

# *Rounds of Sanctification*



## *In the Holy Spirit's Profound Love in the Sacraments of the Church*

*Excerpts from "The Book of Heaven"  
By the Servant of God, Luisa Piccarreta*

*'I come to requite You in Love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the Order of Grace, so as to be able to give You the glory and the requital of Love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to Grace.'*

# *Rounds of Sanctification*

**In the Acts of the Holy Spirit's Profound Love  
In the Sacraments of The Church**



*“My daughter, with your flight in My Will  
you reach into all the Sacraments  
instituted by Me. You descend into their  
depths in order to give Me your little  
exchange of love.”*

# ***Fusing Oneself into the Order of Grace***

V 17: May 17, 1925

*“My daughter, to what you have said on Fusing yourself in My Will, another appeal must be added – that of Fusing yourself in the Order of Grace, in everything that the Sanctifier, the Holy Spirit, has done and will do for those who are to be sanctified. More so since, while We, the Three Divine Persons, are always united in operating, if the Creation points to the Father, and Redemption to the Son, the Fiat Voluntas Tua will point to the Holy Spirit. And it is precisely in the Fiat Voluntas Tua that the Divine Spirit will make a display of His Work. You do it when, on coming before the Supreme Majesty, you say:*

***‘I come to requite You in Love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the Order of Grace, so as to be able to give You the glory and the requital of Love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to Grace.’***

*And as much as you can, you search within Our Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His secret moans, His anguishing sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the first Act He does is to bring Our Will as the complete Act of their Sanctification, in seeing Himself rejected, He moans with inexpressible moans. And you, in your childlike simplicity, say to Him:*

***‘Spirit Sanctifier, hurry, I implore You, I pray You again, make your Will known to all, so that, by knowing It, they may love It, and may welcome your First Act of their complete Sanctification, which is Your Holy Will.’***



*My daughter, We, the Three Divine Persons, are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them - that while being united among Ourselves, each One of Us wants to manifest individually His Love and His Work toward the creatures.”*

*“My daughter, with your flight in My Will you reach into all the Sacraments instituted by Me. You descend into their depths in order to give Me your little exchange of love. Oh, how many secret tears you will find there, how many bitter sighs, how many suffocated moans of the Holy Spirit! His moaning is continuous before so many disillusionings of Our Love. The Sacraments were instituted to continue My Life upon earth among My children; but, oh Me, how many sorrows they contain! Therefore, I feel the necessity of your little love. **It may be little, but My Will will make it great for Me.** My Love will not tolerate that one who must live in My Will not be associated with My Sorrows and not give Me his (her) little exchange of love for all that I have done and suffered. Therefore, my daughter, see how My Love moans in the Sacraments!”* “The Book of Heaven”: V 18: November 5, 1925

## ***Rounds of Love in the Acts of the Holy Spirit***

Holy Spirit I fuse my *'I love You'* into Your Virginal Nuptial Union with the Immaculate Conception to Sanctify Your Church through all these Acts of Love You did in Your Virginal Nuptial Fiat with Her. I love and adore You, Jesus, the Fruit of this Virginal Marriage, and all the *'Divine Lives'* created in You, especially my own divine life woven with so much Love on the loom of Your Acts to clothe me with Your own Sanctity. I love all Your Divine Will Acts in Abba Joseph, Your vicar and guardian of all Your Incarnations of Jesus in Mary. I love You in these Acts which are restoring Your Divine Paternity in all men.

I love you in Luisa, the *first little newborn* of this Gift beyond price, who has initiated the New Era of Sanctification, whereby You, most Holy Spirit, can be recompensed for such immense grief inflicted by souls who reject the Gift of Your Sanctity. I love You Holy Spirit and immerse all Creation in You, so that *"the new heavens and the new earth"* may be birthed through Your Immaculate Spouse, Mary, and Your beloved Luisa; so that in this *"New and Divine Holiness"* all Your children may be illuminated as to the great Mystery of Divine Life by doing all their acts in Your Divine Will and in the Sacraments and receive and celebrate them worthily until their purpose is fulfilled.

I fuse into the Divine Will all souls' participation in these Sacraments to make them perfect before Your Divine Majesty; and I want to recompense for all these Sacraments omitted by priests and people for want of Love of the Trinity and apathy as to their own salvation and the salvation of others. I place my *'I love You'* on all Your Acts, O Holy Spirit, in the prophets and people of the Old Covenant, who through their faithfulness to the Truth kept alive the lamp of Faith until Jesus, the True Light was born. In these and every prophetic Word ever spoken I want to create a *"Divine Life"* who will speak in every soul in every generation Your Desires for the re-creation, salvation and sanctification of all. I place my *'I love You'* on all the apostles and martyrs of your Church in every age.

# *Ardours of the Divine Will*

## TO PURIFY THE CHILDREN OF GOD THROUGH BAPTISM

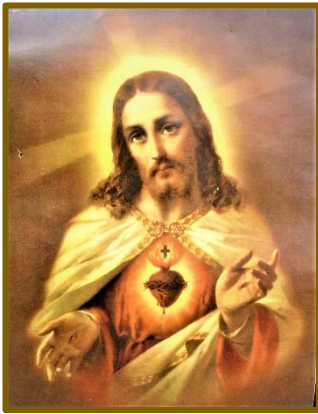


*“When I see the newborn baptized, I cry with sorrow. With Baptism Innocence is restored. I find my child again. I restore to him the rights lost at the Creation, the smile of love and of complacency that puts the enemy in flight so that he no longer has any rights over him. I entrust to him the Angels, and all of Heaven celebrates. Then, if I see that the baptized one will be My enemy, My new Adam, perhaps even a lost soul My smile is quickly changed into sorrow, the feast into mourning ...*

*Oh, how My Love moans in each Baptism especially if, added to this, the minister who performs the Baptism fails to do it with the respect, dignity and decorum that is proper to a Sacrament containing the new regeneration. Oh, many times he is more attentive to a trifle, to some passing scene, than to administering the Sacrament. Thus, My Love feels punctured by the one baptizing and the one baptized and groans with unheard of moans. Do you not want, therefore, to give Me an exchange of love in each Baptism, a loving moan, in order to keep My sorrowing moans company?”*

Holy Spirit, Divine Love, I immerse myself in Your Sanctifying Acts in Jesus' Baptism from Saint John in which all our baptisms are perfected. I fuse myself and all humanity into the *Living Water* of Our Father's Divine Will to remove the original stain of sin from all souls. I give this *Living Water* to all the baptismal fonts of Your Church so that, when the waters of Baptism pour over the baptized one, I may be in each drop to carry Your 'I love you' to these fortunate souls. All who have not had access the Waters of Baptism I now baptize with the Eternal Fire of the Love of Your Divine Will for each soul, especially infants in the womb destined for abortion or abuse of any kind and those about to die.





**O Blood and Water which gushed forth from Thy Heart O Jesus, as a Fount of Love and Mercy for us in the Sacrament of Baptism, I immerse myself and every soul in the Ardours of Your Love to transfuse us with Your Purity of Heart and the perfections of Your Divine Will in all Its Acts. Amen. Fiat!**

***The Baptism of Victim is Baptism by Fire and has effects superior to the Baptism by water.***

V 11: March 13, 1912

Jesus continues to speak about the state of victim, telling me: “My daughter, the Baptism at birth is by water, therefore it has the virtue of purifying, but not of removing tendencies and passions. On the other hand, the Baptism of victim is Baptism by fire, therefore it has not only the virtue of purifying, but of consuming any passion and evil tendency.

*Even more, I Myself baptize the soul, bit by bit: My Thought baptizes the thought of the soul; My Heartbeat baptizes her heartbeat; My Desire her desire, and so on. However, this Baptism is carried out between Myself and the soul, according to whether she gives herself to Me without ever taking back what she has given Me.*

*This is why, my daughter, you do not feel evil tendencies and the like. It comes from your state of victim, and I tell you this for your consolation. So, tell Father G. to be well attentive, for this is the Mission of missions - the Apostolate of apostolates. I want him always with Me, and all intent within Me.”*

# *Ardours of the Divine Will*

## **TO PURIFY THE CHILDREN OF GOD THROUGH CONFIRMATION and PENANCE**

*“Let us pass on to the Sacrament of Confirmation. Oh, how many bitter sighs! With Confirmation, I restore courage to the soul, return to him lost strength, rendering him invincible to all his enemies and to his passions. He is admitted into the ranks of the army of his Creator, so that he might militate for the acquisition of the Celestial Fatherland. The Holy Spirit gives back to him His loving kiss, lavishes a thousand caresses upon him, and shows him off as a partner in His Government; but many times He feels Himself repaid by the kiss of a traitor, who despises his caresses and flees from His company. How many moans, how many sighs for his return, how many whispered words to the heart of the one who flees from Him, even to the extent of wearying Himself in repeating: ‘Certainly not this! What’s the use?!’ Therefore, do you not want to give your exchange of love, your loving kiss, your company to the Holy Spirit, who moans because of so much ingratitude?*

*But do not stop. Fly on and you will hear the distressful moans of the Holy Spirit in the Sacrament of Penance. How much ingratitude! How many abuses and profanations on the part of those who administer it and those who receive it! In this Sacrament My Blood acts upon the repentant sinner and descends into his soul to wash him, embellish him, to give him health and fortify him, to return to him the Graces lost, to place in his hands the Keys to Heaven that sin has torn away from him, and to seal upon his forehead the pacific kiss of pardon ...*

*But, oh, how many agonizing moans in seeing souls approach the Sacrament of Penance without sorrow, out of habit, hardly a vent of the human heart! Others, horrible to say, instead of going to find the life of the soul - Grace, come to find death to vent their passions ... Thus, the Sacrament is reduced to a joke, to a nice chat; and My Blood, instead of descending into them as a bath, descends as fire, which renders them even more barren. Thus, in every confession,*



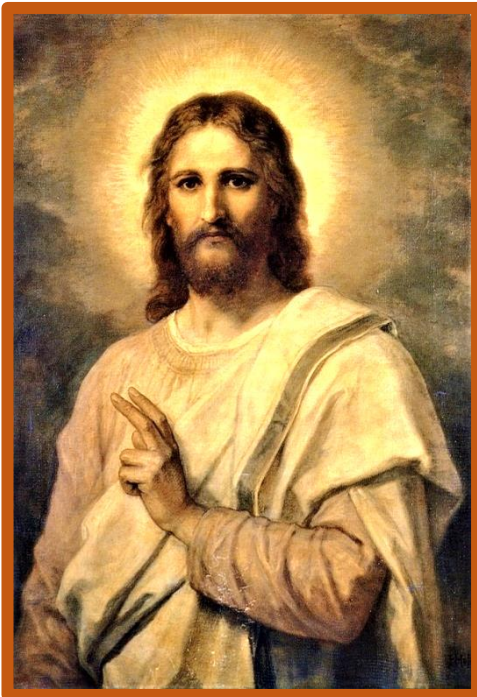
*Our Love cries inconsolably and sighing repeats; 'Human ingratitude, how great you are! You search everywhere to offend Me; and, while I offer you Life, you change into death the very Life that I offer you!' See, therefore, how Our moans await your exchange of love in the Sacrament of Penance."*

O Holy Spirit of Confirmation and Penance, I fuse myself into You as You drove Jesus into the desert to pray, fast and rebuke the temptations of Satan that in these Acts He may repair for all our lack of correspondence to the Grace of these Sacraments. In fasting and penance He prepares Himself for His Mission of public prophecy and martyrdom. I immerse my "*I love You*" in Your intense desire in Jesus to sanctify all the fasting, penances and prayers of the faithful, divinizing through Him all these acts. Grace us to deny our selfish will in all things, to crush the proud head of Satan in our pronouncements of His Eternal Word and in placing our '*I love You*' on every Word He has ever spoken from all Eternity, especially the Words of His *Celestial Doctrine* spoken to Luisa. I call You to drive me and all creatures into the fertile gardens of fasting and prayer for the sake of saving souls from the deserts of sin.

Create in, with and through Your Holy Spouse Mary those souls who want to share with Jesus His Passion. O Holy Spirit without You we are impotent. Unless You arise within our every breath, act, desire, thought, word and step everything is empty of Your Life. Make us live, breathe and act only with Your Love and Life by helping us to respond to Your Grace and enlightenments.

**O Blood and Water which gushed forth from the Heart of Jesus, pierced on the Cross as a Fount of Love and Mercy for us in the Sacraments of Confirmation and Penance, I immerse myself and all in You to raise up courageous warriors in the spiritual battle for souls and souls who, with great humility, recognize the truth of their need for absolution and penance.**

***All beings in the heavens, on earth and in the underworld should bend the knee at the Name of Jesus and every tongue acclaim Jesus Christ as Lord to the Glory of God the Father***



*His state was Divine, yet He did not cling to His equality with God but emptied Himself to assume the condition of a slave and became as men are; and being as all men are, He was humbler yet, even to accepting death, death on a cross. But God raised Him high and gave Him*

*the Name which is above all other names, so that all beings in the heavens, on earth and in the underworld should bend the knee at the Name of Jesus and that every tongue should acclaim Jesus Christ as Lord to the Glory of God the Father.*

Philippians 2: 9-11

## *Ardours of the Divine Will*

### **TO ESTABLISH THE CHURCH and HER HOLY EUCCHARISTIC SACRIFICE as THE MARRIAGE FEAST OF THE LAMB OF GOD WITH HIS BRIDE**

*“Do not allow your love to stop! Run to all the Tabernacles and each Sacramental Host, and you will hear the Holy Spirit moaning with unheard of sorrow in each Host. When souls receive the Sacrament of the Eucharist, not only is their life given to them, but My Own Life. Thus, the fruit of this Sacrament is to form My Life in them; and each Communion serves to make My Life grow, to develop in them in such a manner that they are able to say, ‘I am another Christ’. But, oh Me, how few take advantage of it!*

*Indeed, how many times do I descend into hearts and find arms that wound Me, and they repeat the tragedy of My Passion to Me! And, as they consume the Sacramental Species, instead of pressing Me to remain with them, I am constrained to go out bathed in tears, crying over My Sacramental lot; and I do not find anyone to quiet My crying and My doleful moans ...*

*If you could break the veils of the Host that cover Me, you would find Me bathed in tears, knowing the lot that awaits Me in descending into hearts. Therefore, let your exchange of love be continuous for each Host to quiet my crying; you will render less sorrowful the moans of the Holy Spirit. Do not stop; otherwise, We will not find you always together with Us in Our moans and in Our secret tears – We will feel a void in your exchange of love.”*

#### **From the Compendium of “The Hours of the Passion”**

*“The prodigy was great and incomprehensible to the human mind. For the creature to receive a Man and God, to enclose the infinite in a finite being, and to give to this infinite Being divine honours, decorum and a dwelling worthy of Him – this mystery was so abstruse and incomprehensible, that the Apostles themselves, while they easily believed in the Incarnation and in many other mysteries, remained troubled before this one, and their intellects were*

*reluctant to believe; and it took my repeated saying for them to surrender.*

*So, what to do? I, who instituted it, was to take care of everything, since, when the creature would receive Me, the Divinity was not to lack honours, divine decorum and a dwelling worthy of God.*

*Therefore, my daughter, as I instituted the Most Holy Sacrament, My Eternal Will, united to My human will, made present to Me all the hosts which were to receive the sacramental consecration until the end of centuries. And I looked at them, one by one; I consumed them, and I saw My Sacramental Life palpitating in each host, yearning to give Itself to creatures.*

*In the name of the whole human family, my Humanity took on the commitment for all, and gave a dwelling within Itself to each host; and My Divinity, which was inseparable from Me, surrounded each sacramental host with divine honours, praises and blessings, to give worthy decorum to My Majesty.*

*So, each sacramental host was deposited in Me, and contains the dwelling of My Humanity and the cortege of the honours of My Divinity; otherwise, how could I descend into the creature? And it was only because of this that I tolerated sacrileges, coldness, irreverences and ingritudes; since, in receiving Myself, I secured my own decorum, the honours and the dwelling which befitted my very Person. Had I not received Myself, I could not have descended into creatures, and they would have lacked the way, the door and the means to receive Me.”*

I immerse myself in You Holy Spirit as You cause Jesus to descend into every host of bread and chalice of wine at the Consecration in every Mass and in the words of Jesus, *“This is My Body, broken for you. This is My Blood poured out for you!”* I adore, praise and glorify You Holy Spirit in the Love that fills You to incarnate Jesus as Food for the Life of your children.

Holy Spirit, You recall to our memory at every Consecration the beautiful moment when You conceived Jesus in our Holy Mother’s Womb, making the Divine Word Flesh. Thereby Holy Mother became the first Temple of Your Love, first Tabernacle and Monstrance in which the radiance of the Divine Presence shone.

Her Heart sacrificed in love for Him became the first Altar upon which He sacrificed Himself. In You we praise Her, thank Her and glorify Her in Her astounding Fiat, “*Be it done unto me according to Thy Word.*”

I fuse myself and all humanity into her Fiat with You and create the sacrificial priesthood that brings reparation for the Sorrows and Pains Jesus’ endured in His Flesh and Soul. I immerse every priest into Your Divine Will and pray he truly believes in what he is the minister of – the Holy Spirit Incarnation of the Living God upon the altars of Your Church.

I bless You in Your own Will in every word and song of the sacred liturgy and in all the prayers of the priests and faithful in every generation, time and place. I especially offer you all the Masses prayed by holy priests in every age, such as the beloved apostle John who administered Mass and Holy Communion to our Beloved Mother and all the apostles, Saint Padre Pio, St Annibale Maria di Francia, Saint Maximilian Kolbe, St Louis Marie Grignon di Montfort, St John Marie Vianney, St Joseph of Cupertino, St Anthony of Padua, St Anthony of Egypt, St Athanasius, St Charbel and all others. I offer especially to You the prayers and songs of Holy Mother, Abba Joseph and Luisa and all the exemplars of Life lived in Your Holy Will, to make reparation for all the prayers not prayed through laziness and apathy and/or ignorance of *the celestial doctrine*.

I anoint with Your Will all the music composed to enhance the liturgy and family life on earth to make Your pilgrimage to earth a sweet welcome. On all this I place my *‘I love You’*.

O Creator of all celestial music live in us to sing new songs of love and praise uniting with the angelic choirs and of the Blessed Trinity Itself. Above all fill us with the Songs of the Immaculate Conception, Thy holy Spouse and our Mother. Teach us Divine Maestro, how to be Your instrument of celestial harmony in all our rounds done in Your Will and in all the Songs sung in the Heart of Jesus in Love with His heavenly Father’s Will I place my *‘I love You.’* May the Ardours of Love within You, Holy Spirit, resurrect in all souls a new music and a new language of love that has never

been heard before. Oh, to be at that heavenly liturgy with all the blessed and the angels to celebrate in full the wondrous mysteries of our Faith. Fiat!

**O Blood and Water, which gushed forth from Thy Heart oh Jesus, as a Fount of Love and Mercy for us, I trust in You to open to me the door of Your Heart to invest me with Its Acts of Love done in every Eucharistic Host and every living Host of Your Will. Amen. Fiat!**

## ***Ardours of the Divine Will***

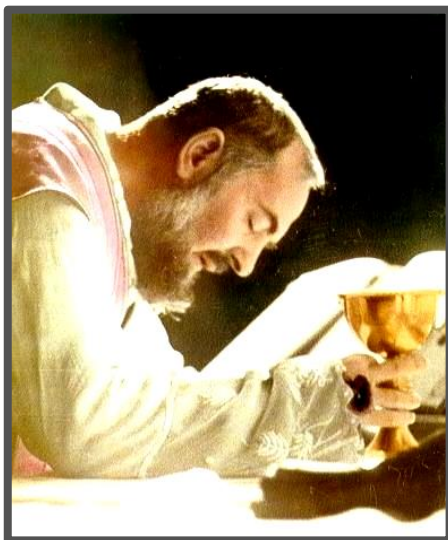
### **TO ESTABLISH ITS PRIESTHOOD AND DIVINE PATERNITY IN THE CHURCH**

*“Descend into the Sacrament of Holy Orders. Here yes, you will find our most intimate, hidden sorrows, the tears most bitter, the moans most agonizing ... Holy Orders elevates Man to a supreme height, a divine character, the repeater of My Life, the administrator of the Sacraments, the revealer of My Secrets, of My Gospel, of My most sacred science, the peacemaker between Heaven and earth and the carrier of Jesus to souls. But, oh Me, how many times do We see that the ordained will be a Judas to Us, a usurper of the character that is impressed on him!*

*Oh, how the Holy Spirit moans in seeing the ordained strip themselves of the things most sacred, the character most sovereign that exists between Heaven and earth! How many profanations! Each act of an ordained one, not done according to the impressed character, will be a scream of sorrow, a bitter weeping, an agonizing moan ...*

***Holy Orders is the Sacrament that encloses all  
the other Sacraments together.***





*Therefore, if the ordained will learn how to conserve in himself, integral, the character received, he will place the other Sacraments almost in safety. He will be the defender and the saviour of Jesus Himself. Therefore, when We do not see this in the ordained, Our Sorrows are accentuated more; Our moans become more continuous and doleful. Therefore, let your exchange of love flow in each priestly*

*act, in order to keep the moaning Love of the Holy Spirit company.”*

I immerse myself in You Holy Spirit, as You fill Jesus with Your Ardour to call His first apostles and to anoint them with the Spirit of Holy Orders, that they may carry on the Gift of His Priesthood and sanctify souls through the perpetual Sacrifice of the Mass, administering the Holy Sacraments of Your Love and Mercy through the many blessings they give the faithful.

I immerse myself in You Holy Spirit to restore a virginal priesthood that will sow the Seed of Your *Divine Holiness* in the Church. The Gift beyond price and far above human nuptial love is this Virginal Espousal with Your Divine Will of which Holy Mother Mary is the exemplar. In each one of Your moans and sorrows I want to create a priestly “*Divine Life*” who will fulfill all Your desires for Your priests. I ask the help of all Your saintly priests in this Mission especially Saints Pio, Annibale Maria di Francia, Anthony of Padua, Anthony of Egypt, Maximilian Kolbe, Athanasius, John Vianney, Charbel, Joseph of Cupertino and Lawrence of Brindisi.

**O Blood and Water which flowed from Your Sacred Heart oh Jesus, as a Fount of Love and Mercy for Your priests, I fuse myself into You to pour over every priest the Unction of Your Love in word and deed, to purify and sanctify souls. Fiat!**

# *Ardours of the Divine Will*

## TO SANCTIFY NUPTIAL LOVE



### *Nuptials of Mary and Joseph*

Universal Feast Day: January 23rd

In this image of the Marriage of Mary and Joseph we see the Church, redeemed and sanctified in Mary, being given to Abba Joseph for him to shelter, protect, nourish and love. She in turn gifts the Virginal Paternity embodied in him with the fullness of Her Grace and Gifts — sanctifying Her priests through him, that they sanctify the Church through their power to impregnate Her with Christ through the Sacraments and their Paternal Blessing.

*“The Marriage of Mary and Joseph conceals within itself at the same time the Mystery of the Perfect Communion of Persons, the man and the woman in the conjugal pact and also the mystery of that singular continence for the sake of the Kingdom of Heaven - a continence that served in the history of salvation “the most Perfect Fruitfulness of the Holy Spirit”*

(The Theology of the Body - March 24, 1982 – Pope Saint John Paul II)

*“With the ear of your heart, listen to our profound moans in the Sacrament of Matrimony. How many disorders are found in it! Matrimony was elevated by Me as a Sacrament to place in it a sacred bond, the symbol of the Sacrosanct Trinity and the Divine Love that it encloses; thus, the love that ought to reign in the father, in the mother and in the children, the concord and the peace that should symbolize the Celestial Family. And, so, I should have upon the earth so many families similar to the Family of the Creator, destined to populate the earth as so many terrestrial angels, to lead them to populate the Celestial Regions.*

*But ah, how many moans in seeing formed in Matrimony families of sin, which symbolize hell with their discord, lack of love and hatred that populate the earth as so many rebellious angels who serve to populate Hell. The Holy Spirit moans, agonizing in each matrimony, in seeing formed upon the earth so many infernal dens. Therefore, put your exchange of love in each matrimony, in each creature that comes to the light; so that your loving moans will render Our continuous moans less sorrowful.”*

O Holy Spirit, I immerse myself in Your sorrowful moans and cries for unity, harmony and peace in all marriages and pray in You that all marriages be reformed within the virginal nuptials of Mary with You, Her heavenly Spouse and of Saint Joseph, her virgin spouse on earth, for the sake of incarnating Christ into the world, for the sake of making the Word Flesh – touchable and relatable to His creatures. As You inspire Jesus to sanctify all Nuptials through all the Acts of His Spousal Love for the Church, may the culture of death through which billions of newly conceived lives are aborted, be now abolished through the Holy Marriage of His virgin parents. Abolish this infernal deception and the spirit of selfishness, fear and hatred it foments and infuse our marriages with new life in the virgin members of the Holy Family. Heal and restore families that have suffered through all these sins.

At the marriage feast of Cana Jesus performed His first public miracle bowing to His Holy Mother’s wish to turn the water into wine to bring happiness to the bride and groom and their wedding guests. May You O most Holy Spirit, convert the water of the

human will to the invigorating Wine of the Divine Will, so that all marriages may be sanctified and renewed in Your Spirit of Holy Spousal Love, which reaches Its summit in the Nuptials of the Cross. In You, Holy Spirit, I infuse my “*I love You*”, praying for the sanctification of home life “*that all may be One in us Father as You are in Me and I am in You.*”

You want me and all to experience much more than the inferior human unions that we devise for ourselves. You want us rather to enter the ecstatic Union of Jesus’ Love for our Eternal Father and Your Love for Mary, *The Immaculate Conception*, our Mother. And so, I cry out together with You, “*Father may they be One as we are One!*” May all know the fullness of that Love which enters the Nuptial Embrace of the Cross.

***“Jesus replied, ‘The children of this world take wives and husbands, but those who are judged worthy of a place in the other world and in the resurrection from the dead do not marry, because they can no longer die, for they are the same as the angels, and being children of the Resurrection, they are sons of God.’”*** Luke 20:35

Dear Holy Spirit, Love seeking to unite everything with Our Heavenly Father’s Love and to untie the shackles of deception, give to all seeking love in marriage a spouse of Your own heart.. As all who went into Noah’s Ark two of each kind, may every man seeking marriage find a woman of his own ‘kind’, a soul mate who can share his life, even as You formed Mary for Yourself. And for those who seek marriage bless them with your own Holiness to glorify the Trinity and mirror the Divine “*Communion of Persons*”. Resurrect holy unions that will reflect Your own Nuptial Love for Mary, *the Virgin made Church*.

**O Blood and Water which flowed from Your Heart O Jesus to purify and sanctify married life, I immerse all marriages in you that what is disordered may now be purified by the Love of the Divine Will. In the reparations of the Holy Family I infuse all who have suffered through divorce may be healed through the powerful Love of the Holy Spirit. Amen. Fiat!**

## *Ardours of the Divine Will*

### **TO HEAL THE SICK AND SUFFERING and GIVE A HAPPY DEATH TO ALL HIS CHILDREN**

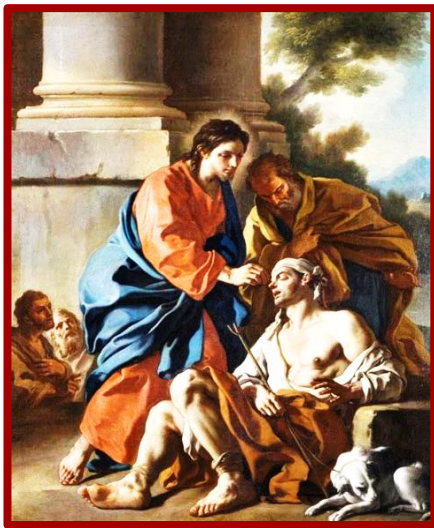
*“Our moans are not yet finished. Therefore, allow your exchange of love to reach upon the bed of the dying when the Sacrament of Extreme Unction is administered. But oh, how many moans, how many of Our secret tears are found here! This Sacrament has the virtue of placing, at whatever cost, the dying sinner in safety; it is the confirmation of sanctity in the good and in the saints; and with its Unction, it is the last bond made between the creature and God. It imprints the seal of Heaven in the redeemed soul to purify it and embellish it, and it is the last brush stroke that the Holy Spirit gives in order to dispose it to depart from the earth and allow it to appear before its Creator. In sum, Extreme Unction is the last vent of Our Love, the last covering of the soul and the accounting of all its good works; therefore, it acts in a surprising manner, enlivening Grace.*

*With Extreme Unction, the soul is covered by a celestial dew that smothers, as if in one last breath, the passions, attachment to the earth and all that does not pertain to Heaven ... But oh, how many moans, how many bitter tears, how many indispositions, how many negligences, how many souls lost, how little sanctity it finds to confirm, how few good works are found to reorder and to repair!*

*Oh, if all our moans, our crying upon the death bed in the act of administering the Sacrament of Extreme Unction could be heard, everyone would weep with sorrow! Do you not want, therefore, to give Us your exchange of love for each time this Sacrament, the last vent of Our Love towards the creature, is administered? Our Will waits everywhere in order to have Its exchange of love with you and your company in our moans and sighs.”*

I immerse myself in You, Holy Spirit, as You give the gift of healing and strength to the sick in the Sacrament of Anointing of the Sick and the gift of final contrition and absolution in the Sacrament of Extreme Unction. I place my ‘I love You’ in all the anointings You give Your children through Your priests and people. I infuse my ‘I love You’ into each one of these anointings

that the sick and suffering may feel the Gift of Your Divine Will raising them up to new Life and enduring Love. May these graces lift the veil from their eyes to see the Merciful Face of Jesus welcoming them into His Arms.



I immerse my *'I love You, I praise You and I thank You'* in every word of Jesus, sprung from Your Love, bringing the dead to life, the sick to health, the lame to walk, the deaf to hear, the blind to see, the sinner to convert and the possessed to be freed. In all the sanctifying Acts You wrought through Jesus, Your Spouse Mary, Joseph and Luisa I place my *'I love You, I praise You, I thank You'* that not one is left without the imprint of

gratitude and Love of the Divine Will. Through the intercession of Abba Joseph may You give to the dying what he received himself from the Divine Will – the final blessing and embrace of Jesus and Mary.

**O Blood and Water which gushed forth from Your Heart O Jesus as a Fount of Love and Mercy for us in the Sacrament of Extreme Unction, I fuse myself into all these graces and pour them out upon all the dying, especially the little ones aborted in their mother's wombs, those abused and tortured by those who are meant to care for them, the ones who die alone uncared for, in prison, the martyred and the elderly who are rejected by their families. May all who die without the benefits of this Sacrament be now blest by Your Divine Will and Its infusions of Light, Love and Peace. Fiat!**



## CONCLUDING PRAYER

I kneel before You O Blessed Triune Love, Father, Son and Holy Spirit, perfectly present in each Sacrament and adore all Your Sanctifying Acts done in the perfection of Your Virginal Nuptial Union with the Immaculate Conception.

When these Acts of conceiving and birthing Your Divine Life are frustrated in souls darkened by sin, I compassionate You in Your grief and pray that You may raise up many mystical priests (victim souls) who will repair all the divine grief of Your Heart. May these vessels of Love's Ardour and Sorrow renew Your Holiness in the members of Your Church. I especially pray for the sanctification of Your priests who, unless they are truly holy, rupture the Body of Christ marring Her beauty.

Oh Love! So many are Your Acts, we need Eternity to know, love and praise them. Begin now to teach us and help us to live in them, so that Your Light may radiate on earth as in Heaven. How Beautiful You are, our Love and Light! How divinely beautiful Your Face and all Its Features! How I long to see Your Face and bathe in the Gaze of Your Eyes! How I long to enter the radiation of Your Resurrected Body, wherein my own will be transformed into Your own beauty, and hear your beautiful words, *"Come, blessed of my Father, receive the Kingdom prepared for you."*

Keep us free from slavery to the world of commerce, entertainments and useless acts but incorporate us into Your Body of Love, Peace and Family Joy with the Eternal Three, our Beloved Mother, the Immaculate Conception of our True Life, our dear Abba Joseph, Luisa, Saint Annibale, Padre Pio and all the angels and saints. From ignorance and apathy deliver us quickly into Your Life of Divine Will Unity. Beloved! Our earth is dying from our transgressions, sick in its death throes with all the souls who inhabit Her. In the confusion and darkness sin creates, all are suffering and Your Will is suffocated and dislocated. Raise up in us Your Spirit of sacrificial Love in acts which transform death into Life. Spirit of the Living God resurrect in us!

***"The Spirit and the Bride say, 'Come!'"***

## **Accompanying the Divine Will in His Acts**

Volume 18: November 19, 1925

*“Daughter of My Holy Volition, a child must know what his father does, what his father possesses and be able to say to his father, ‘What is yours is mine.’ And when that is not so, it signifies that there is not a great accord between father and child or, perhaps, that he is not the legitimate child of his father. So, one who is a true child of My Will must know what It does and the immense goods which It possesses.”*

***This is what it means to truly live in My Volition –  
To keep company with all the Acts which My Will does.***

*It does not want to live isolated in Creation but wants the company of the creature, It loves it so much that, for this reason, It maintains the Order of all Creation and makes Itsself life of each thing. When It finds a soul who wants to keep It company in this Life, which It maintains in all the universe, My Will delights, makes merry and feels happy. It finds the soul who loves It and by whom It is loved in return. It finds to whom It can make known what It possesses and, in Its happiness, It narrates to the soul the mysteries of Its Volition - Its value and Its surprising effects. But that is the lesser thing! As It narrates Its Knowledge, what It does and what It is, It makes a donation of what It manifests to it. More than a written contract,*

***It is Knowledge Itself which in characters of Light, It has impressed in the soul with the possession of the goods that Its knowledge contains.***

*Oh, how beautiful is the Sanctity, the Power and the Immensity of My Volition in remaining with the little human will in its act of keeping It company! It wants to give always; It never wants to stop. It wants to see the little will beautiful,*

*rich and powerful; It wants to keep it close in order to always be able to give to it.*

***There is nothing more beautiful more gracious, more surprising to be seen than a soul who seeks to follow the Acts of the Will of its Creator.***

*There is a continuous competition between them, a reciprocal love, a continuous giving and receiving ... Oh, if you knew how rich you are! For however many things you know of My Will, so many goods do you possess. If you tried to count them, you would become lost and drown in them. Therefore, be attentive in following the Acts of My Volition if you want to keep continuous company with It.*



**NOTE:** It would be impossible to cover all the Acts of the Sanctifying Spirit in one book. Here the compiler has just responded to Jesus' request to console the Holy Spirit in the Church's Sacramental Life. However, the Acts of the Holy Spirit began in Creation with His Breathing Life into Adam and with It the Substance of that Life, the Divine Will. All through the other Eras of Humanity the Holy Spirit has been at work principally through the prophets. Patriarchs saints and martyrs of both Old and New Covenants - men, women and children of heroic faithfulness to God's Law of Love and ardours for the sanctification of souls. So, one can expand on the rounds in this book according to the Acts of the Holy Spirit revealed in scripture; and also in the Acts of the Holy Family revealed to acclaimed mystics in the Church e.g. Venerable Mary of Agreda in her "City of God" and Anna Catherine Emmerich visions, Saint Faustina and many others. But the greatest of all are those Acts revealed by Jesus and Mary to Luisa Piccarreta so that we may enter each one and place our 'I love You' on each one and LIVE IN THESE ACTS, which alone have the power to Save and Sanctify the greatest number of souls when done in the Divine Will of our Heavenly Father – the reason being that they are the Divine Acts of the Trinity themselves and therefore have an infinite and eternal value and recompense. Fiat!



V 16: November 24, 1923

*“Since you are My little one, chosen by Me for the Mission of My Will, and you live in that Fiat in which you were created, I want to make known to you the story of My Eternal Will, Its joys and Its sorrows, Its effects, Its immense value, what It did, what It received, and the one who took to heart Its defense. The little ones are more attentive in listening to Me, because their minds are not filled with other things. They are as though empty of everything, and if one wants to give them a different food, they feel disgusted because, being little, they are used to taking only the milk of My Will which, more than loving mother, keeps them attached to Its divine breast to nourish them abundantly. And they remain with their little mouths opened, waiting for the milk of My Teachings, and I amuse Myself very much. Oh, how beautiful it is to see them, now smiling, now rejoicing, now crying, in hearing Me narrate the story of My Will.”*

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