will, so that your being remains fermented by Him, and I will think of all the rest.

***Tasting the Divine Food
makes everything else unpalatable***

V 7: December 15, 1906

“My daughter, since the Divine Will is the only nourishing Food that contains all flavours and tastes together, which are suitable for the soul, the soul finds her favourite Food and becomes appeased.

Her desire finds its Food, and it only thinks of pasturing itself, slowly, and it forms without desiring anything else. Her inclination has nothing else toward which to tend, because it has found the Food that satisfies it. Her will has nothing else to will, because the soul has left her own

will, which formed her torment, and has found the Divine Will, which forms her happiness. She has left poverty and has found wealth – not human but divine. In sum, all the interior of the soul finds its Food – that is, its crafting with which it remains so occupied and absorbed as to be unable to move any farther ...”

TALK 7:

How to live as if there is only you and Jesus in the world

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>

See *“The Book of Love”*

The Celestial Mama teaches the Secret of True Happiness –

***“Fix in your interior that there is only Jesus and you
in the world and no one else ... and Jesus alone will
be enough for you in the place of all.”***

V 4: August 21, 1901

As I was in my usual state, I found myself outside of myself. After going round and round in search of Jesus, I found the Queen Mama instead, and oppressed and tired as I was, I said to Her: ‘My most sweet Mama, I lost the way to find Jesus; I don’t know where else to go, nor what to do in order to find Him again.’ While saying this, I was crying, and She said to me:

*“My daughter, follow Me and you will find the way and Jesus. Even more, I want to teach you the secret of how you can always be with Jesus and live always content and happy, even on this earth: **fix in your interior that there is only Jesus and you in the world, and no one else;** and that Him alone must you please, satisfy and love, and from Him alone must you expect to be loved in return and contented in everything. If you are in this way with Jesus, you will no longer be affected, whether you are surrounded by scorns or praises, by relatives or strangers, by friends or enemies. Jesus alone will be all your contentment, **and Jesus alone will be enough for you in the place of all.** My daughter, until everything that exists down here disappears completely in the soul, one cannot find true and perpetual contentment.”*

“You must consider you and I are alone in the world.”

V 1: “When the Divine Master freed me from the external world, then He put His hand to purify my interior, and through an interior voice He told me: ‘Now we are alone – there is no one left who may disturb us. Aren’t you happier now than before when you had to content many upon many? You see, it is easier to content one alone. **You must consider as if you and I were alone in the world.** Promise Me to be faithful, and I will pour such and so many graces into you that you yourself will be amazed.”

“When the soul is alone with me I am free to do whatever I want, I enjoy myself (with) her alone”

V 23: November 10, 1927

“My daughter, you are alone with Me, and I am alone with you, and since you are alone with Me, I centralize in you all Myself, because being alone with Me, I can fill you all with Me. There is no point with you where I don't take My place. I transform you in Me and as in nature extraordinary Grace enters into you. When the soul is alone with Me I am free to do whatever I want, I enjoy myself (with) her alone and My Love makes Me do so much with her that I arrive even to folly, and I do so many of those loving stratagems, that if by all creatures they might be able to see or sense it they would say:

‘Only Jesus knows how to love and can love in a way so surprising, so clever and so great. I do with one who lives alone with Me, as the Sun might do, if it might be able to centralize all his light above a plant, this plant would receive in itself the whole life of the Sun, and it would enjoy of all its effects, while, the other plants receives each one only one effect, that (is) enough to the nature of its plant, instead the first one, since it receives the whole life of the Sun it receives all the effects that together the light contains. Thus, do I - I centralize in her all My Life and there is nothing of Me that I don't have her enjoy.

Instead, who is not alone with me, since I can not centralize my Life, she is without light, she feels in herself the weight of the darkness, her being is divided in so many parts to how many things she holds there.

So that if she loves the earth she feels divided with the earth, if she loves creatures, pleasures, wealth, she feels herself as shredded - divided in a way that, some tear her on one side and some from the other, the poor heart lives between anxieties and fears and bitter disillusion. All to the contrary who lives alone/only with me.”

“You cannot comprehend the power that a soul who has the sole purpose of pleasing Me alone has over My Heart, in drawing Me to herself. I feel so bound to her, that I am forced to do whatever she wants.”

August 21, 1899

*After having spent two days of sufferings, my benign Jesus showed Himself all affability and sweetness. In my interior I kept saying: ‘How good the Lord is with me; yet, I find nothing in me that might please Him.’ And Jesus, answering me, told me: “My beloved, just as you find no other pleasure and contentment than being with Me, conversing with Me, and pleasing Me alone, in such a way that all other things that are not mine are disgusting for you, in the same way, My pleasure and My consolation is to come and be with you and speak with you. **You cannot comprehend the power that a soul who has the sole purpose of pleasing Me alone has over my Heart, in drawing me to herself. I feel so bound to her, that I am forced to do whatever she wants.”***

Listening to Jesus Alone

V 12: March 17, 1921

On hearing this, I said: ‘My sweet Jesus, I can find no reason why You want to give me such an office; nor have I done anything to deserve such a great favour.’ And Jesus:

“The whole reason is My Love, your littleness - your living in My Arms like a baby who cares about nothing but her Jesus alone and the fact that you have never refused Me any sacrifice which I have asked of you. I do not let Myself be impressed by great things, because in the things which appear to be great there is always something human; but by small things - small in appearance, though great in themselves. And then, you yourself should have understood that I was to give you a special Mission in My Will.”

Jesus gives Luisa His Heart

V 4: November 16, 1900

“Now more than ever is it appropriate for you to fix yourself in the Centre of My Will, having My Love alone as Heart. You must not go out of It even for one instant, for My Love will find its true nourishment in you only if it finds My Will in you, entirely and completely. In It will My Love find its contentment and true and faithful correspondence.”

Perfect Consummation of Love

V 4: November 18, 1900

He continues to keep my heart inside His Heart, and every now and then He deigns to let me see it, making feast as if He had made a great gain. In these days, when I find myself outside of myself, at the place that corresponds to the heart, instead of the heart I see the light that blessed Jesus sent me in those three Breaths. Then, this morning, on coming, showing me His Heart, He told me:

“My beloved, which one would you like - My Heart or yours? If you want Mine, you will have to suffer more. Know, however, that I have done this to make you pass on to another state, because when one reaches union, one passes to another state, which is that of consummation, and in order to pass to this state of perfect consummation, the soul needs either My Heart in order to live, or her own completely transformed into Mine. Otherwise, she cannot pass onto this state of consummation.”

Rules for Living inside Jesus' Heart

V 4: November 20, 1900

While I am outside of myself, my adorable Jesus continues to show me my heart inside of His - but so transformed, that I can no longer recognize which one is mine and which one is Jesus's. He has conformed it perfectly to His own; He has impressed on it all the insignia of the Passion, making me understand that, from the moment of His conception His Heart was conceived with these insignia of the Passion; so much so, that what He suffered at the end of His life was an outpouring of what His Heart had suffered continuously. I seemed to see one just like the other. I seemed to see my beloved Jesus occupied with preparing the place in which He was to put the heart, perfuming it and bejewelling it with many different flowers.

And while He was doing this, He told me: “*My beloved, since you must live from My Heart, it is appropriate for you to undertake a more perfect way of living. Therefore, from you I want:*

1. ***Perfect conformity to My Will***, because you will only be able to love Me perfectly if you love Me with My own Will. Even more, I tell you that by loving Me with my own Will, you will arrive at loving Me and your neighbour, with my same way of loving.
2. ***Profound humility***, placing yourself in front of Me and of creatures as the last among all.
3. ***Purity in everything***, because any slightest fault against purity, both in loving and in operating, is reflected all in the heart, and it remains stained. Therefore, I want Purity to be like dew upon the flowers at the rising of the sun, which, its rays reflecting upon them, transmutes those little drops into as many precious pearls, such as to enchant the people. In the same way, if all your works, thoughts and words, heartbeats and affections, desires and inclinations, are adorned with the celestial dew of Purity, you will weave a sweet enchantment, not only for the human eye, but for the whole of Heaven.
4. ***Obedience***, which must be connected with My Will, because if this virtue regards the superiors I have given you on earth, My Will is obedience which regards Me directly; so much so, that it can be said that both one and the other are virtues of obedience - with this difference alone: one regards God, and the other regards men. However, both of them have the same value, and one cannot be without the other; therefore, you must love both one and the other in the same way.” Then He added:

“Know that from now on you will live with my Heart, and you must see things the way My Heart does, that I may find my satisfactions in you. Therefore, be careful, for this is no longer your heart, but Mine.”



***How to Give Birth to Jesus in one's heart
Empty oneself of everything!
Everything done for Jesus alone!
Love of Sacrifice!***

V 8: December 25, 1908

Finding myself in my usual state, I was longing for little Baby Jesus, and after many hardships, He made Himself seen in my interior as a little Baby, and told me: **“My daughter, the best way to make Me be born in one's own heart is to empty oneself of everything, because in finding empty space, I can place all My goods in it.** And only then can I remain in it forever, if there is room to be able to carry all that belongs to Me, all that is my own. A person who went to live in the house of someone else, could be called happy only if he found empty space in which to be able to put all of his belongings; otherwise, he would be unhappy. So I am.

The second thing in order to make Me be born and to increase My happiness, is that everything the soul contains, both internal and external - everything, must be done for Me. Everything must serve to honour Me, to execute My orders. If only one thing, one thought, one word, is not for Me, I feel unhappy, and while I should be the master, they make Me a slave. Can I tolerate all this?

The third one is heroic love, magnified love, love of sacrifice. These three loves make My Happiness grow in a marvelous way, because they render the soul capable of works which are superior to her strengths, as she does them with My strength alone. They will expand her, by making not only her, but also others love Me. And she will reach the point of enduring anything, even death, in order to triumph in everything and be able to say to Me:

‘I have nothing else; everything is only love for You.’ In this way, she will not only make Me be born, but will make Me grow, and will form a beautiful paradise in her heart.”

As He was saying this, I looked at Him, and from little, in one instant He became big, in such a way that I remained completely filled with Him. Then everything disappeared.

***“Oh, how content I am in seeing that
a creature doesn't leave Me alone ever!”***

*“My blessed daughter, courage, do not be afraid, come into My Divine Will, so that His Light takes away from you the sad sight in which the world races, and speaking to you of My Volition we soothe the pains that unfortunately we both suffer. **You feel how beautiful it is to live in My Volition. Whatever I do, she does; whenever she feels that I say to her: ‘I love you’; immediately she repeats to Me: ‘I love you.’ And I, in feeling Myself loved, transform her so much into Me, that with one voice alone we say: ‘We love everyone, we do good to everyone, we give life to everyone.’** If I bless, we bless together, we adore, we glorify together, we race together in aid of everyone, and if they offend Me we suffer together; and oh, how content I am in seeing that a creature doesn’t leave me alone ever!*

How beautiful is the company of one who wants what I want and does what I do! *The union makes happiness and heroism arise in doing good, tolerance in supporting (it), much more so that it is a human creature that belongs to the human family, who doesn’t do other than send Me nails, thorns and pains; and I, finding in this other creature My hideaway and My desired company, knowing that she would be displeased if I punished them as they merit; in order not to displease her, I abstain (from) punishing them as they merit.*

Therefore, do not ever leave me alone, solitude is one of the hardest and most intimate sufferings of My Heart; *not having one to whom to say a word to, as much in the sufferings as in the joys, it makes Me give into such manias of sorrow and of love that if you might be able to experience them you would die of pure sorrow.*

And it is really this not living in My Will, leaving Me alone! *The human volition removes the creature from her Creator, and as she removes herself peace flees, and disturbances take place that torment her, strength is weakened, beauty is discoloured, the good dies and evil rises, passions keep her company, poor creature without My Will, in what abyss of miseries and of darkness she casts herself!*

It happens as to the flower that is not watered, it feels itself lose life, it loses colour declines upon its stem in order to await death, and if the sun invests it, not finding it watered, it burns it and finishes to dry it. Such is the soul without my Will, it is as a soul without water. My own Truths that are more splendid than the sun, not finding water from the Life of My Will, burn it more, they blind it and render it incapable of understanding them and of receiving the good, the life that they possess; and they arrive to such excesses that the good, My own Truths,

bearers of Life to creatures, wage war. Therefore, I want you always in My Will, so that neither you nor I suffer the hard pain of solitude.”

The Sign that One loves Only Jesus

V 11: February 28, 1912



“This morning as my adorable Jesus came, I said to Him, ‘Oh my Heart, my Life and my All, how can one know whether one love You only or others also?’

“My daughter, if the soul is completely filled with Me up to the brim, to the point of overflowing outside – that is, if she thinks of, searches for, speaks about and loves nothing but Me – it seems that everything else doesn’t exist for her, rather it bores, it bothers her. At the most, she gives the scraps and the last place to that which is not God, as if it were her last thought, word or act for a necessary thing of the natural life. This is nothing but

giving the scraps to one’s nature; this is what saints do. I did it also, with Myself and with the Apostles, giving some dispositions on where to spend the night or what to eat. Giving this to one’s nature does no harm either to love or to true sanctity and it is a sign that the creature loves Me only.”

Jesus, Life of my heart and Love of my life

I love You with Your own Will and Love and want to be continuously infused with Yourself that I will do only one thing - Love You Infinitely and Perfectly. Fiat!

Each additional act which the soul does in the Divine Will is one more filament of Light which renders the Light within her more intense, more strong and more bright. What True Light is.

V 17: March 1, 1925

I was feeling very embittered because of the loss of my sweet Jesus. Oh how I miss my past. How His lovable Presence used to make my poor existence happy! Even in the midst of the hardest pains, my poor bed was a little paradise for me. I felt like a queen together with my lovable Jesus - dominator of myself; and through the continuous contact with Him I felt as though dominator of His very Divine Heart. And now, how my happiness has changed! Or rather, every time I search for Him and do not find Him, unhappiness surrounds me; it tears a stretch of my life away from me, because **Jesus alone is My Life; and I feel more vividly the pains of my hard exile. Oh, how true it is that it is not the pains that render the creature unhappy, but the good which is wanted and is not found!** And while I was saying to Him: *‘Have pity on me, do not abandon me; come - rise in my poor soul immersed in the bitter waters of your privation’*, I felt my Beloved Good, my sweet Life, move in my interior; and extending His arms around my neck, He said to me: “My daughter! My daughter!”

I looked at Him coming out from a Foundation of Light; and as Jesus extended His arms, the Light extended after Him. However, that Light was not completely full; one could see a void within that very Light. But even though a void could be seen, it was not darkness; it was as if more filaments of Light were needed in order to render that void more full, and the Light more intense, more strong and more bright. At the sight of Jesus, I felt myself rising again from death to life. His words, *“My daughter, my daughter”*, changed my unhappiness instantly, because **being with Jesus and being unhappy is impossible.** At the most, one might be with Jesus in suffering, amid the most atrocious pains, but unhappy – never. Even more, it seems that, if there is any unhappiness in the soul, it flees from the presence of Jesus, giving place to happiness, which He brings with Himself. Then, resuming His speaking, He told me:

“My daughter, courage, do not fear; there is no darkness in you, because only sin is darkness, while good is Light. Don’t you see how I have come out a Foundation of Light from within your interior? But do you know what this Light is? It is all the interior operating that

you do. Each additional act you do is one more filament of your will which you bind to the current of the Eternal Light and that filament turns into Light. So, the more acts you do, adding more filaments, the more full, intense and bright the Light will become.

*Therefore, what you have done is the Light that you see, and what is left for you to do is the void that you see within that same Light. And I will remain always in the midst of this Light, not only to enjoy it, but to bind the filaments of the human will to the current of the Eternal Light, because I am the Origin, the Foundation, the Current of the Light. **But do you know what True Light is? True Light is the Truth. The truth, known, embraced, loved and put into practice by the soul, is the True Light, which transforms her into Light itself, and causes new and continuous births of Light to be placed inside and outside of her. This Truth forms the True Life of God within the soul, because God is Truth and the soul is bound to the Truth, even more she possesses It. God is Light and she is bound to the Light and is nourished with Light and with Truth.***



However, while I nourish the soul with Truth and with Light, she must keep the current of her will opened, in order to receive the Current of the Divine Communication. Otherwise, it can happen as with the electric current, to which its own electrical characteristics are not enough – the light is lacking, the preparations are needed in order to receive it. And, still, the light does not reach everyone equally, but according to the light bulbs they have: those who have one, receive one light; those who have ten, receive light for ten.

And if the light bulbs contain more electric filaments, the lamps appear as more full of light; if they have less filaments, even though there is room inside the glass, the light is small. And even if the place where the current comes from can give more light, one does not receive it, because the strength of the electricity in order to receive it is lacking in the light bulbs. Therefore, it takes the Celestial Current which wants to give, as well as the human current in order to receive it; and according to your operating, you add more filaments to render more complete the Light which I want to enclose within you.”

TALK 8:

The Beauty of Nothing

<https://www.littlechildreninthedivinewill.com/luisa-piccarreta-books>

See Book “*The Beauty of Nothing*”

Essential Viewing for this Subject

Pastor Wurbrand’s Talk on ‘The Beauty of Nothing’ and ‘The Faces of God’

<https://youtu.be/V-dskOqVGu4?list=PL8gsymKcfgVaqRA4Q2Qo2489aEH7wyewm>

<https://youtu.be/9PSCUsIgwNU?list=PL8gsymKcfgVaqRA4Q2Qo2489aEH7wyewm>

“It is only My Will that makes her true nothing(ness) be recognized by the creature and [My Will] goes continually blowing on this nothing in order to maintain the Divine Life always inflamed in her, in order to make her grow as a worthy work of Our Creative Hands.”

“My daughter, one then feels the True Life in herself, when she enters in My Divine Will, because in Him the creature sees with clarity her nothing(ness) and how this nothing feels the need of the All, that is of He who drew her from the nothing in order to live; and as she recognizes herself, the All fills her with Himself. This nothing feels the True Life, she finds in Him the immediate contact of sanctity, of goodness, power, love and divine wisdom; she recognizes in herself the power of the creative work, His palpitating Life and the extreme need of this Divine Life, otherwise she feels as if in herself there might not be Life.

It is only My Will that makes her true nothing(ness) be recognized by the creature and [my Will] goes continually blowing on this nothing in order to maintain the Divine Life always inflamed in her, in order to make her grow as a worthy work of our creative hands. Instead without Our Will the creature feels as if she might be something and the All remains outside of the nothing.” V 30: May 8, 1932

“Rejoice in your nothingness”

Saint Therese of Lisieux



In your little nothingness you will find the great All, and with Him, what can you not do? Love for Love. To feel our nothingness and to rejoice in being only a poor little nothing is indeed a great grace and profit. How it costs to give Jesus what He asks! What joy that it costs! What an unspeakable joy to carry our crosses feebly! It is a gold mine to be exploited - to be a very obscure grain of sand, truly hidden from all eyes so that Jesus alone may be able to see it – seen only by the eyes of Jesus. The grain of sand wants to get to work without joy, without courage, without strength.

Prefer Oblivion to Humiliation

Look in His Face! There, you will see how He loves us. The grain of sand longs to be reduced to nothing – to be unknown by creatures. It desires nothing, other than to be forgotten. Not contempt or insults – this would be too glorious for the grain of sand. Were one to despise it, one would have to see it – but to be forgotten – not only by creatures, but also by myself – to have no desire whatsoever – the Glory of my Jesus – that is all - to prefer oblivion to humiliation. Meanwhile, let us begin our martyrdom, let us allow Jesus to tear away from us everything that is most dear to us and let us refuse Him nothing. Before dying by the ‘sword’, let us die by pinpricks. If it is not through blood, it must be through Love – but without feeling the sweetness of this Love. Perhaps, this is still martyrdom!

The Three Powers of the Soul and all the Senses Consumed in Love for Jesus

V 11: May 9, 1912

This morning, finding myself in my usual state, I was thinking about how we can consume ourselves in love; and blessed Jesus, on coming, told me: “*My daughter, if the will wants nothing but Me, if the intellect occupies itself with nothing but knowing Me, if the memory remembers nothing other than Me; here they are - the three powers of the soul consumed in love. The same for the senses: if one speaks only about Me, if she hears only that which regards Me, if she enjoys only my things, if she works and walks only for Me, if her heart loves only Me, if her desires desire only Me; here it is – the consummation in love formed in her senses.*

My daughter, love has a sweet enchantment, and it renders the soul blind to all that is not love, making her all eyes for all that is love. Therefore, for one who loves, whatever her will may encounter, if it is love, she becomes all eyes; if not, she becomes blind, stupid and does not understand anything. The same for her tongue; if she has to speak about love, she feels many eyes of light flow within her word and becomes eloquent; if not, she begins to stammer and ends up dumb; and so with all the rest.”

The Divine Will must be the Sepulchre of the soul in which she dies to herself

Volume 11: July 4, 1912

This morning, after Communion, I was saying to my always lovable Jesus: ‘To what a state I have reduced myself! It seems that everything escapes me: suffering, virtues - everything!’ And Jesus:

- ✧ ***My daughter, what is the matter? Do you want to waste time?***
- ✧ ***Do you want to go out of your nothingness?***
- ✧ ***Stay in your place - in your nothingness - so that the All may keep His place in you. Know however, that you must die completely in My Will: to suffering, to virtues, to everything.***

My Will must be the Tomb of the Soul and just as in the tomb one’s nature is consumed to the point of disappearing completely, and through that very consummation it will rise again to new and more beautiful life - in the same way, the soul, buried in My Will as though

inside a tomb, will die to suffering, to her virtues, to her spiritual goods, and will rise again in everything to Divine Life. Ah, my daughter, it seems that you want to imitate the mundane, who tend to what is temporal and ends, while they take what is eternal into no consideration. My beloved, why do you not want to learn to live only off My Will? Why do you not want to live only the Life of Heaven, even while being on earth? My Will is Love, the One that never dies; therefore, My Will must be your sepulchre, and Love is the lid that must lock you and seal you in, giving you no more hope to get out. And besides, every thought that regards oneself, even about virtues themselves, is always gaining for oneself and running away from Divine Life; while if the soul thinks only about Me and what regards Me, she takes Divine Life into herself, and by taking the Divine Life, she escapes the human, and takes all possible goods. Have we understood each other?"

God wants the Soul emptied of everything.

V 11: August 28, 1912

Continuing in my usual state, my always lovable Jesus came for just a little and told me: *"My daughter, the other virtues, as high and sublime as they may be, always cause the creature to be distinguished from her Creator. **Only Love is what transforms the soul in God and makes her one with Him. So, Love alone is what triumphs over all human imperfections, and consumes what prevents the soul from passing to take Divine Life in God.** However, there cannot be True Love if it does not receive Life and Nourishment from My Will. So, it is My Will that, united with Love, forms the true transformation with Me. That soul is in continuous contact with My Power, Sanctity and all that I am; therefore she can say that she is another Me. Everything is precious, everything is Sanctity for that soul; it can be said that even her breath or the contact with the ground that she treads is precious, is holy, because these are nothing other than effects of My Will."*

Then He added: *"Oh! If all knew My Love and My Will, they would stop leaning on themselves and, even more, on others - human supports would end. Oh, how insignificant, painful, uncomfortable, they would find them! All would lean only on My Love, and since My Love is most Pure Spirit and does not contain matter, they would feel so much at ease leaning within Me and with the effects they want."*

My daughter, Love wants to find souls emptied of everything, otherwise it cannot clothe them with the Garment of Love.

It would happen as to someone who wanted to wear a suit, but that suit is stuffed inside, so he is unable fit in it. He tries to put an arm in the sleeve, but he finds it blocked; so, that poor one has to either put it away or make a bad impression. The same with Love: when it wants to clothe the soul with itself, if it does not find the soul completely emptied, it withdraws, embittered."

Luisa is concerned her state

V 11: September 29, 1912



" ... At the beginning, in order to make the soul completely My own, to empty her of all that is sensible and to place in her all that is celestial and divine, I detach her even from the necessity of food, in such a way that she almost does not need it. So, finding herself in this condition, she touches with her own hand that Jesus alone is enough, that nothing (no thing) is necessary for her any more; and the soul rises high, she despises everything, she cares for nothing else - her life is celestial. After I have established her well, for years and years, no longer fearing that what is sensible might cause her even a shadow of an impression - because after the soul has tasted the heavenly it is almost impossible that she might appreciate dregs and dung - I give her back to ordinary life, because I want My children to take part in the things created by Me for love of them, according to My Will, not to their own. And it is only for love of these children that I am forced to feed the others. Not only this, but to see these celestial children take the necessary things with sacrifice, with detachment, and according to My Will, is for Me the most beautiful reparation for all those who use the natural things not according to My Will. How can you say that there is badness in you for this? Not at all! What's wrong with taking, in My Will, a little more or a little less of dregs? Nothing, nothing! In My Will there can be nothing evil, but always good, even in the most insignificant things."

Fiat Mihi Secundum Verbum Tuum

