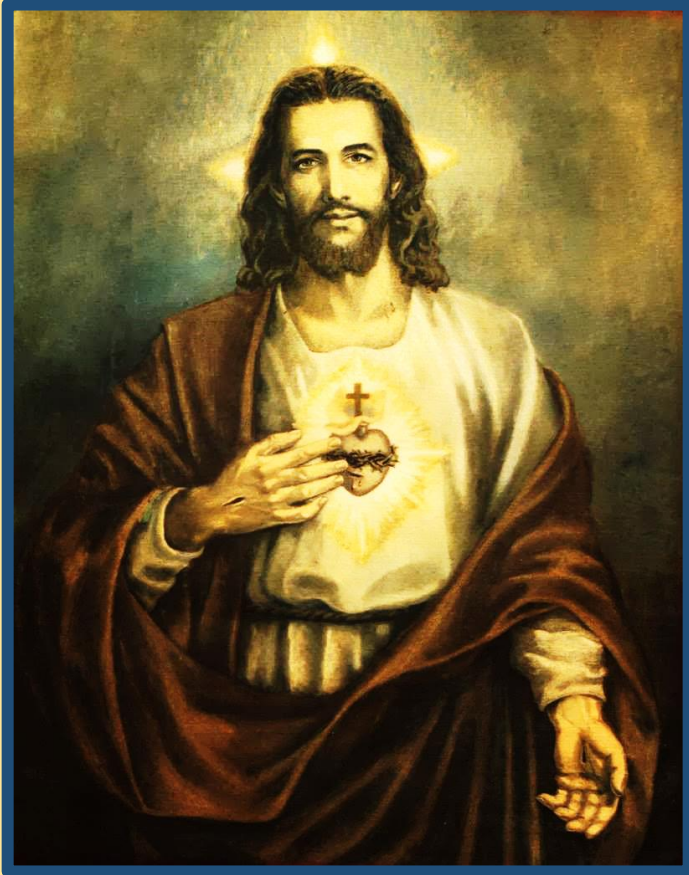


# *The Way*

of Living in the Divine Will



**FROM VOLUME 11**

*"The Book of Heaven" by Luisa Piccarreta*

# The Way

## HOW TO KNOW YOU ARE TRULY LIVING IN THE DIVINE WILL

FROM VOLUME 11 IN "THE BOOK OF HEAVEN"

By Luisa Piccarreta of Corato, Italy



### *The Importance of these Writings*



*"My daughter, if you might know how much I love these writings, they cost me more than the Creation and Redemption itself, how much love and work I have put there in these writings. They cost me a very great deal! There is within them whole value of My Will. They are the manifestations of My Kingdom and the confirmation that I want the Kingdom of My Divine Will in the midst of creatures. The good that they will do will be great. They will be as suns that will rise in the midst of the dense darkness of the human volition, as life that will put death in flight to poor creatures. They will be the triumph of all My Works, the most tender narration, most convincing! How I loved and do love Man. Therefore, I love them with such jealousy that I will guard them in My Divine Heart, nor will I permit that even one word becomes lost. What haven't I put in these writings? Everything - superabundant Grace, Light that illuminates, warms, fecundates, Love that wounds, Truth that conquers, allurements that enrapture, Life that will bring the resurrection of the Kingdom of My Will. Therefore, you also appreciate them and have that esteem that they merit and enjoy the goods that they will do."*

Volume 23: March 8, 1928

## INTRODUCTION BY THE COMPILER

This booklet gives a mere few excerpts from the 36 volumes spoken by Jesus to the Servant of God, Luisa Piccarreta who lived in Corato, Italy and was known to all as “Luisa, the Saint” and called by Saint (Padre) Pio “The angel of Corato”. The first 19 volumes were approved and published by her extraordinary confessor, Saint Annibale Maria di Francia and official censor of her writings, appointed by the Archbishop of Trani. He also published her most popular work, “The Hours of the Passion” and “The Virgin Mary in the Kingdom of the Divine Will” which spread rapidly. His heart is incorrupt.

Luisa gave her ‘Fiat’ to ‘help’ Jesus carry His Cross and accepts the state of ‘victim’ in 1881 at age 16. On October 16, 1888, at the age of 23 Luisa experiences her first nuptials with Jesus on earth. On September 7, 1889, at age 24, she experiences her second nuptial in heaven wherein Jesus takes possession of her heart. Several days later the Trinity confirms Luisa and establishes in her heart Its Divine Indwelling following which she experiences her third nuptial with the Cross. On February 28, 1899, at the age of 33 Luisa begins to write in obedience and receives the invisible stigmata on November 14, 1899. On November 16, 1900, at the age of 35 Luisa experiences her fourth nuptial wherein she takes possession of Jesus’ Heart, receives three Divine Breaths and embarks on becoming centred in the Divine Will and possessing It entirely until she becomes the first soul stigmatized in the Divine Will. She is 54 years of age. (V12: March 14, 1919). On March 17, 1921, Jesus tells Luisa He wants to give Her the Office of His Divinity. St Annibale said,

*“This bride of Jesus crucified passes the night in sorrowful ecstasy and in sufferings of every kind; and yet, seeing her in the daytime, seated in the middle of her bed, working with needle and thread - nothing, nothing of this can be noticed – not the slightest hint of anything that she has suffered during the night – no hint of anything extraordinary or supernatural. Rather, you see her there with every appearance of a person who is healthy, happy, and cheerful.*

*She speaks, she converses and, when appropriate, she laughs. However, she welcomes only a few friends. Sometimes, a troubled soul will confide in her or ask for her prayers. She listens with kindness and comforts them, but never does she present herself as a prophetess and*

*never does she say a word that hints of revelations. The great comfort that she offers is always one – always the same theme of the ‘Divine Will’. Indeed, her daily life can be summarized in a few words; Her small room was a chapel and an embroidery workshop. The Eucharist was her only food, the bed her Cross, the ‘Fiat’ her motto, her speech brief and wise, her example luminous – all these things made this seraphic Bride of Christ, the Herald of the Kingdom of the Divine Will.*

*It is precisely the ‘Divine Will’ that forms the centre of her mystical experiences and of every page of her writings. Her language is simple and rich with examples, stories and images, often using expressions of her dialect to attract and dispose the soul of one who draws near to plumb the depth of the ‘Our Father’ - “Your Will be done on earth as It is in Heaven”.*

*When Luisa departed this earth for the House of the Father on March 4, 1947, thousands of pilgrims invaded Corato for three days. Within less than a year Archbishop Reginaldo M. Addazi declared Luisa to be a ‘Servant of God’. Her remains were transferred to the Parish Sanctuary of Santa Maria Greca on July 3, 1963, thanks to her last official confessor, Fr. Benedetto Calvi. It was not until November 20, 1994, following the ‘non obstare’ of the Holy See, that the Archdiocese of Tran-Barletta-Bisceglie and Nazareth, under the guidance of His Excellency Bishop Carmelo Cassati and at the request of “The Pious Association of Luisa Piccarreta – Little Children of the Divine Will” in Corato, opened the Cause of Beatification and Canonization.”*

(From the foreword by Fr Sergio Pellegrini in “Saints in the Divine Will”)



*Fiat Mihi*

## IMPORTANCE OF STUDYING THIS CELESTIAL DOCTRINE

Reading and meditating on Luisa's writings is an integral part of learning how to LIVE IN Jesus within His own Acts and those of our Father and the Holy Spirit, which are called the Rounds of Creation, Redemption and Sanctification. The Blessed Trinity made these Three Fiats with Humanity to mirror Their own Life, Beauty, Sanctity, Love and Splendour and clothe each soul, who is willing to say 'Fiat Mihi', with Their own Acts. These Acts form the bridal garment of the soul woven by the Suffering Humanity of Jesus. Each time she fuses herself into one of these Acts she impregnates every thread of this 'garment' of His Love for her with her own 'I love You, I thank You, I praise You'. The more Acts of His she enters and does with Him, He forms His Nuptials with her soul, gives birth to His Divine Life and incarnates Himself in her.

This Celestial Doctrine is called by Jesus, "The Book of Heaven" recalling "The Kingdom of the Divine Fiat in the Midst of Creatures" and is "the recall of the creature to the order, to the place, and to the purpose for which it was created by God." Therefore, in each word printed here and elsewhere concerning this Celestial Doctrine we pray a swift release of the official publication of Luisa's writings, so that the Church may be graced with Jesus' Sublime Teaching. Here are Jesus' own Words about these writings of Luisa:

**Luisa speaks:** "After this, I was feeling as though tired and could not make up my mind to write what my adored Jesus had told me. And Jesus, surprising me, to give me will and strength in order to do it, told me:

*"My daughter, don't you know that these writings of Ours come from the depth of My Heart, and in them I make flow the tenderness of My Heart, to touch those who will read them, and the firmness of My Divine Speech, to strengthen them in the Truths of My Will? In all the sayings, truths, examples, which I make you write on paper, I make flow the dignity of My Celestial Wisdom, in such a way that those who read them, or will read them, if they are in grace, will feel within themselves My tenderness, the firmness of My speech and the Light of My Wisdom and, as though in between magnets, they will be drawn into the Knowledge of My Will. Those who are not in grace, then, will not be able to deny that it is Light; and Light always does good, it never does harm; it illuminates, it warms, it makes one discover the most*

*hidden things and moves one to love them. Who can say he does not receive good from the sun? No one!*

***More than sun, I am issuing these writings from within My Heart, that they may do good to all. This is why I have so much interest that you write – because of the great good I want to do to the human family; so much so, that I look upon them as My own Writings, because it is always I the One who dictates, and you are the little secretary of the long story of My Will.”***

This Way of Living is to enter the Substance of Life Itself – the Will of most Blessed Trinity. It is not another devotion, nor a new charism to illuminate a part of the Attributes of God, but it is the Holiness of God Himself as True Life of the soul in whom He wants to infuse His very own Acts and in the soul who does them - His own Holiness. These Acts caused Jesus as many wounds, depths and sufferings for as many sins that have been committed and as much good that has been omitted. He endured all in His Love for souls to save and sanctify them and created for each one a Divine Life. These Divine Acts of the Humanity of Jesus are eternal reparations for the great divorce of the human will from the Divine Will, from Adam and Eve to the last who shall live on the earth. All are done to draw the *Kingdom on earth as in Heaven*, through the sanctification of souls who will live in this “*New and Divine Holiness with which the Holy Spirit wants to enrich Christians at the dawn of the third millennium so as to make Christ the Heart of the world*”.

From Pope Saint John Paul II's letter to the Rogationist Fathers  
on the centenary of the death of their founder, St Annibale di Francia,  
who lived in this Divine Holiness having learned it from his  
spiritual child, Luisa Piccarreta, as censor of her writings  
and first to publish and propagate them.  
L'Osservatore Romano, 9 July, 1997, p 3



For this book and other books relating to certain themes in The Book of Heaven, please visit this website:

<https://www.littlechildreninthedivinewill.com/geraldine-ryan>

- 1. LOVE OF SUFFERING:** February 14, 1912: The soul loves suffering and her will is always disposed to suffer in the Sufferings of the Divine Will to compassionate Jesus and save souls.
- 2. ACCEPTANCE OF ALL THE LORD PERMITS:** Feb 4, 1912: Total abandonment of the soul to all the Lord permits not only for herself but in the world. She trusts Him totally and her only task is to be with Him in His Suffering Love and Will. He Himself will deal with the world and anything pertaining to herself in His own way and own time.
- 3. ONE'S OWN LIFE IS ENDED, LIVING IN JESUS ALONE MATTERS:** Feb 18, 1912: Her Life is Jesus and His Will. Her former life is over. She never reflects on it. It is dissolved and absolved in Him. She is 'newborn' in Him.
- 4. JESUS' TEMPERAMENT REPLACES ONE'S OWN:** Feb 24, 1912; March 3, 1912: Anything pertaining to her former way of thinking, speaking, behaving is replaced by Jesus' Way. Her own assessment of herself no longer matters even in holy things. Jesus is busy fusing His Life and Temperament into her and all she has to do is die to herself in all things. She knows in her fusing of all her acts into Him, His Intellect, Memory and Will replaces hers. *"Unless a seed dies it remains a single seed ..."*
- 5. THE SOUL IS A COMPLEX OF LOVE AND ONLY MOVES OUT OF LOVE:** February 26, 1912: A thorough reading of The Book of Heaven, in particular Volume 10 will affirm that Jesus is only interested in Love and that the soul Love Him with His own Love so that He receives Divine Love from her and is thus fully satisfied and drawn to LIVE in her always, and recompensed for all the lack of love and gratitude in other creatures.
- 6. THE SOUL LOVES ONLY JESUS, SPEAKS ONLY ABOUT JESUS, ACTS ONLY FOR LOVE OF JESUS AND TAKES ONLY THE SCRAPS OF WHAT IS NECESSARY TO HUMAN NATURE:** February 28, 1912:

- 7. IN OFFERING HERSELF AS VICTIM OF LOVE AND REPARATION THE SOUL RECEIVES A SECOND BAPTISM: THINKING OF ONESELF ANNULS THE STATE OF VICTIM:** March 8, 13, 1912:
- 8. THE MISSION OF MISSIONS AND THE APOSTOLATE OF APOSTOLATES:** *“This is why you do not feel evil tendencies and the like. It comes from your state of victim, and I tell you this for your consolation. So, tell Father G to be well attentive, for this is the Mission of missions – the Apostolate of apostolates. I want him always with me and all intent within Me.”* March 13, 1912
- 9. NO HUMAN TASTES ONLY DIVINE TASTES:** April 20, 1912: See also the book *Human Tastes and Divine Tastes* and know that one has to die to all human tastes in order for Jesus to be able to place in her His Divine Tastes.
- 10. COMPLETE TRUST IN JESUS PROCURES EVERYTHING:** April 10, 1912:
- 11. THE SOUL RECIPROCATES THE CONTINUOUS ‘I LOVE YOU’ OF THE TRINITY:** April 23, 1912:
- 12. CONSUMED BY LOVE IN THE THREE POWERS OF THE SOUL – THE INTELLECT MEMORY AND WILL:** May 9, 1912:
- 13. THE SOUL IS CONTENT WITH EVERYTHING:** May 22, 1912:
- 14. THE SOUL IS PLIABLE IN JESUS’ HANDS:** May 25, 1912:
- 15. WHEN DEPRIVED OF JESUS THE SOUL DOUBLES AND TRIPLES HER ACTS OF LOVE FOR HIM AND GIVES HIM NEW LIFE:** The pain of deprivations of Jesus and all divine consolations is the suffering that procures the greatest conversions. May 30, 1912:
- 16. NO THOUGHT, HEARTBEAT, AFFECTION OR DESIRE FOR ANYTHING OR ANYONE ELSE BUT JESUS:** June 2, 1912:
- 17. THE SOUL STAYS IN HER NOTHINGNESS: THE DIVINE WILL IS THE SEPULCHRE OF HER SOUL WHERE HER HUMAN NATURE IS COMPLETELY CONSUMED AND THERE ARE NO SELF REFLECTIONS EVEN OF THE VIRTUES THEMSELVES:** June 4, Sept 2, Nov 1, 1912:



**18. TRUE LOVE STANDS ALONE AND ENTRUSTS ALL TO JESUS, DOES NOT LEAN ON ANYONE ELSE, EVEN A HOLY SPIRITUAL PERSON. THIS NAUSEATES JESUS:** July 19, 1912:

**19. THE HEART IS EMPTY OF EVERYTHING: JESUS ASSURES LUISA THAT WHEN HER HEART FEELS NOTHING IT IS BECAUSE HE HAS TAKEN IT FOR HIS OWN:** *“Rejoice with Me because I have made a complete purchase of your heart, and since you no longer feel anything of your very contentments, of the life of your heart, I alone come to enjoy your contentments and your very life.” ... “You must know that when you do not feel anything from your heart, I draw your heart into My Heart and I keep at rest in sweet sleep while I enjoy it.”* July 23, 1912

**20. THINKING OF ONESELF BLINDS THE MIND:** Aug 16 & 17, Sept 2, Nov 1, 1912:

**21. ONLY LOVE TRANSFORMS THE SOUL: LEAN ONLY ON JESUS, EMPTY OF EVERYTHING ELSE BUT LOVE FOR HIM:** Aug 28, '12:

**22. ALWAYS IN PEACE BECAUSE, FILLED WITH JESUS' LOVE THE SOUL IS DEFENDED FROM EVERYTHING THAT THREATENS HER PEACE:** August 31, 1912:

**23. THE SOUL MOST FAVOURED BY JESUS IS THE ONE TO WHOM HE HAS REVEALED THE PRODIGIES AND POWER OF HIS WILL:** Those who listen to Jesus speaking in *The Book of Heaven* and live as He wills receive His Power. September 29, 1912:

**24. NO THOUGHT FOR ONESELF, FOR NEEDS, FOR DESIRES. ONE NEEDS NOTHING SINCE ONE POSSESSES EVERYTHING IN THE DIVINE WILL. WHAT BELONGS TO GOD BELONGS TO THE SOUL:** November 1, 1912:

**25. RECOGNIZE ONESELF ONLY IN JESUS:** November 2, 1912:

**26. THE SOUL TRAVELS TO HEAVEN SWIFTLY ON THE GOLDEN STAIRWAY OF LIVING IN THE DIVINE WILL NOT WITH DIFFICULTY ON THE WOODEN STAIRWAY FOR THOSE WHO LIVE IN THE SANCTITY OF THE VIRTUES:** November 25, 1912:

**27. THE SOUL IS NOT SUBJECT TO TEMPTATION BECAUSE THE DEVIL DOES NOT HAVE POWER TO ENTER THE DIVINE WILL. SHE TAKES THE 'GOLDEN THREAD' THAT UNITES HER TO JESUS WHICH IS HIS DIVINE LOVE TO FUSE INTO ALL CREATURES: SHE HAS NO OTHER LIFE BUT JESUS, NO OTHER FOOD THAN HIS WILL:** Dec 14, 1912:

**28. THERE ARE NO JUDGMENTS OR LAWS FOR THE SOUL WHO LIVES IN THE DIVINE WILL. JESUS GIVES HER HIS OWN VIRTUES, BEAUTY AND STRENGTH. EVERYTHING HE IS, HE GIVES TO HER: THE HEAT FROM THE FIRE OF HIS WILL IS LOVE:** *"My daughter, with one who does My Will I feel as though the duty to give her My Virtues, My Beauty, My Strength – in a word, everything that I am. If I didn't give it to her, I would deny it to Myself."* Dec 20, 1912:

**29. NOT DOING THE DIVINE WILL PRODUCES POISONOUS FRUITS AND MAKES ONE A NOXIOUS FRAUDULENT STRANGER TO GOD. BUT THE SOUL WHO LIVES IN IT IS NOT SUBJECT TO INSTABILITY. HER ACTIONS ARE LIKE WOOD TO THE FIRE OF THE DIVINE WILL, INCREASING ITS HEAT WHICH IS LOVE:** *"My daughter, one who does not do My Will has no reason to live on earth her life becomes without purpose, without means and without an end."* Feb 5, 1913:

**30. THE DIVINE WILL IS OPIUM OF THE SOUL. INTERIOR PAINS DON'T PENETRATE DEEPLY. NO SELF ESTEEM OR ANYTHING MERELY HUMAN EXISTS IN THE SOUL WHO LIVES IN HIM. THE SOUL DOES NOTHING. JESUS ALONE SPEAKS AND OPERATES IN HER. JESUS DELIGHTS IN HEARING HER SPEAK ON THE DIVINE WILL IN VIGIL AND IN SLEEP SAYING, 'I alone will speak through your mouth.'** February 19, 1913:

**31. PRAYER WITHOUT FERVOUR DONE IN THE DIVINE WILL IS PRAYER WITHOUT SMOKE AND IS MORE PLEASING TO GOD AS THERE IS NOTHING THE SOUL RECEIVES IN IT AS COMPENSATION. ALL IS DONE IN GOD FOR GOD ALONE. SHE FEEDS HERSELF ONLY WITH JESUS' LIGHT (His Knowledges, His Acts, His Heart) AND WHILE APPEARING TO DO NOTHING DOES EVERYTHING IN GOD:** March 16, 1913:

**32. WHEN THE SOUL LIVES IN HER NOTHINGNESS, SHE OPENS HERSELF TO THE ALL OF GOD: THE SOUL - ALL ABANDONED IN THE DIVINE WILL - IS OPIUM FOR JESUS, BECOMING ANOTHER HUMANITY OF JESUS. JESUS SENDS THE 'WINDS' OF COLDNESS, TEMPTATION, ARIDITY, SLANDER AND SO FORTH TO SOULS WHO NEED PURIFYING FROM SELF ESTEEM, EGO, SELF SATISFACTION ETCETERA.** March 21, 1913:

**33. NO DISCONTENTMENT in ANYTHING:** *"Being in you and feeling some discontents, I recognize that they come from you and therefore I do not recognize Myself completely in you, and because discontents are part of the human nature – not of the Divine, while it is My Will that wants what is human no longer to exist in you – only My Divine Life."* March 24, 1913:

**34. THE SOUL WHO LIVES IN HIM IS THE 'BREATH' OF JESUS FROM WHICH HE ADMINISTERS 'BREATH' TO ALL. SHE IS THE SKIN OF HUMANITY.** *"This is my daughter who we keep on earth. For love of her do We sustain the earth, because in everything she stands in for Us."* April 2, 1913:

**35. THINKING ALWAYS ABOUT JESUS' PASSION, THE SOUL ENLARGES THE FOUNT IN HER HEART TO RECEIVE GREATER GOOD FOR HERSELF AND ALL CREATURES. SHE GLORIFIES JESUS IN HIS PASSION AND RECEIVES THE SAME MERITS AND EFFECTS AS IF JESUS WERE DOING IT, DEPENDING ON HER DISPOSITIONS.** *"In Heaven, I will place these souls in front of Me, darting through them with darts of Love and of contentments for as many times as they did the Hours of My Passion and they will dart through Me."*

**36. THE SOUL WHO FEELS NO TENDENCY TOWARDS EVIL CAN BE CERTAIN THE FIRE OF JESUS' LOVE IS IN HER.** April 10, 1913:

**37. SOULS UNITED TO JESUS IN HIS WILL ARE FUSED TOGETHER WITH HIM AND RECEIVE THE GIFT OF BI-LOCATION.** *"I bring them with Me, wherever I am and I remain with them."* **AS IT WAS WITH JESUS AND HIS MOTHER, HE FEELS THEM IN HIS BREATH, IN HIS HEART, IN HIS SUFFERINGS RELIEVING HIM AS SHE DID.** *"Ah, if souls*

*reciprocated Me, if they drew everything from Me, how many Heavens and how many mothers would I have on earth.” May 9, 1913:*

**38. TRUE CONSUMMATION OF ALL THAT IS HUMAN IN THE SOUL:** *“Suppose a thought came to you which is not for Me, you must destroy it and substitute it with the divine. In this way you will have formed the consummation of the human thought and acquired the Life of the Divine Thought. In the same way if the eye wants to look at something that displeases Me or does not refer to Me and the soul mortifies herself, she has consumed the human eye and acquired the eye of the Divine Life and so on with the rest of your being. Oh, how I feel these new Divine Lives flowing in Me, taking part in everything I do! I love these Lives so much that I surrender everything for love of them. These souls are first before Me and if I bless them through them others are blessed. They are the first to be benefitted and loved and through them others too are benefitted and loved.” May 2, 1913:*

**39. CONTINUAL FUSING OF ONESELF INTO JESUS FORMS THE MOST HOLY TRINITY IN THE SOUL:** *“Now in this union with Me – part to part, mind to mind, heart to heart, etcetera produces in you in the highest degree, the Life of My Will and of My Love. In this Will, the Father is formed, and in this Love, the Holy Spirit and, through the operating, the words, the works, the thoughts and everything else that can come from this Will and from this Love, the Son is formed and here is the Trinity in souls. So, if We need to operate, it is indifferent whether We operate in the Trinity in Heaven or in the Trinity within souls on earth. This is why I keep taking everything else away from you, be they even good and holy things: to be able to give you the best and the holiest, which is I. And to be able to make of you another Myself, as much as it is possible for a creature.” June 12, 1913:*

**40. TRUST IN GOD, SIMPLICITY IN ACT AND DISINTEREST IN SELF ARE NECESSARY FOR THE SOUL WHO LIVES IN THE DIVINE WILL AND SHE BECOMES THE LIFE, THE BLOOD AND THE BONES OF**

**JESUS:** *“So to the one who does My Will I say, ‘You are My Life, My Blood, My Bones.’ The true and real sacramental transformation takes place – not by virtue of the words of the priest, but by virtue of My Will. As soon as the soul decides to LIVE off My Volition, My Will creates Myself in the soul; and as My Will flows in the will, in the works, in the steps of the soul, she undergoes as many of My Creations. It happens just as to a pyx full of consecrated particles: there are as many Jesuses for as many particles – one for each particle. In the same way, by Virtue of My Will, the soul contains Myself in her whole being, as well as in each part of it. One who does My Will fulfills the true Eternal Communion and a Communion with complete fruit.”* August 20, 1913:

**41. THE DEMONS HAVE NO ACCESS TO THE SOUL WHO LIVES IN THE DIVINE WILL BUT CAN STIR UP RAGE AGAINST HER IN OTHERS: JESUS DOES NOT CHASTISE THE SOUL WHO LIVES IN HIM BUT THROWS HIMSELF IN HER ARMS:** August 27, 1913:

**42. THE SOUL IS ALWAYS CONSOLING JESUS AND FEELS THE NEED TO BE ALWAYS GIVING TO HIM AND OTHERS SINCE SHE IS AWARE SHE POSSESSES EVERYTHING AT HER DISPOSAL: HER GREAT UNHAPPINESS IS THAT WHAT SHE WANTS TO GIVE IS REJECTED:** September 3, 1913:

**43. THE DIVINE WILL IS PERFECT ECSTASY AND THIS IS BROKEN WHEN THE SOUL THINKS ABOUT HERSELF.** Sept 12, 1913:

**44. EVERYTHING THAT HAPPENS TO THE SOUL IS JESUS’ CRAFTING IN HER THE PERFECT WOMB FOR HIS WILL.** September 20, 1913:

**45. ALL THE SOUL’S ACTS ACQUIRE THE SAME QUALITIES, VALUE AND LIFE OF JESUS AND REMAIN IN ETERNITY FOR THE GOOD OF WHOEVER WANTS THEM. AS JESUS SPEAKS AND CREATES SO DOES THE SOUL WHO LIVES IN HIM. EVERYTHING HE DOES SHE DOES IN HIS CREATIVE POWER.** Sept 21, 1913:

**46. RECEPTION OF THE SACRAMENTS GIVES EFFECTS ACCORDING TO THE DISPOSITION OF THE SOUL AND HOW UNITED**

**SHE IS TO THE DIVINE WILL.** *“They may receive Communion but will remain on an empty stomach; they may go to Confession but will remain always dirty; they may come before My Sacramental Presence, but if our wills do not meet, I will be as though dead for them, because My Will alone produces all goods and gives Life to the very Sacraments in the soul who let herself be subdued by It. And those who do not understand this, it means that they are babies in religion.”* September 25, 1913:

**47. EVERYTHING IS SIMPLE, EASY AND IMMENSE LIVING IN THE DIVINE WILL:** *“And when the human will unites to My Volition, My Life is formed in the soul ... therefore, whoever takes My Will takes everything; even more, she can say that her life is ended; ended the weaknesses, the temptations, the passions, the miseries; because all things lose their rights in one who does My Will, for My Will has primacy over everything and right to everything.”* October 2, 1913:

**48. THE CROSS IS NO LONGER A CROSS FOR ONE WHO LIVES IN THE DIVINE WILL FOR ALL THOUGHTS, DESIRES, AFFECTIONS AND SUCH ARE CRUCIFIED:** *“It is not the cross that sanctifies. It is the resignation to My Will that sanctifies the cross. Therefore, even the cross can do as much good insofar as it is connected with My Will.”* November 18, 1913:

**49. THE SOUL WHO LIVES IN THE DIVINE WILL IS ‘a god of the earth’ – ‘so there is no good on earth which does not come from them.’:** *“My Will is so great that whoever does It can call himself a god of the earth; and just as My Will forms the beatitude of Heaven, these gods who do My Will form the beatitude of the earth and of those who are near them. There is no good that exists on earth which is not to be attributed to these gods of My Will, whether as direct or as indirect cause, everything is due to them. Just as there is no happiness in Heaven that does not come from Me, so there is no good on earth which does not come from them.”* Nov 17, 1913:

**50. THE SOUL WHO LIVES IN THE DIVINE WILL FEELS ALL THE OFFENCES GIVEN TO THE DIVINE WILL AND REPAIRS FOR THESE AND AT THE SAME TIME EXPERIENCES INDESCRIBABLY JOYS AND**

**CONTENTMENTS: THIS SOUL CAN BY NO MEANS GO TO PURGATORY: AS THE SOUL DIES IN THE DIVINE WILL SHE CARRIES WITHIN HER ALL THE MASSES, THE PRAYERS AND GOOD WORKS THAT ARE DONE BECAUSE THEY ARE FRUITS OF THE DIVINE WILL and THE SUNS OF ALL HER ACTS DONE IN THE DIVINE WILL.**

**51.** *“And this is still very little compared to the operating of My will Itself which the soul carries within her as her own. **One instant of the operating of My will is enough to surpass all the works of all creatures, past, present and future.** So, as the soul dies in My Will, there is no beauty that matches her, nor heights, riches, sanctity, wisdom or love; nothing – nothing can equal her. As the soul who dies in My Will enters into the heavenly Fatherland, not only will the Heaven’s Gates open, but the entire Heaven will bow to welcome her into the Celestial Dwelling, to honor the working of My Will.” ... **“One single instant in My Will is more than all the good you could possible do in your entire life.”** March 8, 1914:*

**52. THIS SOUL PARTICIPATES NOT ONLY IN THE EXTERNAL WORKS OF THE TRINITY BUT ALSO IN THEIR INTERIOR ACTS:** *“She is present in the intimate place of Our Heart, of Our Desires, of Our Affections and Thought. Her heartbeat, her breath and Ours are One ... how not to love her just as We love Ourselves– one who loves Us with Our same Love – not as We love the other creatures ... **There are no curtains of secrets between this soul and Us. There is no ‘Ours’ and ‘yours’ but everything is in common and what We are by nature – impeccable, holy ... We render the soul by Grace, so that no disparity may exist between her and Us ... and then We enclose her within Ourselves to enjoy her, because just as We, the Divine Persons, are inseparable, so does the soul who does Our Will becomes inseparable from Us.”** March 17,1914*

**53. THIS SOUL WHO CONTINUOUSLY FUSES HERSELF INTO THE DIVINE WILL IS THE JEWEL AND AMUSEMENT OF THE THREE DIVINE PERSONS:** *“See as you were diffusing yourself in My thoughts, desires, etc., you formed the amusement of My Thought; and My Desires fusing in yours, played together with them. Your*

*affections, united to your will and to your love, running and flying into My affections, into My Will and Love, kissed one another and pouring like a rapid stream into the immense Sea of the Eternal One, they amused themselves with the Divine Persons – now with the Father, now with Me, now with the Holy Spirit.”* March 19, 1914:

**54. JESUS’ HUMANITY HIDES BENEATH THE VEIL OF HIS WILL:**

*“My daughter, My Will hides My Humanity within Itself. This is why, in speaking to you about My Will, sometimes I hide My Humanity from you. You feel surrounded with Light, you hear My Voice but cannot see Me, because My Will absorbs My Humanity within Itself, since My Humanity has its limits, while My Will is eternal and without limits.”* March 24, 1914:

**55. THE SOUL FEELS AS THOUGH SWIMMING IN AN IMMENSITY OF LIGHT:**

*“My Will draws one who does My Volition with such strength as to make her spin continuously around this Light; and as she spins, she takes more Light which keeps her as though captured within Me.”* April 5, 1914:

**56. THIS SOUL IS JESUS’ CENTRE ON EARTH: SHE IS AT REST WHILE THE DIVINE WILL OPERATES IN HER IN HIS PERFECTIONS:**

*“The whole of Myself is found in the soul who does My Most Holy Will as though in its own Centre. This soul is so identified with me that she becomes inseparable from Me, and all My Wisdom and Power cannot find the means to detach from her in the slightest.”* April 10, 1914:

**57. PERENNIAL PEACE AND PERFECT BALANCE: PEACEFUL THOUGHTS, PEACEFUL WORDS, PEACEFUL HEART:**

*“So, If you do not maintain yourself at Peace, since I am in your heart I feel dishonored and My Ways and yours are no longer in accord, I would feel hindered in you from carrying out My Ways in you and therefore you would render Me unhappy. Only peaceful souls are My staffs on which I lean ...”* March 18, 1914:

**58. THE SOUL TAKES PART IN THE WORKS AD INTRA OF THE TRINITY:**

*“My Being is always in Act. It has no beginning and no end.*



*I am old and new, therefore Our Works 'ad intra' have always been, are and will be and always in Act. So, through the intimate union with Our Will, the soul is already within Us and therefore she admires, she contemplates, she loves, she enjoys, she takes part in Our Love, in Our enjoyments and in everything else."* June 29, 1914:

**59. DO WHAT LUISA DOES?** *"So, I clasped Him to myself and wanting to relieve Him, I fused myself into His intelligence so as to be present in all the intellects of creatures and therefore give my good thought for each evil thought, in order to repair and relieve all the offended thoughts of Jesus. In the same way, I fused myself into His desires so as to be present in all the evil desires of creatures, in order to place my good desire and relieve the offended desires of Jesus and so on with all the rest. Then, after I relieved Him part by part as though cheered, He left."* Aug 15, 1914:

**60. THE POWER OF A SINGLE DIVINE WILL ACT:** *"One Single Act of My Will is enough to create a thousand worlds, all perfect and complete. I do not need subsequent acts – one is enough for all. So, in doing the simplest act united with My Will you will give Me a complete Act; that is, an Act of Love, of Praise, of Thanksgiving, of Reparation. In sum, you will enclose for me everything in this Act; even more, you will enclose even Myself and will give Myself to me ... Outside of My Will, no matter how good her acts might be, they will always be imperfect and incomplete, because the creature needs subsequent acts in order to complete and perfect a work – if she manages at all. **Therefore, all that the creature does outside of My Will I look on as a trifle. So, may My Will be your Life, your Regime, your all.**"* October 1914:

**61. THE IMPORTANCE OF DOING THE HOURS OF THE PASSION:** *"My daughter, if you knew what great satisfaction I feel in seeing you repeating these Hours of My Passion – always repeating them over and over again – you would be happy ... you are the first one to give Me this pleasure so great and special ... and I feel so drawn that, hour by hour, I give you this Food and I eat the same Food with you, doing what you do together with you. Know however, that I will*

*reward you abundantly with new Light and new Graces; and even after your death, each time souls on earth will do these Hours of My Passion, in Heaven I will clothe you with ever new Light and Glory.”*  
November 4, 1914:

**62.** *“Now at the contact with souls who do these Hours of My Passion I feel the nails being removed, the thorns shattered, the wounds soothed, the spit taken away. I feel I am repaid in good for the evil that others do to Me and in feeling that their contact does no harm to Me, but good, I lean more and more on them ... My daughter, know that by doing these Hours the soul takes my thoughts and makes them her own. She takes My reparations, prayers, desires, affections and even My most intimate fibers and makes them her own. And rising up between Heaven and earth, she does My same Office and as co-redemptrix, she says with me; ‘Ecce ego, mitte me’ (Here I am, send me!) – I want to repair for all, answer for all and impetrate good for all.”* November 6, 1914:

**63. DIVINE WILL AS RULE AND SUBSTANCE OF ONE’S LIFE and THE PASSION OF JESUS FLOWING IN EVERY ONE OF ONE’S ACTS, THOUGHTS, HEARTBEATS, WORDS ETC SHARING THE WEIGHT OF THE WORLD WITH HIM: THE VICTIM AS TARGET FOR THE DIVINE JUSTICE:** *“I have given you two very great things which, one can say, formed My very Life. My Life was enclosed in these two points: Divine Will and Love, and this Will carried out My Life in Me and accomplished My Passion. I want nothing else from you but that My Will be your Life, your Rule and that in not one thing, whether small or big, you escape from It. This Will will carry out My Passion in you and the closer you remain to My Will, the more you will feel My Passion within you. If you let My Will flow as Life within you, My Will will make My Passion flow within you ...”* November 20, 1914:

**64. FORMING HOSTS AND CONSECRATING THEM IN ONE’S STATE AS A ‘LIVING HOST’ OF HIS WILL, NOURISHING HIM WITH HER ACTS OF LOVE FOR HIM FORMING A GARMENT FOR JESUS:** *“You too can form Hosts and consecrate them. Do you see the garment that covers Me in the Sacrament? These are the accidents*

*of the bread with which the host is formed. The Life which exists in the Host is My Body, My Blood and My Divinity. The attitude which contains this Life is My Supreme Will, and this Will carried out the Love, the Reparation, the Immolation and all the rest that I do in the Sacrament, which never moves one point from My Volition. There is nothing that come from Me which is not led by My Volition. **Here is how you too can form the host ... Only in these 'Living Hosts' will I find the compensation for the loneliness, the starvation and all that I suffer in the Tabernacles.**" Dec 17, 1914:*

**65. NO CHILDISH FUSSES OF SELF REFLECTIONS: HEROISM OF CARING ONLY ABOUT JESUS AND THE SALVATION OF SOULS:** *"Pray and cry together with Me over the blindness of creatures. Your life must disappear, letting the whole of My Life permeate you. If you do this, I will feel in you the fragrance of My Divinity and I will trust you in these sad times."*

**66. UNION WITH THE DIVINE WILL PERMEATES THE SOUL WITH DIVINE FRAGRANCE AND ALL THE REST OF THE DIVINE BEING:** *"Pray, pray, pray and cry together with Me over the blindness of creatures. Your life must disappear, letting the whole of My Life permeate you. If you do this, I will feel in you the fragrance of My Divinity ... Do not care about anything else!" February 8, 1915:*

**67. CONSTANCY CONQUERS JESUS: UNITING ONESELF TO JESUS'S SORROWS AT THE BETRAYALS OF THOSE EVEN WITHIN THE CHURCH MAKING WAR ON HER.** *"Love and prayer bind Me and almost wage battle against Me ... How many sacrileges! How many rebellions! How many pretend to be my children, while they are my fiercest enemies! These false sons are usurpers, self-interested and incredulous; their hearts are bilges of vice. These very sons will be the first to wage war against the Church – they will try to kill their own Mother! Oh, how many of them are already about to come out into the field. Now there is war among governments and countries; soon they will make war against the Church and her greatest enemies will be Her own children! My Heart is lacerated with sorrow. But in spite of all this, I will let this storm pass by and the face of the*

earth and the churches will be washed by the blood of the same ones who have smeared them and contaminated them. You too, unite yourself to My Sorrow – pray and be patient in watching this storm pass by.” March 7, 1915:

**68. DEPENDENCY ON ONE’S VIRTUES PLACES ONE AT RISK WHEN THEY ARE NOT THE VIRTUES OF THE DIVINE WILL:** *“Now, if the soul moves out from under the Heaven of My Will, she will do nothing but fall from sin to sin; passions will drown her and the heights of virtues will turn into abysses.”* April 3, 1915

**69. TRUE REPARATION TO JESUS ARE ONLY FOUND IN THE SOUL WHO LIVES IN THE DIVINE WILL:** *“My daughter only the souls who live in My Will can give Me true reparations and soothe Me from thorns so sharp. In fact, since they live in My Will and since My Will is everywhere, they find themselves in Me and in everyone, they descend into creatures and rise up to Me; they bring Me all reparations; they soothe Me and in creatures’ minds they turn darkness into Light.”* April 24, 1915

**70. SUCKLING THE INTERIOR BITTERNESSES OF JESUS:** *“Only the souls who live in My Will can confront My Justice ... and have free access to share in the divine decrees and plead for their brothers ... The souls who live in My Will are the closest to My Humanity. Making My Humanity their own – because I gave It to them – they can present themselves before the Divinity as invested with It, like another Me, and they can disarm Divine Justice and impetrate scripts of forgiveness for the perverted creatures. Since they live in My Will, they live in Me and since I live in everyone, they also live in everyone and for the good of all. They live hovering in the air like sun and their prayers, acts, reparations and everything they do are like rays which descend from them for the good of all.”* May 2, 1915

**71. KNOWLEDGE OF COMPLETE SAFETY IN THE SOUL WHO LIVES IN THE DIVINE WILL:** ***‘KNOW THAT I PUT THE SOULS WHO LIVE COMPLETELY OFF MY WILL ON EARTH IN THE SAME CONDITION AS THE BLESSED. THEREFORE, LIVE IN MY WILL AND FEAR NOTHING ... HOLD ME TIGHTLY WITHIN YOURSELF, SHELTERED FROM THE***

**OFFENSES THAT CREATURES SEND ME':** *"And as I give you My Humanity and what I suffered as gift, while keeping Me sheltered, you will give to your brothers My Blood, My Wounds, My Thorns and My Merits for their salvation." "I have regard for the souls who live off My Will and for the places where these souls live. Just as the kings of the earth have their courts, their quarters, in which they keep safe in the midst of dangers and of the fiercest enemies, because the strength they have is so great that their very enemies, while they destroy other places, do not even look at that point for fear of being defeated. In the same way, I too, King of Heaven, have My quarters, My courts upon earth. These are the souls who live in My Volition, in whom I live, and the court of Heaven crowds around them. The strength of My Will keeps them safe, rendering the bullets cold, and driving back the fiercest enemies."* May 18, 1915

**72. OBEDIENCE TO JESUS PARAMOUNT:** May 25, 1915

**73. NO PERSONAL REFLECTIONS OR CONCERNS:** *"My daughter, as you were thinking about yourself, you produced a human sensation and My Will, fully Divine, noticed it. In My Will everything resolves into Love for Me and for one's neighbor. There are no personal things ..."* June 6, 1915

**74. FUSE EVERY ACT NO MATTER HOW LITTLE INTO JESUS:** *"So, her little act comprises the whole of My Sanctity, My Power, Wisdom, Love and all that I am and, in that act united with My Will, I feel My Life, My Works, My Word, My Thought and so on, being repeated. So, if your things have ended in My Will, what else would you want?"* June 17, 1915

**75. SUFFERING IN THE DIVINE HUMANITY OF JESUS THE SOUL RECEIVES A CORRESPONDING JOY COUNTERACTING THE SORROW OF EACH SIN FOR WHICH SHE REPAIRS:** *"Now, My Humanity is no longer capable of suffering, therefore I live in one who does My Will – she serves as My Humanity ... and will have the honor of sharing in My Pains, because she is nothing other than a veil that covers Me."* July 9, 1915

**76. KEEP JESUS FAITHFUL COMPANY:** *“My daughter, in the midst of so many misfortunes of Mine, instead of consoling, I want to be comforted. I want souls who love Me to be around Me, that they may keep Me faithful company, and give all their pains to Me as a relief for My misfortunes and to impetrate grace for the poor unfortunate ones. Depending on whether souls are faithful to Me in these times of scourges and misfortunes, once Divine Justice is appeased, I will reward the souls who have been faithful to Me and have taken part in My misfortunes.”* July 25, 1915

**77. ONE SINGLE HEART WITH JESUS:** *“My daughter, one who does My Will is so identified with Me that her heart and Mine form One Single Heart. And since all the souls who are saved, are saved through this Heart, and as Its Heartbeat is formed, so do they take flight towards salvation, coming out from the mouth of this Heart – I will give to the soul the merit of those saved souls, because she has wanted the salvation of those souls together with Me and I have used her as the Life of My own Heart.”* June 28, 1915

**78. WOVEN WITHIN THE HEART OF JESUS:** August 12, 1915

**79. CONTINUOUS ROUNDS of LOVE FOR THE PASSION AND WOUNDS OF JESUS:** *“Now, the more the soul remains around Me, kissing My Wounds, repairing Me, offering My Blood – in a word, redoing herself what I did during the course of My Life and Passion – the more props she forms so that I can lean on them and not fall, and the larger the Circle becomes in which souls find support so as not to fall into sin and be saved. Do not get tired, my daughter, of being around Me and of going over My Wounds, over and over again.”* August 14, 1915

**80. REPEATING THE DIVINE ACTS ONE COMES TO RESEMBLE JESUS AND BECOME HIS PERFECT IMAGE:** August 24, 1915

**81. FUSING ONESELF CONTINUOUSLY, THE SOUL BECOMES FILLED WITH THE DIVINE SANCTITY, LOVE AND BEAUTY:** August 27, 1915

**82. BEING ANOTHER MAMA FOR JESUS:** October 25, 1915

**83. BECOMING A VESSEL INTO WHICH JESUS POURS HIS LOVE:** *“But My Love can pour itself out only with one who loves Me – with one who is wounded by My same Love and, delirious, keeps seeking to pour herself out within My Love, asking Me for more Love. And if My Love did not find a creature who would let Me pour Myself out, My Justice would ignite even more and would give the last blow to destroy the poor creatures.”* November 1, 1915

**84. SHARING IN THE WOUNDED LOVE OF JESUS TO BECOME ANOTHER CHRIST:** *“My daughter, in issuing the creature, My Divinity remained as though wounded by My own Love for Love of the creature. This wound made Me come down from Heaven to earth and cry and shed My Blood and do all that I did. Now, the soul who lives in My Will feels this Wound of mine vividly, as if it were her own. **She cries and prays and would suffer anything to save the poor creature and so that My Wound of Love may not be exacerbated by the offenses of creatures.** Ah! My daughter, these tears, prayers, pains reparation, soothe My Wound and descend upon My Breast like shining gems and I glory in keeping them on My Breast to show them to My Father so as to move Him to (have) pity towards creatures. So, a Divine Vein ascends and descends between these souls and Me, which keeps consuming their human blood; and the more they share in My Wound and My very Life, the larger this Divine Vein becomes. It becomes so large that they become other Christs. And I keep repeating to the Father; ‘I am in Heaven, but there are other Christs on earth, who are wounded with My same Wound, who cry like Me, who suffer, who pray, etc. Therefore, we must pour Our Mercies upon the earth.’ Ah! Only these who live in My Volition, who share in My Wound, are like Me on earth, and will be like Me in Heaven by sharing in the same Glory of My Humanity.”* November 11, 1915

**85. RECEIVE SACRAMENTAL COMMUNION IN THE DIVINE WILL TO REPAIR FOR ALL THE IMPERFECT AND SACRILEGIOUS COMMUNIONS:** *“My daughter if you want to please Me, offer It (one’s Holy Communion) as My own Humanity did. Before giving*

*Communion to others, I gave Communion to Myself, and I wanted to do this in order to give to the Father the complete glory of all the Communions of creatures and to enclose within Me all the reparations for all the sacrileges, for all the offenses that My Humanity would receive in the Sacrament ...”* November 13, 1915

**86. FUSING ALL OF ONE’S SUFFERINGS AND PRAYERS INTO JESUS’S TO GIVE GLORY TO THE FATHER IN HIM AND HE WILL LOOK AT YOUR LIFE NOT AS YOURS BUT AS HIS:** Dec 10, 1915

**87. SUFFERING WITHOUT COMPLAINT THE DEPRIVATIONS OF JESUS SO AS NOT TO CAUSE HIM PAIN: LUISA AS VICTIM LAMENTS BEING SUSPENDED FROM SUFFERING AS SHE KNOWS JESUS IS CHASTISING THE WORLD.** January 28, 1916

**88. BEING A REFLECTOR OF JESUS:** *“My daughter, when the soul lives completely in My Will; if she thinks, her thoughts are reflected in My Mind in Heaven; if she desires, if she speaks, if she loves – everything is reflected in Me and everything I do is reflected in Her.”* January 13, 1916

**89. FAITHFULNESS IN GREAT TRIALS AS THE EARTH WILL BE COVERED WITH SCOURGES NEVER BEFORE SEEN.** *“Creatures will try to destroy the Creator, to have a god of their own, and to satisfy their whims at the cost of any slaughter. And with all this, not attaining their purposes, they will arrive at the most awful brutalities. Everything will be terror and fright.”* February 5, 1916:

**90. WILLING WHAT GOD WILLS ACHIEVES ALL:** *“My daughter what I contain in My Power, the soul contains in her will. **So, I look at all the good that the soul really wants to do, as if she had really done it.** I have Will and Power – if I want, I can; on the other hand, the soul cannot do many things but her will compensates for power. In this way she keeps becoming more like Me and I keep enriching her with all those merits that her good will contains, and that her will wants to do.” ... “The soul must be content with everything. She must let Me do whatever I want; even more, she must make My*



things her own. *If I were not free to do what I want, I would be unhappy in that heart.*" March 2, 1916

**91. BECOMING THE HEARTBEAT OF JESUS:** *"My daughter, what stripping is required to be the echo of My Heartbeat! It must be a life more of Heaven than of earth – more divine than human! Even one shadow, one little thing, is enough to prevent the soul from feeling the strength, the harmonies, the Sanctity of My Heartbeat."*  
April 1, 1916

**92. BECOMING JESUS' VOICE:** *"My daughter, I am the Verbum – that is the Word – and My Love toward the creature is so great that I multiply into as many voices for as many acts, thoughts, affections, desires etc., as each creature does, in order to receive from them the return of those acts done for love of Me. I give Love and I want love, but I receive offenses instead. I give Life, but if they could, they would give Me death. But in spite of all this I continue My loving Office. However, know that the soul who lives united with Me and from My Volition, swimming in My Immensity, is all voice together with Me as well. So, if she walks, her steps speak, pursuing the sinner; her thoughts are voices to the minds; and so with all the rest. Only from these souls do I find as though a recompense in the Work of Creation ... And I love them more than all other creatures."* April 15, 1916

**93. ACCEPT ALL THE PRIVATIONS OF JESUS AND PRAY AS LUISA PRAYS:** *"My Jesus, each moment of your privation asks of You that a New Life of yours be created within souls. And You must give me this Grace – on this condition only do I accept your privation. It is not something trivial that I deprive myself of – but of You, immense, infinite, eternal Good. The cost is immense, therefore, let's come to a deal."*

**94. BE WILLING TO BE CROWNED WITH THORNS LIKE JESUS WHO BROKE THE GARMENT OF THORNS THAT PIERCED ALL HIS HUMANITY AND MADE A SPACE FOR LUISA AND US TO ENTER INTO HIS HEART AND SO HE SAID:** *"My daughter, have you seen what a painful garment creatures made for Me and how these thorns have penetrated into My Humanity? These thorns have*

*closed the door to the Divinity, having surrounded all My Humanity, only from which could My Divinity come out for the good of creatures. Now it is necessary that I remove part of these thorns, and that I pour them upon creatures, so that, as the Light of My Divinity flows from these thorns, I may place their souls in safety. Therefore, it is necessary that the earth be invested with chastisements, earthquakes, famines, wars, etc., in order to break this garment of thorns that creatures have made for Me so that the Light of the Divinity, penetrating into their souls may remove their illusions and make better times arise.” April 21, 1916*

**95. THINK ALWAYS ABOUT JESUS’ PASSION:** *“My daughter, each pain I suffered, each drop of Blood, each wound, prayer, word, action, step, etc., produced a Light within My Humanity which embellished Me in such a way as to keep all the Blessed enraptured. Now, at each thought that the soul has about My Passion, at each act of compassion, reparation, etc., she does nothing other than draw Light from My Humanity and be embellished in My Likeness. So, each additional thought about My Passion will be one more Light which will bring her Eternal Joy.” April 23, 1916*

**96. PRAY ALWAYS IN THE WAY JESUS’ HUMANITY PRAYED WHEN ON EARTH:** *“My daughter pray - but pray as I pray – that is, pour all of yourself into My Will and in It you will find God and all creatures; and making all things of creatures your own, you will give them to God as if all were one single creature, because the Divine Volition is the owner of all. Then you will place at the feet of the Divinity the good Acts in order to give honor to It, and the bad ones in order to repair for them through the Sanctity, Power and Immensity of the Divine Will, from which nothing can escape. This was the Life of My Humanity upon earth.” May 3, 1916*

**97. TAKE NO PLEASURE IN ANYTHING HUMAN: TOTAL ATTENTION TO JESUS IN TRUST, FAITHFULNESS, COURAGE AND TRANQUILLITY:** May 25, 1916

**98. BECOMING THE LIGHTNING ROD OF GOD’S JUSTICE LIKE LUISA: JUSTICE MUST ACT AS WELL AS DIVINE MERCY:** *“My*

*daughter, it is their very bitternesses that Divine Justice is pouring upon the peoples. I wanted to pour them in you first, in order to spare some points, to make you content; and what was left I poured upon them. My Justice demands satisfaction.” June 4, 1916*

**99. PRAYING IN THE DIVINE WILL AS TOLD BY OUR MOTHER:** *“Therefore, my daughter, surround your head with the thorns of Jesus, bead your eyes with His tears, impregnate your tongue with His bitterness, clothe your soul with His Blood, adorn yourself with His Wounds, pierce your hands and feet with His nails, and like another Christ present yourself before his Divine Majesty. This sight will move Him in such a way that he will not be able to deny anything to the soul who is clothed with His own insignia. But oh, how little do creatures now how to make use of the gifts which my Son gave them. These were my prayers upon earth and these are my prayers in Heaven.”*

**100. ACQUIRING PARADISE THROUGH GOOD ACTS DONE IN THE DIVINE WILL REGARDLESS OF THE OUTCOME:** *“My daughter, good is always good. Even more, you must know that each prayer, each reparation, each act of love, any holy thing that the creature does, is one more paradise that she acquires. **So, the simplest holy act will be one more paradise; one act less, a paradise less ...** so if the soul suffers even distractions for love of Me, in Heaven her intelligence will have more light and will enjoy as many more paradises for as many times as she has sacrificed her intelligence; and so much more will she comprehend God. If she suffers coldness for love of Me, so many paradises will she enjoy of the variety of contentments which are present in My Love; if darkness, so many more contentments in My inaccessible Light; and so with all the rest. This is what one prayer more or less means.” August 3, 1916*

**101. SUFFERING THE PRIVATIONS OF JESUS:** *“Let this pain flow in My Will and you will find Mine; and uniting with it, it will run for the good of al, especially for those who are about to fall into the abyss. If you keep it for yourself, clouds will form between you and Me and*

*the current of My Will will be broken between you and Me.” August 10, 1916*

**102. COMMUNION IN THE DIVINE WILL:** *“You too receive Communion in My Will, repeat what I did and in this way you will not only repair everything, but will give Me to all as I intended to give Myself to all, and will give Me the glory as if all had received Communion. My Heart feels moved in seeing that, unable to give Me anything from her own which is worthy of me, the creature takes my things, she makes them her own, she imitates the way I did them and to please Me she give them to Me. And I, in my delight keep repeating, ‘Brava, my daughter, you have done exactly what I did.’” August 12, 1916*

**103. SIMPLICITY IN ACT YET SHINING THE REFULGENT SUN OF THE DIVINE WILL TO ALL:** *“The Acts in My Will are the simplest Acts, but because they are simple, they communicate themselves to all. The light of the sun, because it is simple, is light of every eye – yet the sun is one. One Act alone in My Will, like most simple light, diffuses itself in every heart, in every work, in everyone – yet the Act is One. My very Being, because it is most simple, is One Single Act, but an Act which contains everything; it has no feet but is the step of all; no eyes but is the eye and the light of all; it gives Life to everything, but with no effort, with no toil, yet it gives the Act of operating to all. So, the soul in My Will becomes simple and together with Me she multiplies in all and does good to all. Oh, if all comprehended the immense value of the Acts, even the littlest, done in My Will, they would let not one act escape them.” August 12, 1916*

**104. PRODIGES OF THE GREATEST CONVERSIONS THROUGH COMMUNIONS RECEIVED IN THE DIVINE WILL:** October 2, 1916

**105. EFFECTS OF PRAYING THE HOURS OF THE PASSION:** *“The delight of the Angels is so great that reverent, they listen to what the soul says, and pray together with her. So, with what attention and respect must the soul do these Hours, thinking that the Angels hang upon her lips to repeat after her what she says.” Oct 13, 1916*

**106. BEING A SECOND SENTRY WITH JESUS OVER EVERY SOUL: PRAYING WITHOUT SPECIFICITY NONETHELESS AVAILS SOULS OF THE LIGHT OF THE SUN OF DIVINE GRACE AND IS RECEIVED ACCORDING TO HOW DISPOSED THE SOUL IS, BECAUSE ONE PRAYS IN THE DIVINE WILL AND HIS SUN REACHES ALL CREATURES:**

*“And I not only placed Myself to act as sentry, but on purpose do I choose the souls who live off My Will. In fact, since they are present to all of Me, I place them with Me as a second sentry of each heart. These second sentries console Me, repay Me for them and keep Me company in the loneliness into which many hearts force Me; and they force Me not to leave them. Greater grace I could not give to creatures, by giving them these souls who live off My Will, who are the portent of portents.”* Oct 20, 1916

**107. THE SOUL WHO LIVES IN JESUS IS ADMINISTERED HIS DIVINE SCIENCE, DIVINE SANCTITY AND VIRTUE THROUGH A DIVINE VEIN HE PLACES IN HER HEART:**

*“And the more the soul loves Me, the more this divine vein rises and watering all the powers of the soul, it diffuses for the good of the other creatures. I have placed this vein in you and when you lack My Presence and do not hear My Voice, this vein will make up for everything and will be voice for you and for the other creatures.” ... “My daughter the more you fuse yourself into Me, the more I fuse Myself into you. So, it is on earth that the soul forms her paradise; according to how much she fills herself with holy thoughts, with holy affections, desires, words, works and steps, so does she keep forming her paradise. To one more holy thought or word, one more contentment will correspond and many varieties of beauty, of contentments, of glory, for as much greater good as she has done. What will the surprise of this soul be when, once the prison of her body is broken, immediately she will find herself in the sea of as many pleasures and happinesses, as much light and beauty, for as much more good as she has done – be it even a thought!”* Nov 15, 1916

**108. DO NOT MAKE JESUS SUFFER BY TORMENTING ONESELF WITH UNNECESSARY QUESTIONS BUT CONTINUE REPAIRING AND LOVING JESUS ALWAYS FOR ALL OFFENSES:** Nov 30, 1916

**109. LIVING IN THE DIVINE WILL ONE LIVES INSIDE HIS ENGINE OF LOVE THAT CREATES WAVES OF LOVE AND LIGHT TO OVERFLOW OVER ALL CREATION:** Dec 5, 1916

**110. DO NOT INCREASE JESUS' PAIN BY BEING CONCERNED ABOUT ONE'S STATE OF DEPRIVATION AND LACK OF HIS CONSOLATIONS:** *"I do not expect this from you. On the contrary, I want you to make My pains, My prayers and all of myself your own, in such a way that I may find in you another Me."* Dec 9, 1916

**111. PASSIONS, ATTACHMENTS, PLEASURES, FEARS, ANXIETIES AND AGITATIONS PREVENT JESUS FROM FINDING HIS REST IN THE SOUL AND HER REST IN HIM:** Dec 14, 1916

**112. LIVING IN THE DIVINE WILL FORCES GOD TO DO WHATEVER THE SOUL DOES:** *"My daughter, the soul who does My Will and whatever she does, she does in My Volition, forces Me to do whatever she does together with her. So, if she receives Communion in My Will, I repeat the Acts I did in communicating Myself, and I renew the complete fruit of My Sacramental Life. If she prays in My Will, I pray with her and renew the fruit of My Prayers. If she suffers, if she works, if she speaks in My Will, I suffer with her, renewing the fruit of My Pains; I work and speak with her, and I renew the fruit of My Works and Words; and so on with all the rest."*

**113. THE PAINS OF A LOVING SOUL KEEP HER AT THE SIDE OF JESUS LIKE A QUEEN WHO HE GAZES AT CONTINUOUSLY WITH AFFECTIONATE LOVE.** *"The dominion of this creature is so great that they make her acquire noble, dignified, ingratiating, heroic, disinterested manners, similar to My Manners; and the other creatures compete to let themselves be dominated by this soul. And the more the soul operates with me, is united with me, identifies herself with me, the more I feel absorbed in her mind; as she looks, as she speaks as she breathes, I feel my gaze, my voice, my breath,*

*my action, step and heartbeat being absorbed in hers. She absorbs all of Me and while she absorbs Me, she keeps acquiring my manners, my likeness. I keep gazing at Myself in her continuously and I find Myself.” Dec 30, 1916*

**114. BEING CONSUMED IN JESUS RECEIVING HOLY COMMUNION IN HIS WILL:**



*“Therefore, the soul must transform herself in Me, form one single thing with Me, make My Life, My Prayers, My Moans of Love, My Pains her own, as well as My Heartbeats of Fire, with which I would want to ignite them, but I find no one who abandons herself as prey to My Flames. In this host I am reborn, I live, I die and I consume Myself, but I find no one who consumes herself for Me; and if the soul repeats what I do, I feel Myself being repeated, as If I*

*were receiving Myself once again and I find complete Glory, Divine contentments, outpourings of Love that match Me, and I give to the soul the Grace to be consumed of My own Consummation.” February 24, 1917*

*Jesus, we love you and thank you forever. Fiat!*



