

We are Weavers of the Divine Web



of Acts in the Divine Will in Creation, Redemption and Sanctification



Excerpts from “The Book of Heaven” by Luisa Piccarreta
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We are Weavers of the Web of the Love of the Divine Will for all Humanity



Can you see in the above picture of a spider's web that there is a central point from which many arms pivot outwards, widening the more the circumference expands, to form the interconnecting structure for the circular web made of the strongest natural fibre known to man and the trap for the spider's prey? The industry of this spider, the materials used and the splendid architecture all are infused into it by the Creator of every atom of life on earth and every faculty for every living being. The same Creator has His own Web. It is not simply worldwide as the internet service we all use, but it has eternal dimensions. It is everywhere and in everything but only you, souls who LIVE IN HIM, have the knowledge of how to weave His Webs of Light in order catch the prey of souls. This little lesson is concerning this great office you have been called to and the little spider is a model for us and his web weaving is a shining example for our Life in the Eternal Web of the Divine Will.

“My daughter, every time you go around in My Will, you take more Light in order to form the Net with which to catch the creatures.

And do you know what this Net is? It is My Knowledges. The more Knowledges I manifest to you about the Eternal Fiat, the more I dispose and expand the Net in order to catch the souls who must Live in My Kingdom; and this disposes the Lord to give them to you. When you go around in Our Will, by virtue of It, your acts become Light and extend so much as to touch the Divinity and draw more Light of Truth into the midst of creatures.”

V 20: November 2, 1926

The Speaking Life of the Divine Will Veiled in all Created Things

“Now, Creation is the Speaking Life of My Will. In all created things My Will is hidden like a Noble Queen who, in order to go out, wants to be known. Knowledge will tear the veil that hides It, so as to go out and reign in the midst of Its children. And who can make known what My Will does for Love of creatures better than Creation, which is looked at and touched by everyone, with an Act ever present?”

V 20: November 4, 1926

The world wide web of the internet weaves a net of connecting links that facilitates interaction between people, companies, businesses, communities and so forth, sometimes informing and enlightening or sometimes denigrating, arousing interest or disgust, stimulating engagement or cancelling, creating desires and appetites for more of the same knowledge or pushing one to seek other knowledge to expand what one has already learned, creating disciples of particular movements and agendas, drawing some into addictive and destructive behaviours because of its seductive mechanisms in language and image.

It is not all bad and it is not all good. It is effectively the new *‘tree of the knowledge of good and evil’* that an ingenious mind has put there and it serves cleverly to attract us away from the Divine Web of the Eternal Internet of God’s Fiat and His Rounds of Love for Humanity in Creation, Redemption and Sanctification.

It is a repetition of the original temptation when Satan said, *“Did God really say you were not to eat from any of the trees in the garden?”* The woman answered the serpent, *“We may eat the fruit of the trees in the garden, but of the fruit of the tree in the middle of the garden God said, ‘You must not eat it, nor touch it under pain of death.’”* Then the serpent said to the woman, *‘No! You will not die. God knows in fact that on the day you eat it your eyes will be opened and you will be like gods, knowing good and evil.’*
The woman saw that the tree was good to eat and pleasing to the eye, and that it was desirable for the knowledge that it could give.

So, she took some of its fruit and ate it. She gave some also to her husband who was with her and he ate it. Then the eyes of both of them were opened and they realized that they were naked. So, they sewed fig leaves together to make themselves loin cloths.”

Were not the eyes of Adam and Eve opened before one may ask. This means that once they were blind to anything other than their Father’s Will, blinded indeed by the Light of His Beauty in Himself and in Creation. Once they divorced themselves from the omni-clairvoyance of the Divine Will, they were only able to see with their physical eyes and they saw with great sorrow they had become naked of the Divine Light which clothed them to such an degree that when they gazed at each other they could only see the Divinity shining back at them like a sun.

Jesus said. *“In fact, do you want to know why Adam sinned? Because he forgot that I loved him, and he forgot to love Me. This was the first seed of his fall.”* (V16: Sept 6, 1923) (V 21: March 10, 1927) (December 12, 1926)

So, in this forgetting how much we are loved by our Father we, like Adam and Eve, create the seed of our fall and like they did make ourselves open to the temptations of things that we see, *‘are good to eat and pleasing to the eye; and that are desirable for the knowledge it could give.’* (Genesis 3:6) Are we perhaps seeking this knowledge of good and evil on the worldwide web telling ourselves that having this knowledge we are forearmed and will have what is necessary to fight the battles for the truth; since we will only access what is good of course??? And perhaps we are thinking that knowledge of the way evil operates will forewarn us and we will therefore be able to deflect any attacks upon ourselves, our souls and our lives. This is why Eve falling for the deception conjectured, **“It is desirable for the knowledge it can give.”**

Satan has no capacity for creativity. He lost that when he regaled against God’s Will, but he loves to resurrect and repeat some of his oldest temptations and I suggest that the Internet and all its devices is a new ***“tree of the knowledge of good and evil”*** and should you become accustomed to tasting its fruit it will slowly poison you and you will lose the very Life you are so eager to possess and you will have no time to do all those Acts of Love that Jesus so ardently wants you to do in Him.

Satan comes **to steal and destroy** Jesus said and so it is now. The effects of eating from the **'tree of the knowledge of good and evil'** are to disrobe you of the Mantle of Light of the Divine Will and leave you naked of His Light, forcing you to clothe yourself with the skin of animals. And so Jesus describes what happens to us in this following lesson.

The Indivisible Garment of the Divine Will torn from Adam but re clothed in Jesus' Resurrected Humanity

V 20: December 12, 1926

I was doing my usual acts in the Supreme Fiat, and my adored Jesus came out from within my interior and told me: *"My daughter, in my Passion there is a lament of mine which came out with immense sorrow from the depth of my tormented Heart: 'They divided my garments and drew lots for my tunic.' How painful it was for Me to see my garments being divided among my very executioners, and my tunic being gambled away. It was the only object I possessed, given to Me, with so much Love by My Sorrowful Mama; and now, they not only stripped Me of it, but they made of it a game.*

But do you know who pierced Me the most? In those garments, Adam became present to Me, clothed with the Garment of Innocence and covered with the indivisible tunic of My Supreme Will. In creating him, the uncreated Wisdom acted as more than a most loving mother; more than with a tunic, It clothed him with the unending Light of My Will – a garment which is not subject to being either disarranged or divided, or consumed; a garment which was to serve Man in order to preserve the image of his Creator and the gifts received from Him, and which was to render him admirable and holy in all his things. Not only this, but It covered him with the overgarment of Innocence.

And Adam in Eden, with his passions divided the garments of Innocence and he gambled away the Tunic of My Will – a garment which is incomparable and of Radiant Light.

What Adam did in Eden was repeated under My Eyes on Mount Calvary. In seeing My garments being divided and My tunic gambled away – symbol of the Royal Garment given to Man, My Sorrow was so intense that I made of it a lament.

It became present to Me when creatures, in doing their own will, make a game of Mine, and the so many times in which they divide the Garment of Innocence with their passions. All goods are enclosed in Man by virtue of this Royal Garment of the Divine Will; once this is gambled away, he remains uncovered, he loses all goods, because he lacks the garment which kept them enclosed within himself. So, among the many evils that creatures do by doing their own will, they add the irreparable evil of gambling away the Royal Garment of My Will – a garment which cannot be substituted with any other garment.”

After this, my sweet Jesus showed me Himself placing my little soul inside a sun, and with His holy hands He held me still within that light, which was such that, as it covered me completely, inside and out, I could not see, nor was I able to see anything but light. And my adored Good added: ***“My daughter, in creating Man, the Divinity placed him inside the Sun of the Divine Will, and all creatures in him. This Sun served as garment not only for his soul, but its rays were such as to cover also his body, in such a way as to serve as more than a garment for him, rendering him so adorned and beautiful that neither kings nor emperors have ever appeared so adorned as Adam appeared, with this garment of most refulgent light. Those who say that, before sinning, Adam went naked are wrong. False, false. If all things created by Us are all adorned and clothed, he who was Our jewel, the purpose for which all things were created – was he not to have the most beautiful garment and the most beautiful ornament of all? So, to him befitted the beautiful garment of the Light of the Sun of Our Will; and since he possessed this Garment of Light, he had no need of material garments in order to cover himself.***

As he withdrew from the Divine Fiat, so did Light withdraw from his soul and from his body; he lost his beautiful garment, and in

seeing himself no longer surrounded with Light, he felt naked. Feeling ashamed in seeing that he was the only one to be naked in the midst of all created things, he felt the need to cover himself, and he made use of superfluous things, created things, to cover his nakedness.

This is so true, that after My highest Sorrow of seeing My Garments divided, and My Tunic gambled away, as My Humanity rose again, I took no other garments, but I clothed Myself with the most Refulgent Garment of the Sun of my Supreme Will. That was the same garment as the one which Adam possessed when he was created, because in order to open Heaven, My Humanity was to wear the Garment of the Light of the Sun of My Supreme Will – a Royal Garment; and as it gave Me the insignia of King and dominion into my hands, I opened Heaven to all the redeemed ones; and presenting Myself before My Celestial Father, I offered Him the Garments of His Will, whole and beautiful, with which My Humanity was covered, so as to make Him recognize all the redeemed ones as Our children.

So, while It is Life, at the same time My Will is the True Garment of the Creation of the creature, and therefore It holds all rights over her. But how much do they not do to escape from within this Light? Therefore, be still in this Sun of the Eternal Fiat, and I will help you to maintain yourself in this light.”

On hearing this, I said to Him: ‘My Jesus and my All, how is this? If Adam in the state of Innocence had no need of garments because the Light of your Will was more than garment, the Sovereign Queen, however, possessed your Will as whole, and You Yourself were your Will Itself; yet, neither the Celestial Mama nor Yourself wore the Garments of Light and both of You made use of material garments to cover Yourselves. How is this?’ And Jesus continued, saying:

“My daughter, both My Mama and I came to set fraternal bonds with creatures; We came to raise decayed humanity, and therefore to take up the miseries and humiliations into which it had fallen, in order to expiate for them at the cost of Our lives. Had they seen Us clothed with Light, who would have dared to approach Us and to

deal with Us? And in the course of my Passion, who would have dared to touch Me? The Light of the Sun of My Will would have blinded them and crushed them to the ground.

Therefore, I had to make a greater miracle, hiding this Light within the veil of My Humanity, and appearing as one of them, because It represented, not Adam Innocent, but Adam fallen, and so I was to subject Myself to all of his evils, taking them upon Myself as if they were my own, in order to expiate for them before Divine Justice. But when I rose again from death, representing Adam Innocent, the new Adam, I ceased the miracle of keeping the garments of the refulgent Sun of My Will hidden within the veil of My Humanity, and I remained clothed with most Pure Light; and with this royal and dazzling garment I made My entrance into My Fatherland, leaving the doors open which had remained closed up to that point, so as to let all of those who had followed Me enter.

Therefore, by not doing Our Will, there is no good which one does not lose and there is no evil which one does not acquire.”

“My daughter, every time you go around in My Will, you take more Light in order to form the Net with which to catch the creatures.

And do you know what this Net is? It is My Knowledges. The more Knowledges I manifest to you about the Eternal Fiat, the more I dispose and expand the Net in order to catch the souls who must Live in My Kingdom; and this disposes the Lord to give them to you. When you go around in Our Will, by virtue of It, your acts become Light and extend so much as to touch the Divinity and draw more Light of Truth into the midst of creatures.”

V 20: November 2, 1926

So, in the Web of the *Celestial Internet of Divine Acts*, so too as we enter Him, we discover the most amazing Truths previously veiled from us when we lived just with our human will. These Truths are not just intellectual illuminations for us to wonder about with our minds; but *Divine Lives* with so much beauty, glory and radiance that should we be able to see them they would astound us. But we can only enter this Divine Internet of the

Rounds of Love of the Divine Will if we fuse ourselves into Him and allow Him to Act within us as we unite with Him in doing these same Rounds.

So www.humanwill.com becomes EW.DIVINEWILL.COM

Translates as:-

1. Worldwide web of the human will - construct of me:

2. Eternal Web of the Divine Will - consummation of me:

As Jesus tells Luisa there is such a difference that it cannot be described in human language that is why the whole 36 volumes of *The Book of Heaven* implore us to lay down our human will at His feet and never work with it again but enter into His Divine Will and all its Celestial Acts. These Acts form the Divine Web of His Love for us and His capacity to embed His Kingdom on earth. Because they are His Acts NOT our acts, they have Infinite dimensions and eternal revolutions within the Love of the Three Divine Persons of the Most Blessed Trinity.

“One who lives in My Will must be exposed to the rays of the burning and Eternal Sun in order to live off Light, see nothing but Light, and touch nothing but Light. This leads to the deification of the soul. Only when the soul is all deified in God - then can it be said that she lives in My Will. Rather, come out from under this tree and stroll in this Celestial Eden of My Will so that, scanning you thoroughly, the Sun may convert you into Light, and may give you the final brush stroke of the deification in God.”

V 16: October 30, 1923

Now, which web do we want to be weaving? How many souls do we want to save? Which web has the capacity to save the greatest number of souls? You know the answer! And by the way, the spider’s web needs to be attached to a stable plant, tree or pole for it to remain suspended in the air to attract the unwary insect. Our Divine Web of Acts needs also to be attached to a stable Tree – the *Tree of Life*, the Acts of the Divine Will.

The Tree of Life – Acts of Redemption

V 4: November 5, 1902

This morning my adorable Jesus made Himself seen in my interior, and He seemed to have a tree planted in His Heart, and so rooted into It, that its roots arose from the center of His Heart. In sum, it seemed to be born together with It, with the same nature. I was amazed at seeing its beauty, so striking and its height, which seemed to touch the heavens; and its branches extended out to the farthest ends of the world. Now, on seeing me so amazed, blessed Jesus told me:

“My daughter, this Tree was conceived together with Me, in the center of My Heart, and from that moment I felt in My inmost Heart all the good and the evil that Man would do with this Tree of Redemption called the ‘Tree of Life’.

In fact, all those souls who remain united to this Tree will receive the Life of Grace in time, and when the Tree has raised them well, It will administer to them the Life of Glory in Eternity. Yet, what is not My Sorrow? Even though they cannot root out the Tree, nor can they touch the trunk, many try to cut some branches so that souls may not receive Life, and to take away from Me all the glory and the pleasure that this Tree of Life would have produced for Me.” While saying this, He disappeared.

Difference between the Operating of Jesus and the operating of Man.

V 4: November 9, 1902

While I was longing for my adorable Jesus, He came in the appearance He had when His enemies were slapping Him, covering His face with spit, and blindfolding Him. With admirable patience He suffered everything; even more, it seemed He would not even look at them, so much was He intent in His interior on looking at the fruit which those sufferings would produce. I admired everything with amazement, and Jesus told me:

“My daughter, in My Operating and Suffering I never looked outside but always inside; and whatever it might be, in seeing its fruit, I would not just suffer it, but I would suffer everything with yearning and avidity. On the other hand, completely opposite, Man, in operating good, does not look inside the work, and not seeing its fruit, he becomes easily bored, everything bothers him, and many times he neglects doing good. If he suffers, he easily loses his patience; and if he does evil, not looking inside that evil, he does it with ease.” Then He added: *“Creatures do not want to convince themselves that life must be accompanied by various circumstances, now of sufferings, now of consolation. Yet, even plants and flowers give them an example of this by remaining submitted to winds, snows, hail and heat.”*

After sin, Adam did the same acts as before, but because he had withdrawn from the Supreme Will, they were empty of the Substance of Divine Life.

The Humanity of Jesus, the Tree of Life which produces the Fruit of the Fiat Voluntas Tua on earth as It is in Heaven.

V 18: January 28, 1926

I was thinking about the Holy Divine Volition, and I thought to myself: ‘How can it be that Adam, after sin, having broken his will from that of God, lost strength, dominion, and his acts were not so pleasing to God as to form His delight? Indeed, before sinning, Adam had done his acts toward God, he had learned them; why then, in repeating them afterwards, they no longer sounded the same sound, they no longer contained the fullness of Divine Love and the complete Glory of God?’ Now, while I was thinking of this, my lovable Jesus moved in my interior, and through a light that He sent to me, told me:

“My daughter, first of all, before he withdrew from My Will, Adam was My son; he contained My Will as center of his life and of all his acts, therefore he possessed a strength, a dominion, an attractiveness which was all divine. His breath, his heartbeat, his acts, gave of divine; all of his being gave off a celestial fragrance, which drew Us All toward him. So, We felt wounded from all sides by this son; if he breathed, if he spoke, if he did even the most innocent, indifferent and natural things, those were wounds of love for Us. And We, amusing Ourselves with him, filled him more and more with Our goods, because everything he did came from one single point, which was Our Will; therefore We liked all of him - We found nothing which might displease Us.

Now, after sin, Adam descended from the state of son and reduced himself to the state of servant; and as soon as he broke up with the Supreme Will, the divine strength, the dominion, the attractiveness, the celestial fragrance, went out of him. Therefore, his acts, his being, no longer gave of divine, but were filled with a human sensation, which, making him lose attractiveness, unable to wound Us (with his love), but rather, We kept our distance – he from Us, and We from him.

His repeating the same acts as those he did before sinning, as in fact he did, says nothing. But do you know what the acts of the creature are without the fullness of Our Will? They are like those foods without condiments and without substance, which, instead of being enjoyed, disgust the human palate; and so do they disgust the divine palate. They are like those unripe fruits, which contain neither sweetness nor taste; they are like those flowers without fragrance; they are like those vases, which are full, yes, but of old, fragile and ragged things. All this can serve a strict necessity of Man, and maybe a shadow, a shade of the glory of God, but not the happiness and the complete well-being of the creature, and the fullness of the Glory of God.

Now, on the other hand, with what pleasure does one not eat a food which is well flavored and nourishing? How it strengthens the whole person; the mere smell of its condiment whets one’s appetite

and the eagerness to eat it. In the same way, before sinning, Adam flavored all of his acts with the Substance of Our Will, and therefore he whetted the appetite of Our Love to take all his acts as the most enjoyable Food for Us; and We, in return, gave him Our delicious Food – Our Will. But after sin, poor one, he lost the direct way of communication with his Creator; Pure Love was no longer reigning in him; love was divided by apprehension, by fear, and since he no longer contained the absolute dominion of the Supreme Will, his acts of before, done after sin, no longer had the same value. More so, since the whole Creation, including Man, came out of the Eternal Creator as their source of Life, in which they were to be preserved only with the Life of the Divine Will.

Everything was to be founded upon It, and this foundation of the Divine Will was to preserve all things as beautiful and noble, just as they had come out of God. And, in fact, all created things are just as they were created – none of them has lost anything of its origin; only Man lost the Life, the Foundation, and therefore he lost his nobility, the strength, and the likeness to his Creator.

But in spite of this, My Will did not leave Man completely. Unable to still be his source of Life and the Foundation that would sustain him, because he himself had withdrawn from It, It offered Itself as medicine so that he might not perish completely. So, My Will is medicine, is sanity, is preservation, is food, is Life, is fullness of the highest Sanctity. In whatever way the creature wants It, so does It offer Itself. If she wants It as medicine, It offers Itself in order to take away from her the fever of passions, the weaknesses of impatience, the vertigo of pride, the sickliness of attachments; and so with all the rest of evils.

If she wants It as sanity, It offers Itself to preserve her healthy, to free her from any spiritual illness. If she wants It as food, It gives Itself as food to make her strengths develop and grow more in Sanctity. If she wants It as Life and as fullness of Sanctity – oh! then My Will makes feast, because It sees Man returning into the Womb of his Origin, from which he came; and It offers Itself to give him the likeness of his Creator, the only purpose of his creation.

My Will never leaves Man; if It left him, he would resolve into nothing. And if Man does not let My Will make him a saint, My Will uses the ways to at least save him.”

On hearing this, I said to myself: ‘Jesus, my Love, if You love so much that your Will operate in the creature as in the act in which You created her – as if there had been no fracture between your Will and that of the creature – why, in coming upon earth to redeem us, did You not give us this great good - that Your Will, triumphant in everything, would place us in the Order of Creation, just as we came out of the hands of our Celestial Father?’ And Jesus, coming out from my interior, pressed me all to His Heart, and with unspeakable tenderness, told me:

“My daughter, the primary purpose of My coming upon earth was indeed this one – that Man would return into the Womb of My Will, as he came out of it when he was created. But in order to do this, I had to form, by means of My Humanity, the root, the trunk, the branches, the leaves, the flowers, from which the celestial fruits of My Will were to come out. No one can have the fruit without the tree.

This Tree was watered by My Blood; it was cultivated by My pains, by My sighs and tears; the sun which shone upon it was the Sun of My Will alone. *Therefore, the fruits of My Will will certainly come, but in order to desire the fruits, one must know how precious they are, the good which they bring, the riches they produce. Here is the reason, then, for the many manifestations of My Will which I have made to you.*

In fact, knowledge will bring the desire to eat it; and once they have enjoyed what it means to live only to do My Will, if not all, at least part of them will return to the path of My Volition. The two wills will exchange the perennial Kiss; there will be no more dispute between the human will and that of the Creator; and after the many fruits It has given, My Redemption will give also the fruit of the Fiat Voluntas Tua on earth as It is in Heaven. Therefore, you, be the first one to take this fruit, and want no other food, nor any other Life but My Will alone.”

Now to finish this little reflection, I leave you with some words Our Beloved Mama spoke to Father Gobbi, messages given him in the form of locutions in the Blue Book of *The Marian Movement of Priests*. The following were spoken to him in the very beginning of forming him and the priests who would unite with him into a vessel for Her Triumph over Satan's plans to destroy the Church and rule the world. Because they are so pertinent today, I leave them with you to reinforce what I've said above and as a complement to all the sublime teachings of Jesus. These lessons of Our Mother were a preparation for priests and other souls, who she called to consecrate themselves to Her, so that they could more fully enter the Sanctuary of the Acts of the Divine Will, Himself.

July 8, 1973 para (a)

"Look at neither the newspapers nor television. Remain ever close to My Heart in prayer. Nothing else should be of interest or importance to you save living with Me and for Me."

July 9, 1973 para (c)

"Learn to let yourself be possessed by Me so that, in everything you do, it will be I who am doing it through you. It is necessary now that it is the Mother who acts and I want to act through you."

July 28, 1973

"These priest-sons of mine, who have betrayed the Gospel in order to second the great satanic error of Marxism ... it is especially because of them that the chastisement of Communism will soon come and will deprive everyone of all they possess. Times of great tribulation will unfold. Then it will be these poor sons of mine who will begin the great apostasy. Watch and pray, all of you, priests who are faithful to me!"

July 29, 1973: para (j)

"Tell them to entrust themselves to me like children, giving everything to me and renouncing all attachments to anything – however beautiful, honourable or virtuous – that is not my very self. I want their heart, the heart of my priests."

August 1, 1973

"I will again have to go about searching out from among priests those who are faithful, those who listen to me, those who love me. Through them I

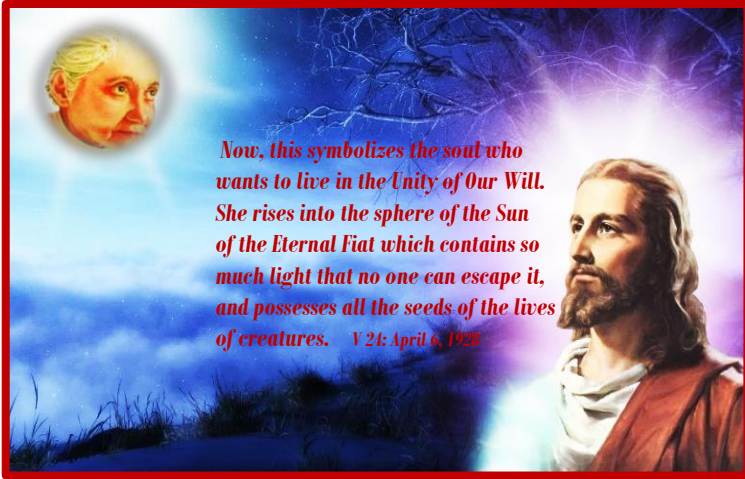
will again shine more resplendently in the Church after the great purification ... The Mother has, from Jesus, the power to bring back home the children who have gone astray. But I have need of humble and courageous priests, ready to let themselves be laughed at, ready to let themselves be trampled on for me. It will be through these priests, humble, laughed at and trampled on, that I will form the cohort that will make it possible for me to bring Jesus an innumerable number of children, now purified by the great tribulation. And it will be a New Church for a new world when my Son Jesus will reign at last! Satan fears only this victory of mine, and this I will obtain by means of you, beloved priests, whom I am gathering together in my Movement.”

August 28, 1973

Night has now fallen upon the world, my son. This is the time of darkness, Satan’s hour, this is the time of his greatest triumph. How I have accepted with great appreciation your prayer and your suffering offered in reparation for the great outrage, the most horrible blasphemy that has been directed against my Son ... Neither during His public life, nor during His trial and the horrible carrying out of its sentence was My Son Jesus ever so denigrated. Even before the Sanhedrin no accusers were found, so limpid and pure had His whole life been! But now they are attempting to attack His Purity. They are spreading such a horrible and satanic blasphemy that all Heaven is, as it were, dismayed and incredulous ... Yours is the duty to defend with your life, with your words and with your blood, the honour of my Son which is being trampled upon. Yours is the duty to judge and to condemn the world, because more than ever this world is in the power of the Evil One. Respond to my pressing appeal, O priests consecrated to me. Be generous! I have need of you because the decisive times have now arrived.”

October 20, 1973

This is the task of my priests: to be this light in the great darkness which will be spread over the whole earth, because through them and in them I will be present in the midst of my children, during the great purification, in order to save them in the decisive hours. By means of my priests, I will obtain the victory and there will soon be a new world, entirely renewed by the beauty of my Son and illumined by His Light ...”



*Now, this symbolizes the soul who
wants to live in the Unity of Our Will.
She rises into the sphere of the Sun
of the Eternal Fiat which contains so
much light that no one can escape it,
and possesses all the seeds of the lives
of creatures. V 24: April 6, 1925*

“Therefore, Calvary formed the dawn which called the Sun of My Eternal Will to shine once again in the midst of creatures. Dawn means certainty that the Sun will come out; in the same way, the dawn which I formed on Calvary assures, even though some two thousand years have passed, that it will call the Sun of My Will to reign once again in the midst of creatures. In Eden, My Love was defeated by them; here instead, It triumphs and conquers the creature. In the first Eden Man receives the condemnation to death of soul and body; while in the second Eden he is released from his condemnation, and the resurrection of the body is reconfirmed through the Resurrection of My Humanity.”

May all be done to me according to Your Will

