

THE STEPS

*The soul must take
to enclose her acts within the
Acts of the Divine Will*



The Book of Heaven

by Luisa Piccarreta,

Volume 8: February 9, 1908

with other excerpts

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Jesus: *“I want to teach you the Way you must be with Me.”*

(Jesus mentions three steps of this Way of being with Him. I have broken these three steps up into seven steps – as, in the First part there are three steps, in the Second part there is one step and in the Third part there are three steps. I have added an eighth step, which I know Jesus He repeats over and over elsewhere that all His Life was to give the Father Glory and to ask for His Kingdom to come on earth as in Heaven.)

FIRST PART: Step 1: *You must enter inside of Me*

Step 2: *Transform yourself into Me*

Step 3: *Take for yourself what you find in Me*

SECOND PART:

Step 4: *When you have filled yourself with Me, go outside and operate together with Me, as if you and I were one thing alone. Do this in such a way that if I move, you move; if I think, you think my same thought. In other words, that which I do, you will do.*

THIRD PART:

Step 5: *For a moment, remove yourself from Me – with this work that we have done together, and go into the center of the creature. Give to all and to each everything that we have done in unison; that is, give to each one My Divine Life.*

Step 6: *Then, return to Me, to give Me, in the name of everyone, all the glory that they should have given Me.*

Step 7: *Pray, implore forgiveness, repair, and love; Yes, love Me for everyone! Satisfy Me with Love.*

Step 8: *Glorify the Father in Jesus and ask for His Kingdom to come on earth as in Heaven!*

“Now the Son of Man has been glorified, and in Him God has been glorified. If God has been glorified in Him, God will in turn glorify Him in Himself and will glorify Him very soon.” (John 13:31)

How the True Consummation is formed

Volume 11 – 21st May, 1913

**The consummation is transubstantiation of the Divine Will
Into all the acts of the human will done without It**

How “Divine Lives” are created in these Acts

As I was in my usual state, my always lovable Jesus told me:

“My daughter, I want the true consummation in you – not imaginary, but true; though in a simple and feasible way.

Suppose that a thought came to you, which is not for Me, you must destroy it and substitute it with the divine. In this way you will have formed the consummation of the human thought and acquired the life of the Divine Thought.

*In the same way, if the eye wants to look at something that displeases Me or does not refer to Me, and the soul mortifies herself, she has consumed the human eye and acquired the Eye of the Divine Life - and so with the rest of your being. Oh, how I feel these **new divine lives** flowing in Me, taking part in everything I do! I love these lives so much that I surrender everything for love of them.*

These souls are first before Me, and, if I bless them, through them others are blessed. They are the first to be benefited and loved and through them, others too are benefited and loved.”



Fiat Mihi Secundum Verbum Tuum

The Effects of Fusing Oneself in Jesus - The Most Holy Trinity is formed in the soul



Volume 11: June 12, 1913

While praying, I was uniting my mind to the Mind of Jesus, my eyes to those of Jesus, and so with all the rest, with the intention of doing what Jesus did with His Mind, with His Eyes, with His Mouth, with His Heart, and so forth. And as it seemed that the Mind of Jesus, His Eyes, etc., diffused for the good of all, it seemed that I too would diffuse for the good of all, uniting and identifying myself with Jesus. Now I thought to myself: *“What kind of meditation is this? What prayer? Ah, I am no longer good at anything – I am not even capable of reflecting on something!”* While I was thinking of this, my always lovable Jesus told me:

“Instead of afflicting yourself you should rejoice, because when you used to meditate, and many beautiful reflections used to arise within your mind, you would do nothing but take from Me part of My qualities and of My virtues. Now, since the only thing left to you is being able to unite and identify yourself with Me, you take the whole of Me.

*Good at nothing as you are, with Me you are good at everything, because with Me you want the good of all; and the mere desiring and wanting good produces a strength in the soul which makes her grow, and settles her in the Divine Life. **Then, by uniting with Me and identifying with Me, she unites with My Mind, producing many lives of holy thoughts in the minds of creatures and as she unites with My Eyes, she produces many lives of holy gazes in the creatures. In the same way, if she unites with My Mouth, she will give life to the words; if she unites to My Heart, to My desires, to My hands, to My steps, at every heartbeat she will give a life – life to desires, to actions, to steps – but holy***

lives, because I contain the creative power within Me, and therefore, together with Me, the soul creates and does whatever I do.

Now, this union with Me – part to Part, mind to Mind, heart to Heart, etc – produces in you, in the highest degree, the Life of My Will and of My Love. In this Will, the Father is formed; and in this Love, the Holy Spirit; and, through the operating, the words, the works, the thoughts, and everything else that can come from this Will and from this Love, the Son is formed – and here is the Trinity in souls.

So, if We need to operate, it is indifferent whether We operate in the Trinity in Heaven, or in the Trinity within souls on earth. This is why I keep taking everything else away from you, be they even good and holy things, to be able to give you the best and the holiest – which is I; and, to be able to make of you another Myself, as much as it is possible for a creature. I believe you won't lament any more, will you?"

And I: "Ah! Jesus, Jesus, I feel rather that I have become awful bad; and the worst is that I am unable to find this badness of mine, for at least I would do anything I can to cast it away." And Jesus: "Enough! Enough! You want to go too far into the thought of yourself. Think of Me, and I will take care of your badness too. Have you understood?"

August 20, 1913 – an excerpt

"So, to the one who does My Will I say: 'You are My Life, My Blood, My Bones.' The true and real sacramental transformation takes place (transubstantiation of the human with the divine) – not by virtue of the words of the priest, but by virtue of My Will. As soon as the soul decides to live off My Volition, My Will creates Myself in the soul. And as My Will flows in the will, in the works, in the steps of the soul, she undergoes as many of my creations. It happens just as to a pyx full of consecrated particles: there are as many Jesuses for as many

particles – one for each particle. ***In the same way, by virtue of My Will, the soul contains Myself in her whole being, as well as in each part of it. One who does My Will fulfills the True Eternal Communion – and a Communion with complete Fruit.***

August 27, 1913 – an excerpt

“You must know that, for the soul who truly does My Will, the Virtue of My Will is such and so great that if I get close to the place where that soul is in order to send chastisements, finding there My Will and My own Love, I do not feel like punishing Myself in that soul. Rather, I remain wounded and I faint, and instead of chastising, I go and throw Myself in the arms of that soul who contains My Will and My Love - I rest and I remain all cheered. Ah! If you knew into what constraints of Love you put Me, and how much I suffer when I see you the least bit saddened or disturbed because of Me, you would be more content, and others would abstain from causing you bother.”

September 20, 1913 – an excerpt

*“My daughter, everything that happens around and inside the soul – bitternesses, pleasures, contrasts, deaths, privations, contentments, and other things – is nothing other than my continuous crafting so that My Will may be fulfilled and carried out in her. When I obtain this, all is done, and therefore everything gives the soul Peace. ***It seems that even suffering wants to stay away from her, in seeing that the Divine Volition is greater than it is and that It holds in her the place of everything, surpassing everything.*** It seems that all pay reverence to her; and I Myself, when the soul reaches this point – of using everything in order to let Me accomplish the crafting of My Will – once this is done, I prepare her for Heaven.”*

September 21, 1913 – an excerpt

*“My beloved daughter, all the things that the soul does in My Will and together with me – prayers, actions, steps, etc – ***acquire my same qualities, the same Life and the same value.*** See, all the*

*things I did upon earth – prayers, suffering, works – are all in Act, and will remain in Eternity for the good of whomever wants them. My operating differs from the operating of creatures. **Containing the creative power within Myself, I speak and I create, just as one day I spoke and I created the sun, and this sun is always full of light and heat, and it always gives light and heat as if it were in the act of receiving continuous creation from me, without ever decreasing. Such was my operating upon earth. Since I contain the creative power within Myself, the prayers, the steps, the works I did and the Blood I shed, are in continuous Act of praying, of operating, of walking, etc., just as the sun is in continuous act of giving light. So, my prayers continue, my steps are always in the act of running after souls; and so with the rest. Otherwise, what great difference would exist between my operating and that of my Saints?***

*Now, my daughter, listen to a beautiful – beautiful thing, **not yet understood by creatures:** all the things that the soul does together with Me and in my Will, just as are my things, so are hers too. **The connection with my Will and her operating together with Me participate in my same creative power**”. I remained ecstatic and with a joy that I could not contain and I said: “How can all this be possible, O Jesus?” And He: **“Whoever does not understand this can say that he does not know Me.”** And he disappeared.*

September 12, 1913 – an excerpt

*“Listen! In order to make you reach a point so noble and divine, I behaved with you like two lovers who love each other to folly. **You would never have loved My Will so much had you not known me. Therefore, first I gave you the ecstasy of My Humanity, so that knowing who I am, you would love Me; and in order to draw all your love I used with you many stratagems of Love. You remember them – it is not necessary for Me to make you a list. Now, after I have drawn you well to love My Person, you have been caught by My Will – and you love It.***

And since you could not be without Me after so much time – as if we have lived together – it was necessary that the ecstasy of My Will would hold in you the place of my Humanity. Everything I have done before has been graces to dispose you to the ecstasy of my Will, because when I dispose a soul to live in a higher way in my Will, I have to manifest Myself in order to infuse graces so great.”

“Yes! My Volition is true and perfect ecstasy, and you break this ecstasy whenever you want to think about yourself. But I will not let you win – great chastisements will come in the near times, and even though you do not believe it, you and the one who directs you will believe when you hear them. This is why it is necessary that the ecstasy of my Humanity be interrupted, though not completely: because otherwise you would bind Me everywhere. So, I will let the sweet enchantment of My Will take the place of It, also so that you may suffer less when you see the chastisements.”

“Be it done to me according to Thy Will”



THE BENEFITS OF WELCOMING BITTERNESSES AND DEPRIVATIONS FOR JESUS' SAKE ALONE

V 5: June 16, 1903

“He gave me a drop of that bitter drink. Then, using the stick He was holding, He touched my heart, forming a hole from which flowed a tiny stream of the bitter drink which I consumed. But it changed into sweet milk, which flowed into the Baby Jesus' mouth, soothing and refreshing Him”. Then He said to me,

“My daughter, when I give the soul bitterness and tribulations, if the soul unites herself with My Will, she is pleasing to Me. If she thanks Me for her sufferings, making of them a present and offering them to Me, though for the soul they remain sufferings

and bitterness, for Me they are changed into sweetness and refreshment. What refreshes and pleases Me most, however, is seeing a soul that, whether working or suffering, is completely intent on pleasing Me alone, without any other purpose or desire for compensation. What makes the soul most dear, most beautiful, most lovable and most intimate with the Divine Being, is perseverance in this way of behaving, which makes the soul immutable with the immutability of God.

If instead, she says ‘yes’ one minute but ‘no’ the next; if she seeks a particular end this time but another next time; if today she seeks to please God but tomorrow creatures, then the soul is like someone who is a queen one day but a vile servant the next, or like someone who today dines on exquisite food and tomorrow upon scraps.”

Holy Mother speaks to Luisa: V 5: June 30, 1903:

“My daughter, do not cry. Behold your Treasure, your Life and your All. Take Him and keep Him with you always. While you do so, keep your eyes fixed upon Him within you. Do not be embarrassed if He says nothing to you, or if you have nothing to say to Him. Just keep your eyes upon Him within you, and then you will understand everything, do everything and make satisfaction for everyone. This is the beauty of the interior Life of the soul: without speaking and without instruction, she ensures that nothing external either attracts her or disturbs her, that all her attraction and all her goods are enclosed within. By simply gazing upon Jesus, she understands everything and does everything. In this way you will climb to the summit of Calvary, where you will see Him, not as an Infant but crucified. And you will remain there together with Him.” ...



Difference between Living United to Jesus and Living in His Volition

“My daughter, there is a great difference between living united with me and living in My Will ... Come into My Will even one single instant and you will see the great difference.

I found myself in Jesus. My little atom swam in the Eternal Will. Moreover, since this Eternal Volition is a single Act that contains together all the acts, past, present and future – I, being in the Eternal Volition, took part in that single Act, which contains all acts, inasmuch as it is possible for a creature. I even took part in the acts which do not yet exist, and which must exist, unto the end of centuries, and as long as God will be God. And also for this did I love Him, thank Him, bless Him, etc. There was no act that escaped me; and I now took and made It mine – as Their Volition was mine – and I gave It to Them as mine. How content I was to be able to give Them their own Love as mine! And how They found complete contentment and full venting of their Bosom in receiving from me their Love as mine. But who can say all ? I lack the words. The Blessed Jesus said to me.

“Have you seen what living in My Will is? It is to disappear. It is to enter into the ambience of Eternity. It is to penetrate into the Omnipotence of the Eternal One, into the Uncreated Mind.

It is to take part in all and in each Divine Act inasmuch as it is possible to a creature, and to enjoy also being on earth with all the Divine Qualities.

It is to hate evil in the Divine Way. It is expanding oneself to all without exhausting oneself, because the Will that animates this creature is Divine.

It is the Sanctity not yet known, which I will make known, which will set in place the last ornament, the most beautiful and most brilliant of all the other sanctities. And it will be the crown and completion of all the other sanctities.

Now, living united with Me is not to disappear - two beings are seen together; and he who does not disappear cannot enter into the ambience of Eternity so as to take part in all the Divine Acts. Ponder well and you will see the great difference.”

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The Glory of the Soul who lives in the Divine Will

“... all of nature stands in reverence around this soul, and it exults in finally seeing its God receive Glory, for the purpose for which He had created It, of serving Man. This soul will be master over fire, light, water, and the cold and they will faithfully obey. Since my Love immediately prepared the remedy for the Salvation of Man, by my descending from Heaven and becoming Man, the soul that lives in my Volition – restoring itself to its beginning, to its eternal origin, from whence it came – was already kissing and adoring my Blood and my Wounds, even before my Humanity was formed; it was adoring my footsteps and my works, establishing a court worthy to my Humanity.

O soul who lives in my Volition! You alone are the purpose of the Glory of Creation, the decorum and the honour of My Works, and the fulfillment of My Redemption: I center everything in you; all relations have been restored to you; if, out of weakness, you were to be lacking, for the decorum and honour of My Will I shall compensate for you in everything. Be attentive, therefore, and give this supreme happiness to your Jesus.” Volume 13: 3 Jan., 1922



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