

The Joy of Fusion



*Jesus' 'Celestial Doctrine' given to
the Servant of God, Luisa Piccarreta,
in "The Book of Heaven"*

The Joy of Fusion in the Sanctity of the Divine Will



“My daughter, see how beautiful is the Sun of My Will! What power, what marvel! As soon as the soul wants to fuse herself in It in order to embrace all, My Will, turning into Sun, wounds the soul and forms another Sun in her.”

“My daughter, if you might know how much I love these writings, they cost me more than the Creation and Redemption itself, how much love and work I have put there in these writings. They cost me a very great deal! There is within them whole value of My Will. They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as life that will put death in flight to poor creatures. They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man. Therefore, I love them with such jealousy that I will guard them in My Divine Heart, nor will I permit that even one word becomes lost. What haven't I put in these writings? Everything - superabundant Grace, Light that illuminates, warms, fecundates, Love that wounds, Truth that conquers, allurements that enrapture, Life that will bring the resurrection of the Kingdom of My Will. Therefore, you also appreciate them and have that esteem that they merit and enjoy the goods that they will do.”

Volume 23: March 8, 1928



“Since you are My little one, chosen by Me for the Mission of My Will, and you live in that Fiat in which you were created, I want to make known to you the story of My

Eternal Will, Its joys and Its sorrows, Its effects, Its immense value, what It did, what It received, and the one who took to heart Its defence. The little ones are more attentive in listening to Me, because their minds are not filled with other things. They are as though empty of everything, and if one wants to give them a different food, they feel disgusted because, being little, they are used to taking only the Milk of My Will which, more than loving mother, keeps them attached to Its Divine Breast to nourish them abundantly. And they remain with their little mouths opened, waiting for the Milk of My Teachings, and I amuse Myself very much. Oh, how beautiful it is to see them, now smiling, now rejoicing, now crying, in hearing Me narrate the story of My Will.”

V 16: November 24, 1923

Therefore, resign yourself, place yourself as though dead in my arms and offer yourself as voluntary victim to repair for the offenses against Me, for sinners, and to spare men the deserved scourges, and as a pledge I give you My Word that I will not leave you even one day without coming to see you.”

V 16: November 24, 1923

INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “*Luisa, the Saint*” and called by Saint (Padre) Pio “*The angel of Corato*”. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “*The Hours of the Passion*” and “*The Virgin Mary in the Kingdom of the Divine Will*” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross in her early teens and accepts the state of ‘victim’ in 1881 at age 16. On October 16, 1888, at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889, at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899, at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centred in the Divine Will and possessing It entirely until she becomes *the first soul stigmatized in the Divine Will*. She is 54 years of age when this entry was made. (V12: March 14, 1919). On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful.

She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop. The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.

It is precisely the ‘Divine Will’ that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.

When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘*Servant of God*’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non obstare’ of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “*The Pious Association of Luisa Piccarreta – Little Children of the Divine Will*” in Corato, opened the Cause of Beatification and Canonization.”

(From the foreward by Fr Sergio Pellegrini in “Saints in the Divine Will”)



IMPORTANCE OF STUDYING THIS CELESTIAL DOCTRINE

Reading and meditating on Luisa's writings is an integral part of learning how to LIVE IN Jesus within His own Acts and those of our Father and the Holy Spirit, which are called the Rounds of Creation, Redemption and Sanctification. The Blessed Trinity made these Three Fiats with Humanity to mirror Their own Life, Beauty, Sanctity, Love and Splendour and clothe each soul, who is willing to say 'Fiat Mihi', with Their own Acts. These Acts form the bridal garment of the soul woven by the Suffering Humanity of Jesus. Each time she fuses herself into one of these Acts she impregnates every thread of this 'garment' of His Love for her with her own '*I love You, I thank You, I praise You*'. The more Acts of His she enters and does with Him, He forms His Nuptials with her soul, gives birth to His Divine Life and incarnates Himself in her.

This *Celestial Doctrine* is called by Jesus, "The Book of Heaven" recalling "*The Kingdom of the Divine Fiat in the Midst of Creatures*" and is "*the recall of the creature to the order, to the place, and to the purpose for which it was created by God.*" Therefore, in each word printed here and elsewhere concerning this *Celestial Doctrine* we pray a swift release of the official publication of Luisa's writings, so that the Church may be graced with Jesus' Sublime Teaching. Here are Jesus' own Words about these writings of Luisa:

Luisa speaks: "After this, I was feeling as though tired and could not make up my mind to write what my adored Jesus had told me. And Jesus, surprising me, to give me will and strength in order to do it, told me:

"My daughter, don't you know that these writings of Ours come from the depth of My Heart, and in them I make flow the tenderness of My Heart, to touch those who will read them, and the firmness of My Divine Speech, to strengthen them in the Truths of My Will? In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of My Celestial Wisdom, in such a way that those who read them, or will read them, if they are in grace, will feel within themselves My tenderness, the firmness of My speech and the Light of My Wisdom and, as though in between magnets, they will be drawn into the Knowledge of My Will. Those who are not in grace, then, will not be able to deny that

it is Light; and Light always does good, it never does harm; it illuminates, it warms, it makes one discover the most hidden things and moves one to love them. Who can say he does not receive good from the sun? No one!

More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own Writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”

This Way of Living is to enter the Substance of Life Itself – the Will of most Blessed Trinity. It is not another devotion, nor a new charism to illuminate a part of the Attributes of God, but it is the Holiness of God Himself as True Life of the soul in whom He wants to infuse His very own Acts and in the soul who does them - His own Holiness. These Acts caused Jesus as many wounds, deaths and sufferings for as many sins that have been committed and as much good that has been omitted. He endured all in His Love for souls to save and sanctify them and created for each one a Divine Life. These Divine Acts of the Humanity of Jesus are eternal reparations for the great divorce of the human will from the Divine Will, from Adam and Eve to the last who shall live on the earth. All are done to draw the *Kingdom on earth as in Heaven*, through the sanctification of souls who will live in this “*New and Divine Holiness with which the Holy Spirit wants to enrich Christians at the dawn of the third millennium so as to make Christ the Heart of the world*”.

From Pope Saint John Paul II's letter to the Rogationist Fathers on the centenary of the death of their founder, St Annibale di Francia, who lived in this Divine Holiness having learned it from his spiritual child, Luisa Piccarreta, as censor of her writings and first to publish and propagate them.

L'Osservatore Romano, 9 July, 1997, p 3



“Glorify and Carry God in your body”

Saint John Eudes describes Jesus' Desire to Incarnate Himself in us.

Remember that our Lord Jesus Christ is your True Head and that you are one of his members. He is to you as the Head is to the members of the Body. All that is His is yours. His Spirit, His Heart, His Body, His Soul, all His Faculties, all are to be used by you as if they were your own, so that serving Him you may praise Him, love Him, glorify Him.

For your part, you are to Him as a member to the Head, and He earnestly desires to use all your faculties as if they were His own for the service and glorification of His Father. Not only is He yours, He wishes to live and exercise dominion in you, just as the Head lives and rules in the members of the Body.

He desires that all that is in Him may live and hold sway in you. His Spirit in your spirit, His Heart in your heart, all the powers of His Soul in those of your soul, in such a way that these words may be fulfilled in you, ‘Glorify and carry God in your body’, and, ‘Let the Life of Jesus be manifested in you’. Moreover, you belong to God’s Son.

You should, therefore, be in Him what members of a body are to the head. All that is in you must be grafted on to Him, so that from Him you may draw Life and by Him be ruled. True Life is nowhere to be found by you except in Him, who is the only source of Life.

Apart from Him you will find nothing save death and destruction. Let Him be the only principle of all your actions, emotions, powers. You must live by Him and for Him, and so fulfill the words of the apostle, ‘None of us lives unto himself and none of us dies unto himself.

If we live, we live in the Lord, and if we die, we die in the Lord. So then, whether we live or whether we die, we belong to the Lord. For to this end Christ died and rose again, that He might be Lord both of the dead and of the living.’

You are One with Jesus as the members are One with the Head, so you must have with Him One Spirit, One Soul, One Life, One Will, One Intention, One Heart.

It is He Himself who is to be Spirit, Heart, Love, Life, everything for you. In the Life of a Christian all these marvels have their origin in Baptism, are increased and strengthened by Confirmation and the good use of the other Graces in which God makes him share and are perfected above all by the Holy Eucharist.”

Enter the Door of Jesus' Humanity

“Now, if you wish to retrace the paths of the Eternal Will, enter the door of My Humanity. There you will find My Divinity, and the Divine Will will make present to you, as in Act, all that I did, do and will do, as much in Creation as in Redemption and Sanctification. And you will have the contentment of being able to kiss those Acts and to put your little act of love, adoration and recognition on each one. There you will find all My Acts, all in Act of giving themselves to you. You will love them and will take the Gifts of your Celestial Father. He is unable to bestow on you greater gifts than these of the fruits and effects of His Volition; but, you will take them to the extent you co-operate and live with your will absorbed in Mine.” V 17: March 8, 1925

Accompanying the Acts of our Father

Volume 18: November 19, 1925

*“Daughter of My Holy Volition, a child must know what his father does, what his father possesses and be able to say to his father, ‘What is yours is mine.’ And when that is not so, it signifies that there is not a great accord between father and child or, perhaps, that he is not the legitimate child of his father. So, one who is a true child of My Will must know what It does and the immense goods It possesses. **This is what it means to truly LIVE IN My Volition: to keep company with all the Acts which My Will does.***

***It does not want to live isolated in Creation but wants the company of the creature.** It loves it so much that, for this reason, It maintains the Order of all Creation and makes Itself Life of each thing. When It finds a soul who wants to keep It company in this Life, which It maintains in all the universe, My Will delights, makes merry and feels happy. It finds the soul who loves and by whom It is loved in return. It finds to whom It can make known what It possesses and, in Its happiness, It narrates to the soul the mysteries of Its Volition - Its value and Its surprising effects. But that is the lesser thing; as It narrates Its Knowledge, what It does and what It is, It makes a donation of what It manifests to it. More than a written contract, it is Knowledge Itself which in characters of Light, It has impressed*

in the soul with the possession of the goods that Its knowledge contains.

Oh, how beautiful is the Sanctity, the Power and the Immensity of My Volition in remaining with the little human will in its act of keeping It company! It wants to give always. It never wants to stop. It wants to see the little will beautiful, rich and powerful. It wants to keep it close in order to always be able to give to it.

*There is nothing more beautiful more gracious, more surprising to be seen than a soul who seeks to follow the Acts of the Will of its Creator. There is a continuous competition between them, a reciprocal Love, a continuous giving and receiving ... **Oh, if you knew how rich you are! For however many things you know of My Will, so many goods do you possess.** If you tried to count them, you would become lost and drown in them. Therefore, be attentive in following the Acts of My Volition if you want to keep continuous company with It.*

Fusing into the Divine Will hurls the creature into the Centre of its Creator



“My daughter, how beautiful it is to see a soul fuse itself in My Will! As it fuses itself in It, the created heartbeat takes its place and Life in the Uncreated Heartbeat to form a single beat. And they flow and beat together with the Eternal

Palpitation. This is the greatest happiness of the human heart – to beat in the Eternal Heartbeat of its Creator. My Volition puts it into flight, and the human palpitation is hurled into the Centre of its Creator ... My daughter, in each heartbeat of the creature My Volition forms Its complete Round in all Creation ...” V 17: Oct 6, 1924

“My daughter, every time the creature Fuses herself into Me, she gives the influence of Divine Life to all creatures.”

V 12: May 16, 1917

Finding myself in my usual state, I was fusing all of myself in my sweet Jesus, and then I poured all of myself into the creatures, in order to give the whole of Jesus to all. And my lovable Jesus told me: *“My daughter, every time the creature fuses herself in Me, she gives the influence of Divine Life to all creatures; and according to their own needs, the creatures obtain their effects: those who are weak, feel strength; those who are obstinate in sin, receive light; those who suffer, receive comfort; and so with all the rest.”*

Effects of Fusing oneself in Jesus

V 12: March 18, 1917

I was praying, fusing all of myself in Jesus, and I wanted each thought of Jesus in my power, in order to have life in each thought of creature, and to repair with the same thought of Jesus - and so with all the rest. And my sweet Jesus told me:

“My daughter, My Humanity on earth did nothing but connect each thought of the creature with My own. So, each thought of the creature was reflected in My Mind, each word in My Voice, each heartbeat in My Heart, each action in My Hands, each step in My Feet, and so on with all the rest. With this, I offered divine reparations to the Father. Now, all that I did upon earth, I continue in Heaven, and as the creatures think, their thoughts pour into My Mind; as they look, I feel their glances in Mine. Therefore, a continuous electricity flows between Me and them, just as the members are in continuous communication with the Head. And I say to the Father: ‘My Father, I am not the only one who is praying, repairing, satisfying, appeasing You, but there are other creatures who do within Me whatever I do. Even more, with their suffering, they make up for My Humanity which is glorious and incapable of suffering.’

***“By Fusing herself in Me, the Soul repeats
all that I did, and continue to do.”***

What will be the contentment of these souls who lived their lives in Me, embracing together with Me all creatures and all reparations, when they will be with Me in Heaven?



They will continue their lives in Me; and as the creatures will think or will offend Me with their thoughts, these will be reflected in their minds, and they will continue the reparations which they did on earth. They will be, together with Me, the sentries of honour before the Divine Throne; and as creatures on earth will

offend Me, they will do opposite Acts in Heaven. They will guard My Throne; they will have the place of honour; they will be the ones who will comprehend Me the most - the most glorious.

***Their glory will be completely fused in Mine
and Mine theirs. Therefore, may your life on
earth be completely fused in Mine.***

Do not do any act without making it pass into Me; and every time you will fuse yourself in Me, I will pour new graces and new light in you, and I will become the vigilant sentry of your heart in order to keep any shadow of sin far away from you. I will guard you as My own Humanity, and I will command the Angels to surround you like a crown, that you may be sheltered from everything and everyone.”

Fusion of the human will into the Sun of The Divine Will

V 17: September 17, 1924

I was thinking about the Holy Divine Will, and I was doing as much as I could in order to fuse myself in It, to be able to embrace all and bring to my God, as One Single Act, the acts of all, which are all due to our Creator.

Now, while I was doing this, I saw Heaven open, and a Sun came out of It, which, wounding me with Its rays, penetrated deep into the depth of my soul which, wounded by those rays, converted into a sun which, spreading its rays, wounded that Sun from which it had been wounded. And since I continued doing my acts for all in the Divine Will, these acts were overwhelmed by these rays and converted into Divine Acts which, diffusing within all and overall, formed a Net of Light, such as to put order between Creator and creature. I remained enchanted in seeing this, and my lovable Jesus, coming out from within my interior, in the middle of this Sun, told me:



“My daughter, see how beautiful is the Sun of My Will! What power, what marvel! As soon as the soul wants to fuse herself in It in order to embrace all, My Will, turning into Sun, wounds the soul and forms another Sun in her.”

“And as she forms her acts in It, she forms Its rays to wound the Sun of the Supreme Will; and overwhelming all into this Light, she loves, glorifies, satisfies her Creator for all – and what is more, not with human love, glory and satisfaction, but with Love and Glory of Divine Will, because the Sun of My Will has operated in her. Do you see what it means to do Acts in My Will? This is the Living in My Will: the Sun of My Will, transforming the human will into Sun, acts within it as in Its own Center.”

Then, afterwards, my sweet Jesus went on taking all the books written on His Divine Will; He united them together, then He pressed them to His Heart, and with unspeakable tenderness, He added:

“I bless these writings from the Heart. I bless each Word; I bless the effects and the value they contain. These writings are part of Myself.”

Then He called the Angels, who prostrated themselves, their faces to the ground, to pray. And since two fathers were there present, who were supposed to see the writings, Jesus told the Angels to touch their foreheads in order to impress in them the Holy Spirit, so as to infuse in them the Light in order to make them comprehend the Truths and the good which are in these writings. The Angels executed that and Jesus, blessing us all, disappeared.

The Most Important Act of One's Life.

The whole of Heaven goes to meet the soul who Fuses herself into the Divine Will

V 17: January 4, 1925

Having completed my whole day, I was thinking to myself: 'What else is left for me to do?' And in my interior I heard being said to me: "You have to do the most important thing – your last act of fusing yourself in the Divine Will." So, according to my usual way, I began to fuse all my poor being in the Supreme Will; and while I was doing this, it seemed to me that the Heavens were opening, and I was going to meet the whole Celestial Court, and all of Heaven was coming toward me. And my sweet Jesus told me:

***“My daughter, fusing yourself in My Will
is the most solemn, the greatest,
the most important Act of your whole life.”***

“To fuse yourself in My Will is to enter the sphere of Eternity, to embrace It, to kiss It, and to receive the deposit of the goods which the Eternal Will contains.

Even more, as the soul fuses herself into the Supreme Volition, all go to meet her, in order to deposit in her everything they have. The Angels, the Saints, the very Divinity - they all deposit, knowing that they are depositing in that same Will in which everything is safe. Even more, in receiving these goods, with her Acts in the Divine Will the soul multiplies them and gives back double glory and honor to the whole of Heaven.

So, by fusing yourself in My Will you put Heaven and earth in motion; it is a new Feast for the whole Empyrean.

And since to fuse oneself in My Will is to love and to give for all and for each one, without excluding anyone, in My Goodness, so as not to let Myself be surpassed in love by the creature, I place in her the goods of all, and all possible goods which I contain within Me. Nor can there be lack of space in which to place all goods, because My Will is immense, and lends Itself to receiving everything.

If you knew what you do and what happens when you fuse yourself in My Will, you would burn with the desire to fuse yourself continuously.”

Then afterwards, I was thinking about whether I had to write what is written above, or not. I did not see it as necessary, or as an important thing; more so, since Obedience had not given me any command to do it. And my sweet Jesus, moving in my interior, told me:

“My daughter, how can it not be important to make known that fusing oneself in My Will is to live in It? The soul who fuses herself in My Will receives, as though in deposit, all My Divine and Eternal Goods.

The very Saints compete among themselves in order to deposit their merits in the soul who fuses in My Will, because they feel in her the Glory, the Power of My Will, and they feel glorified in a divine manner by the littleness of the creature.

Listen My daughter, to live in My Will surpasses even martyrdom in merit. *Martyrdom kills the body, but living in My Will is like a divine hand that kills one's will, and gives one the nobility of a divine martyrdom.*

And every time the soul decides to live in My Will, My Volition prepares the blow in order to kill the human will, and forms the noble martyrdom of the soul. *In fact, human will and Divine Will do not bond together – one has to give the place to the other, and the human will must content itself with remaining extinguished under the Power of the Divine Will.*

So, every time you dispose yourself to live in My Volition, you dispose yourself to undergo the martyrdom of your will. See, then, what it means to fuse oneself in My Will: it is to be the continuous martyr of My Supreme Will. And you think it is trivial, or something unimportant?”

What Jesus does when the Soul Fuses herself into the Divine Will.

V 17: January 27, 1925

While I was fusing myself in the Holy Divine Volition, I thought to myself: 'Before, when I used to fuse myself in the Holy Supreme Volition, Jesus was with me, and I would enter into It together with Him; so, entering was a reality. But now I do not see Him, so I do not know whether I enter into the Eternal Volition or not. I feel, rather, as if it were a little lesson learned by heart, or a way of speaking.' Now, while I was thinking of this, my lovable Jesus moved in my interior, and taking one of my hands in His, He pushed me up high, and told me:

"My daughter, you must know that, whether you see Me or not, every time you fuse yourself in My Will, from within your interior I take your hand to push you up high, and from Heaven I give you My other hand to take your other hand and pull you up, into Our midst, in Our Endless Will. So, you are in between My hands, in My arms.

You must know that all the acts done in Our Will enter into the First Act when We created the whole Creation. And the acts of the creature, in kissing Ours - because One is the Will which gives Life to these acts - diffuse in all created things, just as Our Will is diffused everywhere; and they constitute themselves return of Love, of Adoration and of continuous Glory for everything We have issued in Creation. Only what is done in Our Will begins, almost together with Us, to give Us return of perennial Love, Adoration in a divine manner, Glory that never ends. And since the Love We have for all the things created by Us is so great that We did not permit that they go out of Our Will, as We created them, they all remained with Us, and Our Will made Itself the preserver and the nourisher of all Creation. And this is why all things remain always new, fresh and beautiful; nor do they grow or decrease, as they were created all perfect by Us, and therefore not subject to any kind of alteration; they all preserve their origin, because they let themselves be nourished and preserved by Our Will and remain around Us to sing Our Glory.

Now, the operating of the creature in Our Will enters into Our own Works, and Our Will makes Itself the nourisher, preserver and Act of the very act of the creature. These Acts done in Our Will by the creature place themselves around Us and, transfused in all created things, sing Our perpetual Glory.

How different is Our operating from that of the creature, as well as the Love with which We operate! We operate, and Our Love for the Work We do is so great, that We do not permit that it to go out of Ourselves, so that it may lose nothing of the beauty with which it was made.

On the other hand, if the creature operates, she is unable to keep her work with herself. Rather, many times she does not know what has become of her work - whether it has become dirty, or whether they have made a rag out of it - sign of her little love for her own works. And because the creature has gone out of her Origin – that is, the Divine Will from which she came – she has lost True Love toward God, toward herself, and toward her works.



I wanted Man to be in My Will of his own (free) will, not by force, because I loved him more than all other created things, and I wanted him to be like a king in the midst of My Works.

But Man, ungrateful, wanted to go out of his

Origin; therefore, he was transformed and lost his freshness and beauty, and became subject to continuous alterations and changes. And as much as I call him to return into his Origin, he plays deaf, pretending not to hear Me. But My Love is so great that I keep waiting for him, and I continue to call him.”

Different ways of Fusing oneself in the Divine Will. In the Divine Will there is the void of the human acts which must be done in It.

V 17: May 10, 1925

I write only out of obedience, and I will make a mix of past things and present things. Many times in my writings I say:

'I was fusing myself in the Holy Divine Volition', and I do not explain further. Now, forced by Obedience, I will say what happens to me in fusing myself.

As I fuse myself, an immense void, all of Light, becomes present before my mind, such that one can find neither the extent of its height, nor of its depth, nor the boundaries on the right or on the left, nor those on the front or on the back. In the midst of this Immensity, at a point extremely high, I seem to see the Divinity, or the Three Divine Persons, waiting for me; but this, always mentally. And, I don't know how, a little girl comes out of me; but it is my own self - maybe it is my little soul. But it is moving to see this little girl placing herself on the way within this immense empty space - all alone, shy, walking on tiptoe, with her eyes always fixed on the place where she sees the Three Divine Persons, because she fears that if she lowers her gaze in that immense void, she wouldn't know at which point she would end up.

All her strength is in that gaze fixed on high; in fact, as her gaze is corresponded by the gaze of the Supreme Height, she draws strength along the way. Now, as she arrives before Them, she plunges herself with her face into that Void, to adore the Divine Majesty. But one hand from the Divine Persons raises the little girl; and They say to her:

“Our daughter, the little daughter of Our Will, come into Our Arms.”

In hearing this, she becomes festive, and makes the Three Divine Persons festive, as They await the carrying out of her office, entrusted to her by Them. And with grace typical of a little girl, she says:

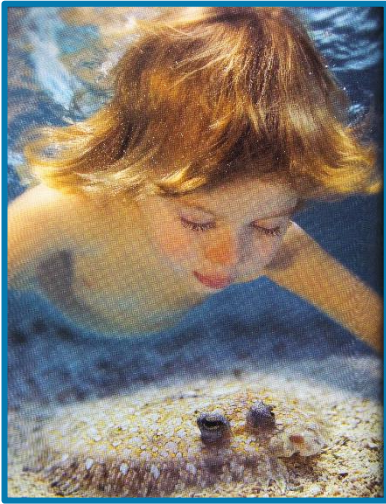


'I come to adore You, to bless You, to thank You for all. I come to bind to your throne all human wills of all generations, from the first to the last man, so that all may recognize your Supreme Will, adore It, love It, and give It Life within their souls.'

Supreme Majesty, in this immense Void there are all creatures, and I want to take them all in order to place them in Your Holy Will, so that all may return to the Origin from which they came – that is, Your Will. This is why I have come into Your Paternal Arms – to bring You all Your children and brothers of mine and bind them all with Your Will. And in the name of all, and for all, I want to repair You and give You the homage and the glory as if all had done Your Most Holy Will. But, O please! I pray You, let there be no more separation between Divine Will and human will. It is a little girl who asks this of You, and I know that You can deny nothing to the little ones.'

But who can say everything? I would be too long. In addition to the fact that I lack the words to express what I say before the Supreme Height, it seems to me that, here in the low world, we do not use the same language as in that immense void.

Other times then, while I fuse myself in the Divine Volition and that immense Void comes before my mind, I go around through all created things and I impress on them an 'I love You' for the Supreme Majesty, as though wanting to fill the whole atmosphere with many 'I love You's, in order to requite the Supreme Love for so much Love toward the creatures. Even more, I go around through each thought of the creature, and I impress in them my 'I love You'; through each gaze, and I leave my 'I love You' within them; through each mouth and each word, and I seal in them my 'I love You'; through each heartbeat, work and step, and I cover them with my 'I love You' to my God.



I go down deep, into the sea, into the depths of the ocean, and I want to fill each darting of the fish, each drop of water, with my 'I love You'. Then, after she has as though sowed my 'I love You' everywhere, the little girl brings herself before the Divine Majesty, and as though wanting to give Him a surprise, she says:

'My Creator and my Father, my Jesus and my Eternal Love, look – all things, on the part of all creatures, tell You that they love

You. Everywhere there is an 'I love You' for You; Heaven and earth are filled with them. And You – will You not concede to your tiny little one that your Will descend into the midst of creatures, make Itself known, make peace with the human will; and as It takes Its just dominion, Its place of honour, no creature may ever do her will again, but always Yours?'

Other times, then, while I fuse myself in the Divine Volition, I want to feel sorrow for all the offenses given to my God, and I resume my round within that immense Void, in order to find all the Sorrow that Jesus felt for all sins. I make it my own and I go around everywhere, in the most hidden and secret places, in public places, over all evil human acts, to feel sorrow for all the offenses and for each sin. I feel I would want to cry out, at each motion of the creature: *'Sorrow! Forgiveness!'* And so that all may hear it, I impress it on the rumbling of the thunder, so that this sorrow for having offended my God may thunder in all hearts; forgiveness, in the striking of lightning; sorrow, in the whistling of the wind; sorrow, forgiveness, in the tinkling of the bells - in sum, sorrow and forgiveness in everything. Then I bring to my God the sorrow of all, I implore forgiveness for all, and I say:

'Great God, let your Will descend upon earth, so that sin may take place no more. It is the human will alone that produces so many offenses as to seem to be flooding the earth with sins. Your Will will be the destroyer of all evils. Therefore, I pray You, make the little

daughter of your Will content, who wants nothing else but that your Will be known and loved, and that It reign in all hearts.'

I remember that one day I was fusing myself in the Holy Divine Volition, and I was looking at the sky, as it was pouring with rain. I felt great pleasure in seeing water pouring down over the earth; and my sweet Jesus, moving in my interior, with unspeakable love and tenderness, told me:



“My daughter, in those drops of water which you see descending from the heavens, there is My Will. My Will runs rapidly together with the water. It departs in order to quench the thirst of creatures, to descend into the human bowels, into their veins, in order to refresh them, to constitute Itself Life of the creatures, and to bring them My Kiss, My Love. It departs in order to water the earth, to fecundate it, and to prepare the food for them; It departs for many other needs of creatures. My Will wants to have Life in all created things in order to give celestial and natural life to all creatures. However, while It goes toward

all as though in feast and full of Love, It does not receive the adequate requital, and It remains as though on an empty stomach on the part of creatures.

My daughter, your will also, fused in Mine, runs within that water that rains down from the heavens; it runs together with It, wherever It goes. Never leave It alone, and give It the requital of your love, and for all.”

But as He was saying this, my pupils remained enchanted; I could not move them from that pouring water. My will was running with it, and in that water I could see the hands of my Jesus multiplied into many, in order to bring water to all with His very hands. But who can say what I felt within me? Only Jesus can say it – He, who is the author of it. **And who can say the many ways of fusing myself in His Most Holy Volition?**

For now I have said enough; if Jesus wants, He will give me the words and the grace to say more, and I will resume my speaking. In addition to this, I was saying to my Jesus: ***Tell me, my Love, what is this Void that makes itself present before my mind when I fuse myself in your Most Holy Will? Who is this little girl that comes out of me; and why does she feel an irresistible force to come to your throne in order to place her little acts on the Divine Lap, almost to make a feast for Him?*** And my sweet Jesus, all goodness, told me:



“My daughter, the Void is My Will, placed at your disposal, which should be filled with so many acts for as many as the creatures would have done, had they fulfilled Our Will. This immense Void that you see, which represents Our Will, came out from Our Divinity for the good of all in Creation, in order to make everyone and everything happy.

Therefore, as though consequently, all creatures should have filled this Void with the requital of their acts and the offering of their wills to their Creator. But since they did not do so, giving Us the greatest offense, We called you with a Special Mission to be compensated for and requited with what the others owed to Us. And this is the reason why first We disposed you with a long chain of graces, and then We asked you if you wanted to live in Our Will. And you accepted with a ‘yes’, binding your will to Our Throne, wanting to never know it again, because human will and Divine Will do not combine, nor can they live together.

Now, that 'yes' – that is, your will - exists, bound tightly to Our Throne; and this is why your soul, like a little girl, is drawn before the Supreme Majesty - because there is your will before Us that draws you like a magnet. And you, instead of looking at your will, occupy yourself only with bringing onto Our Lap everything you have been able to do in Our Will, and you place Our very Will in Our Bosom, as the greatest homage which befits Us, and the requital most pleasing to Us.

Your heedlessness of your will, and Our Will which alone lives in you, make Us festive; your little acts done in Our Will bring Us the joys of the whole Creation. So, it seems that everything smiles at Us and makes feast for Us; and seeing that you descend from Our throne, without even looking at your will, carrying Our Will with you, is the greatest joy for Us. This is why I always say to you:

‘Be attentive in Our Will’ - because in It there is much to do; and the more you do, the greater the Feast you will make for Us, and Our Volition will pour out in torrents, inside and outside of you.”



Fusing oneself in the Divine Will gives God, in the name of all, the requital of Love and Glory for the Works of Creation, Redemption and Sanctification.

V 17: May 17, 1925

After I had let the confessor hear what is written above, with the date of May 10th, he was not satisfied, and imposed on me to continue writing about the way I fuse myself in the Holy Divine Volition. So, only to obey, and for fear that my Jesus might be disappointed even slightly, I resume my speaking.

The 'I love You' Luisa places on every Act in Creation adding 'Glory be to my Creator'.

Now, I add that as that immense Void becomes present before my mind when I fuse myself into the Supreme Volition, the little girl continues her round and rising up high, she wants to requite her God for all the Love He had for all creatures in Creation. She wants to honour Him as the Creator of all things, and so she goes around through the stars, and in each twinkling of light she impresses my 'I love You' and 'glory to my Creator'; in each atom of the light of the sun that descends down below, 'I love You' and 'glory'; in the whole expanse of the heavens, within the distance between one step and another, my 'I love You' and 'glory'; in the warbling of the bird, in the beating of its wings, 'love' and 'glory to my Creator'; in the blade of grass which sprouts from the earth, in the flower that blooms, in the fragrance that ascends, 'love' and 'glory'; on the height of the mountains and in the depth of the valleys, 'love' and 'glory'.

I go around through each heart of every creature, as though wanting to enclose myself within it, and cry out, inside each heart, my 'I love You' and 'glory to my Creator'. I would want that one be the cry, one the Will, one the harmony of all things: 'Glory and Love to my Creator'.

And then, as though having gathered everything together, in such a way that everything says requital of Love and attestation of Glory for all that God has done in Creation, I bring myself to His Throne, and I say to Him:

Luisa Prays after her Rounds in Creation

'Supreme Majesty and Creator of all things, this little girl comes into your arms to tell You that all Creation, in the name of all creatures, gives You the requital, not only of Love, but of the just Glory for the so many things created by You for Love of us. In Your Will, in this immense Void, I have wandered everywhere, so that all things may glorify You, love You and bless You. And now that I have placed for You the Love between Creator and creature in their

relationship, which the human will had broken, as well as the glory that everyone owed You, let your Will descend upon earth, that It may bind and strengthen all the relations between Creator and creature. All things will return to the Original Order established by You. Therefore, hurry, delay no more - don't You see how the earth is full of evils? Your Will alone can stop this current, can place it in safety – but your Will known and ruling.'

Then, after this, I feel that my office is not complete, therefore I descend down below within that Void, in order to requite Jesus for the Work of Redemption. And as though finding all that He did in Act, I want to give Him my requital of all the acts which all creatures should have done for Him, in awaiting Him and receiving Him upon earth. Then, as though wanting to transform all of myself into love for Jesus, I go back to my refrain, and I say:

'I love You in Your Act of descending from Heaven; I impress my 'I love You' in Your Act of being conceived; 'I love You' in the first drop of Blood which was formed in Your Humanity; 'I love You' in the first beat of your Heart, so as to mark all your Heartbeats with my 'I love You'. 'I love You' in Your first Breath; 'I love You' in Your first Pains; 'I love You' in the first Tears You shed in the Maternal Womb. I want to requite Your prayers, Your reparations, Your offerings, with my 'I love You'; I want to seal each instant of Your Life with my 'I love You'. 'I love You' in your being born; 'I love You' in the cold You suffered; 'I love You' in each drop of the milk You suckled from your Mama. I intend to fill with my 'I love You's the clothes with which your Mama swaddled You; I lay my 'I love You' upon that ground on which your dear Mother laid You down gently in the manger, and your most tender limbs felt the hardness of the hay – but more

than of hay, the hardness of hearts. I place my 'I love You' in each of Your wailings, in all the tears and pains of your tender age. I make my 'I love You' flow within all the relations and communications and Love You had with your Mama (and Your dear Abba Joseph).

'I love You' in each Word You spoke, in the food You took, in the steps You took, in the water You drank. 'I love You' in the work You did with Your hands; 'I love You' in all the acts You did during your hidden life. I seal my 'I love You' in each one of your interior acts and in the pains You suffered; I lay my 'I love You' on the roads You covered, in the air You breathed, in all the sermons You gave during Your public life.

My 'I love You' flows in the power of the miracles You performed, in the Sacraments You instituted. In everything, O my Jesus, even in the inmost fibers of Your Heart, I impress my 'I love You' for myself and for all. Your Will makes everything present to me and nothing do I want to leave out, in which my 'I love You' is not impressed.

Your little daughter of Your Will feels the duty, if there is nothing else she can do for You, that You may have at least a little 'I love You' for everything You have done for me and for all! Therefore, my 'I love You' follows You in all the pains of Your Passion, in all the spit, scorns and insults that they gave You. My 'I love You' seals each drop of the Blood You shed, each blow You received, each Wound that formed in Your Body, each thorn that pierced your Head, the bitter pains of the Crucifixion, the Words You pronounced on the Cross. Up to your last Breath, I

intend to impress my 'I love You'. I want to close all your Life, all your Acts, with my 'I love You'. I want You to touch, see and feel my continuous 'I love You' everywhere. My 'I love You' will never leave You – Your very Will is the Life of my 'I love You'.

But do You know what this little girl wants? That the Divine Volition which You so much loved, and which You did during your whole life upon earth, make Itself known to all creatures, so that all may love It, and may fulfill Your Will on earth as It is in Heaven. This little girl wants to conquer You in Love, that You may give Your Will to all creatures. Oh please make this poor little one happy, who wants nothing else but what You want: that Your Will be known and that It reign upon earth.'

Now I believe that Obedience will be content in some way, though it is true that in many things I had to make a few jumps, otherwise I would never end. **Fusing myself in the Supreme Volition is like a springing Fount for me; and every little thing I hear or see, one offense given to my Jesus, is an occasion for me for new ways and new Fusions into His Most Holy Will.** Now I continue by saying what my sweet Jesus told me:

“My daughter, to what you have said on Fusing yourself in My Will, another appeal must be added – that of Fusing yourself in the Order of Grace, in everything that the Sanctifier, the Holy Spirit, has done and will do for those who are to be sanctified.

More so since, while We, the Three Divine Persons, are always united in operating, if the Creation points to the Father, and Redemption to the Son, the 'Fiat Voluntas Tua' will point to the Holy Spirit. And it is precisely in the 'Fiat Voluntas Tua' that the Divine Spirit will make a display of His Work. You do it when, on coming before the Supreme Majesty, you say:

Fusing into the Order of Grace

‘I come to requite You in Love for everything that the Sanctifier does for those who are to be sanctified. I come to enter into the Order of Grace, so as to be able to give You the glory and the requital of Love as if all had made themselves saints, and to repair You for all the oppositions and lack of correspondence to Grace.’



And as much as you can, you search within Our Will for the Acts of Grace of the Spirit Sanctifier, so as to make His Sorrow your own, as well as His secret moans, His anguishing sighs in the depth of the hearts, in seeing Himself so unwelcome. And since the first Act He does is to bring Our Will as the complete Act of their Sanctification, in seeing Himself rejected, He moans with inexpressible moans. And you, in your childlike simplicity, say to Him:

‘Spirit Sanctifier, hurry, I implore You, I pray You again, make your Will known to all, so that, by knowing It, they may love It, and may welcome your First Act of their complete Sanctification, which is Your Holy Will.’

My daughter, We, the Three Divine Persons, are inseparable and distinct, and in this way do We want to manifest to the human generations Our Works for them - that while being united among Ourselves, each One of Us wants to manifest individually His Love and His Work toward the creatures.”

Everything is in Love

How scarce is the number of those who fuse their lives completely in Love.

V 12: October 14, 1911

My always lovable Jesus made Himself seen, wanting to fall asleep inside of me; and I, distracting Him, told Him: *'Jesus, what are You doing? This is not the time for sleep. Times are sad, and much vigil is necessary. What is it? Do You want to make something grave happen today?'*

And Jesus: *"Let Me sleep, for I feel all the need of it; and you, rest together with Me."*

And I: *'No Lord, You suffer very much and rest is necessary for You – I don't.'*

And He: *"Then I sleep, and you hold the weight of the world – you'll see if you can do it."*



And I: *'By myself I will certainly not make it, but together with You – yes. Besides, isn't Love more than rest for You? I want to love You so very much, but with your own Love, to be able to give You the love of all. With Love I will soothe your every pain, I will make You forget all the sorrows, I will make up for all that the creatures should do. Isn't it true, O Jesus?'*

And He: *"What you say is really true, but Love is also just. Oh! how scarce is the number of those who fuse their lives completely in Love! I recommend to you, my daughter – make known to everyone you can that everything is in Love - the necessity of*

Love - and that all that is not Love, be they even holy things, instead of making them walk forward, make them go backward.

Luisa's Mission is to Teach True Life of Love

May your Mission be to teach the True Life of Love, in which there is all that is beautiful of creatures, and all that is most beautiful which they can give Me.

And I: 'How much it takes to make them comprehend this. To some it appears strange that everything is in Love, and that by loving, Love takes on the commitment to make them similar to You, who are all Love. But, after all, I will do what I can.'

Then I saw Jesus wanting to withdraw, and I: 'Don't leave me; now that we are conversing about Love You want to withdraw? How is it? You like Love so much ...' But after a little while He disappeared.

I add that on the 11th I had said to Jesus: 'Either You will keep me on the cross, or I will keep You on the cross.' And since Jesus had shown me Himself carrying a coffin, all black, upon His shoulders, and He was all bent over under that coffin, He told me: "***This coffin is Italy. I can no longer manage to carry it – I feel crushed under it.***" And it seemed that, as He rose, the coffin swung, and Italy received a terrible shake."

The Martyrdom of True Love

Love makes one die and live continuously, to give Life to the Beloved and form One Single Life.

V 14: February 21, 1922

Continuing in my usual state, my always adorable Jesus, on coming, told me: "***My daughter, My Love toward the creature made Me die in every instant. The Nature of True Love is to die and live continuously for the Beloved.***

The Love of wanting her with oneself makes one feel death, and causes a martyrdom, perhaps of the most painful and prolonged. However, Love Itself, stronger even than death, gives one life at the very instant in which he dies - but to do what?

To give Life to the loved one, and form One Single Life with her. Those flames have the virtue of consuming one life to fuse it within the other.

This is precisely the Virtue of My Love:

To make Me die, and form many seeds from My Consummation, to place them in the hearts of all creatures, so as to make Me rise again and form with them One Single Life with Me.

Now, you too can die, who knows how many times for Love of Me - and maybe in every instant.

Every time you want Me and do not see Me, your will feels the death of My Privation – and it does in reality, because as you do not see Me, your will dies because it does not find the Life it looks for. However, after it has consumed itself in that Act, I am reborn in you, and you in Me; and you find the Life you wanted, but to return to die once again in order to live in Me.

In the same way, if you desire Me, your unsatisfied desire feels death; but as I make Myself seen, it finds its Life again. And so, your love, your intelligence, your heart, can be in continuous Act of dying and living for Me. If I have done this for you, it is only fair that you too do it for Me.”

Pouring oneself into the Divine Will and Fusing oneself in Jesus, form Divine Suns and beneficial Dew over all creatures.

V 12: April 18, 1917

I was fusing myself in my sweet Jesus in order to diffuse myself in all creatures and fuse them all in Jesus. So, I kept flinging myself between the creatures and Jesus, to prevent my beloved Jesus from being offended, and to prevent creatures from offending Him. Now, as I was doing this, He told me:

“My daughter, as you pour yourself into My Will and fuse yourself in Me, a sun is formed in you. As you keep thinking, loving, repairing, etc., the rays are formed; and My Will, as background, becomes the crown of these rays. So the sun is formed which, rising up in the air, melts into beneficial dew upon all creatures. Therefore, the more you fuse yourself in Me, the more suns you keep forming.



Oh, how beautiful it is to see these suns which, rising and rising, remain circumfused within My own Sun, and pour beneficial dew upon all! How many graces do creatures not receive! I am so taken by this, that as they fuse themselves, I pour abundant dew of all kinds of graces upon them, so that they may form greater suns, and may be able to pour the beneficial dew more abundantly over all.”

And as I was fusing myself, I could feel Light, Love, Graces being poured upon my head.

For One who Does the Divine Will, Everything is Present

V 12: July 7, 1917

I was fusing myself in my sweet Jesus, but I saw myself as so miserable that I didn't know what to tell Him. And my always lovable Jesus, to console me, told me:

“My daughter, neither past nor future exist for one who does My Will but everything is in a present Act.

Everything I did and suffered is in a present Act, in such a way that, if I want to give satisfaction to the Father or do good to the creatures, I can do it, as if I were in the very Act of suffering and operating. In the same way, all that the creature can suffer and do in My Will is already identified with My Pains and Works, and they become One. So, when the soul wants to give Me a proof of love with her pains, she can take the pains suffered at other times, which are in Act, and give them to Me, in order to replicate her love, her satisfactions for Me. And in seeing the industriousness of the creature who places her acts as if on a counter in order to multiply them and collect the interest, to give Me love and satisfactions, I give her My Pains and My Works multiplied, so as to enrich her and not to be outdone in love, to love her and to be loved.”

The Sun is Simile of Acts done in the Divine Will

V 12: December 12, 1917

Continuing in my usual state, I was fusing all of myself in the Holy Will of my sweet Jesus, and I prayed, I loved, I repaired. And He said to me: *My daughter, do you want a simile for the Acts done in My Will? Look up and you will see the sun - a circle of light, with its limits and its shape. But the light which comes from this sun, from within the limits of its circle, fills the earth and extends everywhere - not in a round shape, but wherever it finds earth, mountains, seas to illuminate and to invest with its heat; so much so, that with the majesty of its light, with the beneficial influence of its heat, and by investing everyone, the sun becomes the king of all planets, and holds supremacy over all created things. Now, such are the Acts done in My Will, and still more. In doing her act, the creature makes it small and limited, but as it enters into My Will, it becomes immense, it invests all, it gives light and heat to all, it reigns over all, it acquires supremacy over all the other acts of creatures - it has right over all.*

Therefore, she rules, she dominates, she conquers; yet, her act is small, but by doing it in My Will, it went through an incredible transformation, which not even Angels are allowed to comprehend.

I alone can measure the just value of these Acts done in My Will. They are the triumph of My Glory, the outpouring of My Love, the fulfillment of Redemption; and I feel as though repaid for Creation itself. Therefore, always forward, in My Will.”

Jesus wants the Continuous Acts of the creature no matter how small He unites them to His own and makes them great forming His Divine Lives

December 28, 1917

Continuing in my usual state and being a little in suffering, I thought to myself: ‘How is it that I cannot find rest, either at night or during the day; rather, the weaker and the more suffering I feel, the more my mind is awake and unable to take rest.’ And my sweet Jesus told me:

“My daughter, you do not know the reason, but I do; and now I will tell you. My Humanity had no rest; even in sleep I had no respite, but I worked intensively; and this, because having to give life to everyone and everything, and redo everything within Me, it was convenient for Me to work without stopping for one instant; and one who has to give life, must be in continuous motion and uninterrupted act. Therefore, I was in continuous Act of letting lives of creatures out of Myself, and of receiving them. Had I wanted to rest, how many lives would not be delivered?”

How many, without My continuous Act, would not develop and would remain withered? How many would not enter into Me, because the Act of Life of the only One who can give Life, is missing?

Now, My daughter, since I want you together with Me in My Will, I want your continuous Act. Therefore, your awake mind is Act, the murmuring of your prayer is Act, the movements of your hands, the beating of your heart, the moving of your glances, are Acts. They may be small, but what do I care? As long as there is the motion, the seed, I unite them to Mine, I make them great, and I give them the virtue of producing lives.”



My Acts too were not all apparently great, especially when, as a little one, I moaned and suckled milk from My Mama, I amused Myself in kissing her, caressing her, entangling My little hands with hers. Then, when I was a little older, I picked flowers, I brought the water, and other things. These were all little acts, but they were united in My Will, in My Divinity - and this was enough.

They were so great as to be able to create millions and billions of lives. Therefore, as I was moaning, lives of creatures were coming out from My moans; I suckled, I kissed, I caressed, but lives were coming out. Souls were flowing in My fingers entangled with the hands of My Mama; and as I picked the flowers and brought the water, souls were coming out from the heartbeat of My uncreated Heart, and they entered into It. My motion was continuous.

This is the reason for your vigil. When I see your motion and your acts in My Will - now placing themselves at My side, now flowing in My Hands, now in My Voice, in My Mind or in My Heart - I make of them the motion of all, and I give Life to each one in My Will, giving them the Virtue of My own Acts; and I make them run for the salvation and for the good of all.”

Fusing oneself in Jesus Balances the Reparations

V 12: September 3, 1919

I was lamenting to my sweet Jesus about my poor state, and how I have remained like a useless being who does no good. So, what is the purpose of my life? And my lovable Jesus told me:

“My daughter, the purpose of your life is known to Me and it is not up to you to investigate it. However, know that just fusing yourself in Me every day, and many times a day, serves to maintain the balance of all the reparations, because only one who enters into Me and takes from Me the Origin of everything she does, can balance the reparations of everyone and everything.

She can balance the Glory of the Father on the part of creatures, because an Eternal Origin and an Eternal Will are within Me, and therefore I was able to balance everything: satisfaction, reparation and complete Glory to the Celestial Father on the part of all.

Therefore, as you enter into Me, you come to renew the balance of all the reparations and of the Glory of the Eternal Majesty. Do you think this is trivial? Don't you yourself feel that you cannot do without it, and that I do not leave you before I see you fusing yourself in each one of My members, in order to receive from you the balance of all reparations, as you substitute yourself in the name of the whole human family?

Try to repair Me for everything as much as you can. If you knew how much good the world receives when a soul, without a shadow of personal interest, but only for love of Me, rises between Heaven and earth and, united with Me, balances the reparations of all!”

Fusing oneself in the Divine Will is the Greatest Act, and the One which most Honours our Creator.

V 18: November 9, 1925

I was fusing myself in the Holy Divine Volition according to my usual way, to then do my adoration to my crucified Good; and since, more than once, while doing my acts in the Supreme Volition, I had been caught by sleep – which would never happen before – I had not completed the first thing, nor done the adoration. So, I said to myself: ‘*First I will do the adoration to the crucifix, and then, if I am not caught by sleep, I will fuse myself in the Divine Volition to do my usual acts.*’

But while I was thinking this, my sweet Jesus came out from within my interior, and placing His face close to mine, told me:

“My daughter, I want you to fuse yourself in My Will first, coming before the Supreme Majesty to reorder all human wills in the Will of their Creator, to repair with My own Will for all the acts of the wills of creatures opposed to Mine.

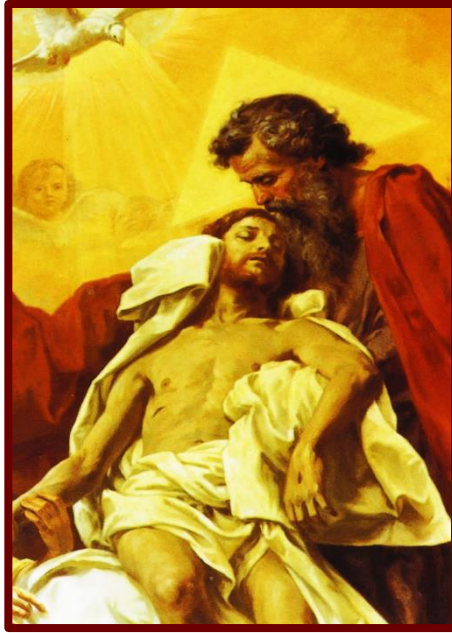
Our Will came out of Us in order to divinize the creature and a will We want in return. And when this Will is rejected by them, to do their own will, it is the most direct offense to the Creator – it is to deny all the goods of Creation and to move away from His likeness.

And do you think it is trivial that, fusing yourself in My Will, you place the whole of this Will of Mine as though on your lap, which, though it is one, brings Its divinizing Act to each creature; and reuniting all these Acts of My Will together, you bring them before the Supreme Majesty, to requite them with your will together with Mine, with your love, redoing all the acts opposite those of creatures, and you press this same Will of Mine to surprise the creatures once again with more repeated Acts, that they may know It, receive It within themselves as Prime Act, love It, and fulfill this Holy Will in everything?

More than one (soul) does adoration of My Wounds for Me; but giving Me back the rights of My Will, as the Prime Act which I did toward Man – this, no one does for Me. Therefore, it is your duty to do it, as you have a Special Mission about My Will.

And if sleep catches you while you are doing it, Our Celestial Father will look at you with Love, in seeing you sleep in His arms - seeing His little daughter, who, even while sleeping, holds on her little lap all the Acts of His Will, to repair them, requite them in Love, and give to each Act of Our Will the honour, the sovereignty, and the right that befits It. Therefore, first fulfill your duty, and then, if you can, you will also do the Adoration of My Wounds.”

May Jesus be always thanked. Last night, by His goodness, I did both one and the other.



*Father, I love You with Your own Spirit of Love and
I place my 'I love You' on every Word Jesus
Spoke to Our Beloved Mama, Abba Joseph and
Luisa and pray in each one, 'May Your Will be done
on earth, as it is done in Heaven.'*



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“My daughter, fusing yourself in My Will is the most solemn, the greatest, the most important Act of your whole life. To fuse yourself in My Will is to enter the sphere of Eternity, to embrace It, to kiss It and to receive the deposit of the goods which the Eternal Will contains. Even more, as the soul fuses herself into the Supreme Volition, all go to meet her, in order to deposit in her everything they have. The Angels, the Saints, the very Divinity – they all deposit, knowing that they are depositing in that same Will in which everything is safe. Even more, in receiving these goods, with her Acts in the Divine Will the soul multiplies them and gives back double glory and honour to the whole of Heaven. So, by fusing yourself in My Will you put Heaven and earth in motion. It is a new Feast for the whole Empyrean. And since to fuse oneself in My Will is to love and to give for all and for each one, without excluding anyone, in My Goodness, so as not to let Myself be surpassed in Love by the creatures, I place in her the goods of all and all possible goods which I contain within Me. Nor can there be lack of space in which to place all goods, because My Will is immense and lends Itself to receiving everything. If you knew what you do and what happens when you fuse yourself in My Will you would burn with the desire to fuse yourself continuously.”

“The Book of Heaven”

V17: January 4, 1925