

*The Beauty of the
Divine Fiat*



Veiled in Water

The Speaking Life of the Divine Will Veiled in all Created Things

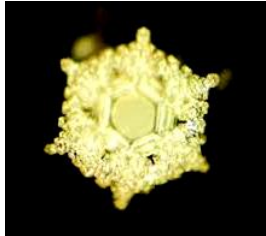
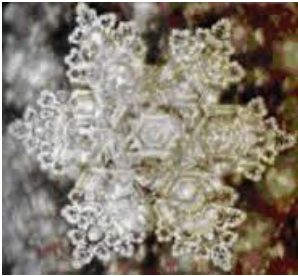
“Now, Creation is the Speaking Life of My Will. In all created things My Will is hidden like a Noble Queen who, in order to go out, wants to be known. Knowledge will tear the veil that hides It, so as to go out and reign in the midst of Its children. And who can make known what My Will does for Love of creatures better than Creation, which is looked at and touched by everyone, with an Act ever present?”

V 20: November 4, 1926



The Hidden Beauty in a drop of frozen water

Dr Masura Emotu, photographed drops of water frozen to a particular temperature in a special fridge using a special camera and published his ground-breaking work in a book called “The Messages From Water”. As a picture says a thousand words and as Jesus says all created things are veils of His Speaking Fiat I will leave you to gaze at the beauty in these drops of water.



These amazing pictures are of water crystals which are either in lakes or rivers that are in places of natural purity, or beside places of prayer such as monasteries. Dr Emoto discovered that the more prayer, the more purity in the surroundings the more beautiful the water crystals became forming what looks like to us Catholics the design of our Monstrances which display for adoration the Most Precious Body and Blood, Soul and Divinity of Our Lord.

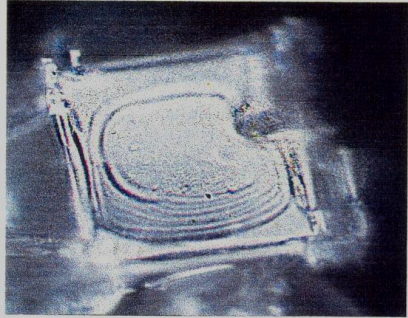
Another amazing revelation was that when he put beautiful words next to the water crystal in the fridge the crystal became more beautiful. If he put a bad word the crystal would fracture - the same with pictures of saints or people in history known for their goodness as opposed to those who were known for evil. The following page shows the different kinds of crystallized water drops:

What Kind of Water Are You Putting into Your Body?



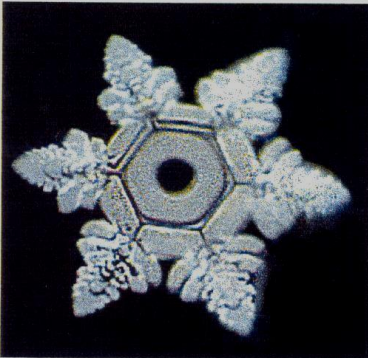
TAP WATER

Not recommended for Human Consumption



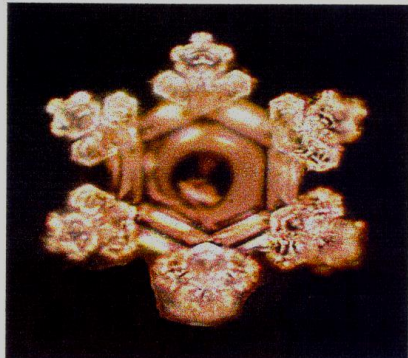
DISTILLED WATER

Empty Water



PUREST WATER

Found two miles deep in polar ice



CLUSTERED WATER™

Designed for the Human Body

Since the human body is mostly water, after having come into this knowledge thanks to Dr Emoto, I realized that people who are victims of verbal abuse suffer this fracturing of the water crystals inside of them and feel these effects. The importance of beautiful language in speaking to each other became more evident to me and now having been given the Gift of Living in the Divine Will and learning the Celestial Language of Jesus, the Eternal Word, it is sublimely evident that we must learn this language to be able to speak the Beauty of His Divine Being into Creation.

Wherever the Divine Will reigns, Jesus places the strings of His attributes in order. How He must be able to say: “Here is My Heaven.” How the children of the Fiat will be kings and queens, and only one who possesses the Divine Fiat has the right to ask for Its Kingdom.

V 20: February 11, 1927

As I was in my usual state, my adorable Jesus made me see many strings in my interior - one close to the other, starting from a sphere, which was in the middle of these strings. Under this sphere it was empty, and in that empty space there was my sweet Jesus who, very often, touched those strings and played, but in such a harmonious and beautiful way, that it cannot be described. Then, after He played His little sonata, He said:

“My daughter, these strings are symbol of the soul in whom my Will reigns. I Myself delight in forming them and arranging them all in order. Look at them - how beautiful they are; each string has its distinct color, invested with light, in such a way that, all together, they form the most beautiful rainbow, all radiant with light. But do you want to know why each string has its distinct color? Because each one of them symbolizes one of my divine qualities that is, my attributes. So, I placed everything in order – the string of Love, the string of Goodness, the string of Power, of Mercy, of Strength, of Wisdom, of Purity - in sum, everything; I have not excluded even the string of Justice.

So, when I want to love and be loved, I touch the string of Love. Oh! How sweet is its sound – soft, penetrating, delightful, such as to shake Heaven and earth, investing the inmost fibers of all the beings in which My Will reigns. And I love, and am loved, because its sound draws and enraptures everyone to love Me; and I Myself, enraptured by My own Love, love and put out oceans of Love. This sound is so melodious as to make Me tolerate everything and bear the great evils of the poor world.

This sound makes Me move on to touch the string of Goodness; and this sound calls the attention of all to receive the goods that my Goodness wants to put out and give to creatures.

Speaking voices can be heard in this sound; it makes all stand at attention – sounds of surprise, of admiration, in hearing, in this sound of voices, the goods which I want to give. This sound, while making Me put out my goods, disposes the creatures to receive them. Therefore, every time I want to place one of my attributes in office, I touch the string that belongs to it, and I place it in attitude.

But do you know why I have disposed all these strings in you? Because wherever my Divine Will reigns, I want to find all of Myself and all the things that belong to Me; in such a way that, whatever I do in Heaven, I must be able to do in the soul in whom My Supreme Fiat dominates and reigns. I must have my throne, my melodies, so as to be able to vibrate the sound of Mercy to convert souls, the sound of Wisdom to make Myself known, the sound of my Power and Justice to make Myself feared. I must be able to say: ‘Here is my Heaven’.

After this, I was doing my round in the Creation, and while impressing my ‘I love You’ on each created thing, I asked that, by virtue of that Divine Will which preserves them beautiful and whole, the Kingdom of the Supreme Fiat might come upon earth. But while I was doing this, I thought to myself: ‘Created things are inanimate, therefore they do not have the virtue of asking for a Kingdom so holy.’ But while I was thinking of this, my beloved Jesus came out from within my interior and told me:

“My daughter, it is true that created things are without soul; however, inside each one of them runs the Life of My Will, and only by virtue of It do they maintain themselves beautiful, just as they were created. Now, created things are all noble and queens - all belonging to My Royal Family; and by virtue of My Will which animates them, and of the Acts which My Will exercises in them, they have the right to ask for the coming of My Kingdom, because It is also their Kingdom. In order to ask, with right, for the coming of the Kingdom of the Divine Fiat, it is necessary to be one from Our Family, in whom Our Will has Its first place, Its Throne, Its Life. This is why first I made you be born in It, so

that It might have Its rights of Paternity over you, and you might have the rights of daughter, in order to have the rights to ask for Its Kingdom; and not you alone, but also by virtue of all created things - that is, of all those innumerable Acts which Our Will exercises in all Creation – to ask that Our Kingdom and yours may come.

My daughter, who can aspire to have the right to be king, if not a son of a king? Even more, everyone sees in him the right that the kingdom will be his. But if they see a servant, a peasant, aspiring to it, who does not belong to the royal family and says that he has the right to be king and that the kingdom will be his, this one is considered insane and he deserves all mockeries.

In the same way, one who wanted to ask for My Kingdom, but My Holy Will did not reign in him, being in the condition of a servant, does not have the right to ask for My Kingdom. And if he asks for It, it is without right and a simple way of speaking.

Now, suppose that a king had, as his children, hundreds – thousands of children, all belonging legitimately to his royal family. Do all of them not have the right to occupy noble positions - not unseemly to their status; and to say: ‘The kingdom of our father is our kingdom, because we carry his royal blood in our veins’?

Now, in all Creation, in the children who will belong to the Kingdom of the Divine Fiat, will flow, more than blood, the Life of It, which will give them the right to belong to the royal and celestial family, in such a way that all will be kings and queens – all will occupy noble positions, worthy of the family to which they belong.

Therefore, created things have more right that the Kingdom of my Will come - because they are all daughters of Heaven, and are the acts of my very Will which asks for It in them – than creatures themselves who, by doing their will, have reduced themselves to the condition of servants. Therefore, when you, in the name of the heavens, of the sun, of the sea and of all other created things, ask for the coming of the Kingdom of my Eternal

Fiat, you force my Will Itself to ask for the coming of Its Kingdom. And do you think it is nothing that a Divine Will prays in each created thing, as you impetrate Its Kingdom? Therefore, continue and never draw back. Even more, you must know that it is My Will Itself that puts you on the way in all Creation, to have Its daughter together with It in all of Its acts - to make you do what It does and wants from you.”

Until the Divine Will is known and has Its Kingdom, the glory of God in the Creation will be incomplete. Example of a king.

V 20: February 13, 1927

I was following the Divine Will in Its acts in the Creation, and a doubt arose in my mind: ‘How can it be that Jesus says that until the Kingdom of His Will comes upon earth, the glory of Creation and Redemption will be incomplete? How can this be? Does this Supreme Will perhaps not have the virtue of glorifying Itself by Itself? Indeed It possesses this virtue, and it is more than enough for Its glory. Yet, He says that if His Will does not extend Its Kingdom in the midst of creatures, Its glory on the part of Creation will be incomplete.’ Now, while I was thinking of this, my adorable Jesus, surprising me with a most brilliant light that came out of Him, told me:

“My daughter, the thing in itself is most clear: until My Will is known and has Its first place of honor and of dominion in each being that has come out of Our creative hands, Its glory will always be incomplete. The reason is most clear. In fact, Our prime purpose in Creation was that, as We released from Us this Supreme Will which, being bilocated in all Creation, extended everywhere – in the heavens, in the sun, in the sea, in the flower, in the plants, even in the earth, and in each being come out of Our creative hands constituting Itself Life of everything in order to form Its Life in each being, and bilocating Itself in each creature, It might have as many of Its Lives and kingdoms to dominate, for as many creatures as would come out to the light.

Now, My Will has not withdrawn – there is not one point to which Its Divine Life does not extend; there is not one creature which is not invested by this Supreme Will. But while It extends everywhere and invests everything and everyone, It cannot form Its Life.

How many Divine Lives are suffocated in creatures; how many deny to It the first place in their acts; how many place It after unworthy and vile acts, denying Its dominion to It. And do you think that the destruction of so many Divine Lives of this Will of Mine in creatures is something trivial ... of so many of Its Acts, noble and sublime, which It feels as being destroyed, while they use It to form human lives, deplorable lives, monsters that will serve for hell? And do you think this is trivial, my daughter?

*The detriment that Our Glory receives on the part of Creation is great and incalculable, such that not even all the good of Redemption could repay Us, because even with Redemption, Man has not come back into the Unity of Our Will, nor does It reign fully in the creatures. **How many lives, which are said to be good, holy, are halved between Divine Will and human will.***

Therefore, Our glory in the Creation is not complete; and only when the things created by Us will serve Our own Will as well as those who will give It the first place of honor, will recognize It in all things, and letting It reign in all their acts, will constitute It absolute Queen and dominating King - then will it be complete.

Don't you think it is just, and a right, that since everything belongs to My Will and since My Will is everywhere and is, for all, Primary Life of everything, all would recognize It and all would become Divine Will, since they all belong to It? Imagine a king who had his kingdom; all lands, villas and cities are his exclusive property. There is nothing which does not belong to him – not only by the right that the kingdom is his, but also by the right of property that they belong to him. Now, because of his goodness of heart, this king wants to see his people happy, and so

he distributes his farms, his villas, his lands to his people for free, giving them even housing in his cities, in such a way that all can be rich, with abundance, each one in his own condition. And he does all this great good to his people for the sole purpose that they would recognize him as their king, giving him absolute dominion, and recognizing that the lands occupied by them have been given to them for free by the king, that he might be glorified, recognized and loved for the good he has done to them. Now, this people, ungrateful, does not recognize him as its king, and it claims the right of property over the lands which it possesses, denying that they were gifts given by the king. Would this king, then, not be defrauded in the glory of the good he has done to his people? And if you add that they use his lands without benefit for themselves – some do not work them, some remove from them the most beautiful plantations, some render the most pleasant gardens squalid, in such a way as to procure for themselves their own unhappiness and misery – all this would add dishonor and a sorrow that no one could soothe, to the detriment of the glory of the king.

This is nothing but the mere shadow of what My Supreme Will has done and still does. No one has given Us a cent for receiving the good of the sun, of the sea, of the earth; rather, We gave them everything for free and only to make them happy, and so that they would recognize My Supreme Fiat, which loved them so much and wants nothing but love and dominion.

Now, who could repay that king for the detriment of the glory which his people have not given him, and soothe his intense sorrow? Suppose, again, that someone from that same people, investing himself with the just sorrow of his king and wanting to repay him of his glory begins, at first, to renovate the land he occupies, in such a way as to make of it the most beautiful and pleasant garden of the kingdom. Then he says to everyone that his garden is a gift that the king has given him because he loves him; and then he calls the king into his garden and says to him: ‘These are your dominions – it is right that they be all at your disposal.’ The king is pleased with this loyalty and says: ‘I want that you be king together with me, and that we reign together.’

Oh! how he feels his glory being restored and his sorrow soothed by this one member of his people. But this man does not stop; he covers all the paths of the kingdom and stirring everyone with his speaking, he calls a good handful of people to imitate him, and forms the loyal people which give the right of dominion to their king. And the king feels restored in his glory and, as reward, he gives them the title of children of his and says to them: 'My kingdom is yours – reign, children of mine.'

This is my purpose – that in my Kingdom there be no servants but my children and kings like Me. This will happen with My Divine Will. Oh, how It awaits to be given back Its complete glory in the Creation; and that it be recognized that everything belongs to It, so as to be able to say: 'Everything is yours – let us reign together.' How It awaits for Its knowledges on the Supreme Fiat to cover the paths in order to stir, to call - to press creatures to come into My Kingdom, so as to form My true children, to whom I can give the title of kings. This is why I have so much interest that these manifestations on My Divine Will be known – because this is about My Greatest Act, which is the fulfillment of My Glory and the complete good of creatures."



